



## St. Nicholas Antiochian Orthodox Christian Cathedral

Antiochian Orthodox Christian Archdiocese of North America • Diocese of Los Angeles and the West

2300 WEST 3<sup>RD</sup> STREET • LOS ANGELES, CALIFORNIA 90057

(213) 382-6269 • WWW.STNICHOLASLA.ORG • EMAIL: CATHEDRAL@STNICHOLASLA.COM

**MOST. REV. METROPOLITAN JOSEPH, ARCHBISHOP**

**V. REV. FATHER NABIL L. HANNA, DEAN**  
(317) 919-0841 • FRNABILH@STNICHOLASLA.COM

**REV. FATHER PAUL OLSON, ASSISTANT PASTOR**  
(714) 651-6151 • REV.PAUL.OLSON@GMAIL.COM

**REV. FATHER ANDREW ANDREWS, ASSISTANT PASTOR**  
(925) 323-6787 • FRANDREWA@STNICHOLASLA.COM

**REV. ARCHDEACON GEORGE SHISHIM, ATTACHED**  
(818) 891-6211 • GSHISHIM@VERIZON.NET

**REV. DEACON ELIYA AMMARI, ATTACHED**  
(818) 433-5523 • LOUIA@HOTMAIL.COM

**TONE 2**

**JULY 11, 2021**

**EOTHINON 3**

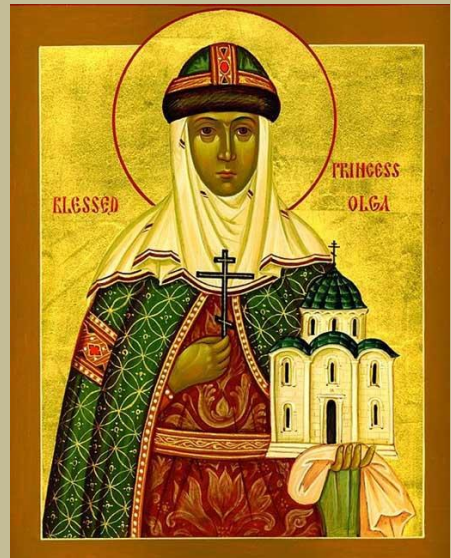
## GREAT-MARTYR EUPHEMIA THE ALL-PRAISED AND SECOND SUNDAY AFTER PENTECOST

*OLGA (HELEN), PRINCESS OF KIEV*

As a young woman, Olga married Igor, Great Prince of Kiev, who ruled during the tenth century. She herself ruled after his death and was renowned for her wisdom.

Olga became convinced of the Christian Faith and traveled to Constantinople for Holy Baptism. The Emperor, seeing her outward beauty and inward greatness, asked her to marry him. She said she could not do this before she was baptized, and she asked him to be her godfather. After her baptism, the Emperor repeated his marriage proposal. She replied that he was now her father through baptism. Gracefully accepting he was outwitted, he sent her back to Kievan Rus with priests, sacred texts and holy icons.

Although Olga's son Svyatoslav remained a pagan, she planted the seed of faith in her grandson Vladimir. She reposed in peace in 969. Through St. Vladimir, the Russian peoples became Christian in mass baptisms in 988.



# LITURGY VARIATIONS

## 3<sup>RD</sup> ANTIPHON (TROPARION OF THE RESURRECTION, TONE 2)

When Thou didst submit Thyself unto death,  
O Thou deathless and immortal One, then  
Thou didst destroy hades with Thy godly  
power. And when Thou didst raise the dead  
from beneath the earth, all the powers of  
Heaven did cry aloud unto Thee: O Christ,  
Thou Giver of life, glory to Thee.

عِنْدَمَا أَحْدَرْتَ إِلَى الْمَوْتِ أَيُّهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حِينَيْدٍ  
أَمَتَّ الْجَحِيمَ بِرَبِّي لَاهُوتِكَ. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتَ مِنْ  
تَحْتِ الثَّرَى، صَرَخَ نَحْوَكُ جَمِيعَ الْقَوَاتِ السَّمَاوِيِّينَ: أَيُّهَا  
الْمَسِيحُ الْإِلَهُ، مُعْطِي الْحَيَاةِ، الْمَجْدُ لَكَ.

### Schedule of Regular Weekly Services

Sundays:	Matins, 9:15 AM	Confession:	After Saturday Vespers
	Divine Liturgy, 10:30 AM		During Sunday Matins
Saturdays:	Great Vespers, 6:00 PM		Or by Appointment



**Remember to turn  
cell phones off!**

*See Calendar for Feast Days and Other Weekday Services Scheduled*

### Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

**An usher will dismiss your row from the center aisle.** Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

### A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

## APOLYTIKIA AFTER THE ENTRANCE

### Troparion of the Resurrection (Tone 1)

When Thou didst submit Thyself....

عِنْدَمَا تَحَدَّرْتَ إِلَى الْمَوْتِ....

### Troparion of St. Euphemia the All-praised (Tone 3)

O Euphemia, Christ's comely Virgin, thou didst fill the Orthodox with gladness and didst cover with shame all the heretics, for at the holy Fourth Council in Chalcedon, thou didst confirm what the Fathers decreed aright. O all-glorious Great Martyr, do thou entreat Christ God that His great mercy may be granted unto us.

لَقَدْ أَهْجَجْتَ الْمُسْتَقِيمِي الرَّأْيِ جَدًّا بِتَثْبِيْتِكَ صِحَّةَ الْمُعْتَقِدِ  
الَّذِي قَرَّرَهُ آبَاءُ الْمَجْمَعِ الرَّابِعِ، وَأَحْزَيْتِ السَّيِّئِي الْإِعْتِقَادِ، يَا  
عَذْرَاءَ الْمَسِيحِ الْجَمِيلَةَ أَوْفِيمِيَّةَ. فَيَا أَيُّهَا الشَّهِيدَةُ الْمَجِيدَةُ،  
تَضَرَّعِي إِلَى الْمَسِيحِ إِلَهِ طَالِبَةً أَنْ يَمْتَحِنَا عَظِيمَ الرَّحْمَةِ.

### Troparion of St. Nicholas (Tone 4)

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

لَقَدْ أَظْهَرْتَنَا أَفْعَالَ الْحَقِّ لِرِعَايَتِكَ قَانُونًا لِلْإِيمَانِ، وَصُورَةً  
لِلْوَدَاعَةِ، وَمُعَلِّمًا لِلْإِمْسَاكِ، أَيُّهَا الْأَبُ وَرَتِيسُ الْكَهَنَةِ  
نِيقُولَاوَسَ. فَلِلذَلِكَ أَحْزَرْتِ بِالتَّوَاضُعِ الرَّفْعَةَ، وَبِالمِسْكِنَةِ الْغِنَى.  
فَتَشَفَّعِي إِلَى الْمَسِيحِ إِلَهِ أَنْ يُخَلِّصَ نَفُوسَنَا.

### Kontakion of the Theotokos (Tone 2)

O undisputed Intercessor of Christians, the Mediatrix unrejected by the Creator, turn not away from the voice of our petitions, although we be sinners; come to us with aid in time, who cry unto Thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honor thee.

يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرِ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرِ  
الْمَرْذُودَةِ، لَا تُعْرِضِي عَنَّا أَصْوَاتِ طَلِبَاتِنَا نَحْنُ الْخَطَّاءَةُ، بَلْ  
تَدَارِكِنَا بِالْمَعُونَةِ بِمَا أَنْتَ صَالِحَةٌ، نَحْنُ الصَّارِحِينَ إِلَيْكَ بِإِيمَانٍ:  
بَادِرِي إِلَيَّ الشَّفَاعَةَ وَأَسْرِعِي فِي الطَّلِبَةِ، يَا وَالِدَةَ إِلَهِ،  
الْمُتَشَفِّعَةَ دَائِمًا بِمَكْرَمِيكَ.

## THE SCRIPTURE LESSONS

### Prokeimenon

(Tone 8; Psalm 67.35, 27 LXX)

God is wondrous in His saints.

Verse: In the churches, bless ye God!

عَجِيبٌ هُوَ اللهُ فِي قِدِّيْسِيهِ.

فِي الْمَجَامِعِ بَارِكُوا اللهَ.

### Reading from St. Paul's 2<sup>nd</sup> Epistle to the Corinthians (6.1-10; St. Euphemia)

BRETHREN, working together with Him, then, we entreat you not to accept the grace of God in vain. For He says, "At the acceptable time I have listened to you and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

فَصَلِّ مِنْ رِسَالَةِ الْقِدِّيْسِ بُولْسِ الرَّسُولِ الثَّانِيَةِ إِلَى أَهْلِ كورِنْثُوسِ.

يَا إِخْوَةَ، فَإِذَا نَحْنُ عَامِلُونَ مَعَهُ نَطْلُبُ أَنْ لَا تَقْبَلُوا نِعْمَةَ اللهِ بَاطِلًا. لِأَنَّهُ يَقُولُ: «فِي وَقْتِ مَقْبُولِ سَعْتِكَ، وَفِي يَوْمِ خَلَاصِ أَعْنَتِكَ». هُوَذَا الْآنَ وَقْتُ مَقْبُولٍ. هُوَذَا الْآنَ يَوْمُ خَلَاصِ. وَلَسْنَا نَجْعَلُ عَثْرَةً فِي شَيْءٍ لِعِبَادِ الخِدْمَةِ. بَلْ فِي كُلِّ شَيْءٍ نُظْهِرُ أَنْفُسَنَا كَخُدَّامِ اللهِ: فِي صَبْرٍ كَثِيرٍ، فِي شِدَائِدٍ، فِي ضَرْوَرَاتٍ، فِي ضَيْقَاتٍ، فِي ضَرْبَاتٍ، فِي سُجُونٍ، فِي اضْطِرَابَاتٍ، فِي أَتْعَابٍ، فِي أَسْهَارٍ، فِي أَصْوَامٍ، فِي طَهَارَةٍ، فِي عِلْمٍ، فِي أَنَاةٍ، فِي لُطْفٍ، فِي الرُّوحِ الْقُدُّوسِ، فِي نَحْبَةٍ بِلَا رِيَاءٍ، فِي كَلَامِ الْحَقِّ، فِي قُوَّةِ اللهِ بِسِلَاحِ الْبِرِّ لِلْيَمِينِ وَالْيَسَارِ. بِمَجْدٍ وَهَوَانٍ، بِصِيبِ رَدِيٍّ وَصِيبِ حَسَنٍ. كَمُضْلِلِينَ وَنَحْنُ صَادِقُونَ، كَمُجْهُولِينَ وَنَحْنُ مَعْرُوفُونَ، كَمَائِيِينَ وَهَذَا نَحْنُ نَحْيَا، كَمُؤَدَّبِينَ وَنَحْنُ غَيْرُ مَقْتُولِينَ، كَحَزَانِيَّ وَنَحْنُ دَائِمًا فَرِحُونَ، كَقَفْرَاءَ وَنَحْنُ نَعْنِي كَثِيرِينَ، كَأَنَّ لَا شَيْءَ لَنَا وَنَحْنُ نَمْلِكُ كُلَّ شَيْءٍ.

### Holy Gospel according to St. Matthew (6.22-33; 3<sup>rd</sup> Sunday of Matthew)

THE LORD SAID, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is evil, your whole body will be full of darkness.

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقِدِّيْسِ مَتَّى الْإِنْجِيلِيِّ الْبَشِيرِ  
وَالْتَلْمِيزِ الطَّاهِرِ. (٦: ٢٢-٣٣)

If then the light in you is darkness, how great is the darkness!

“No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon.

“Therefore, I tell you, do not be anxious about your life, what you shall eat or what you shall drink nor about your body, what you shall put on. Is not the soul more than food, and the body more than clothing? Look at the birds of heaven; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his stature? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon himself in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will He not much more clothe you, O men of little faith? Therefore, do not be anxious, saying, “What shall we eat?” or “What shall we drink?” or “What shall we wear?” For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first His kingdom and His righteousness, and all these things shall be yours as well.”

قَالَ الرَّبُّ: سِرَاجَ الْجَسَدِ الْعَيْنُ. فَإِنْ كَانَتْ عَيْنُكَ بَسِيطَةً، فَجَسَدُكَ كُلُّهُ يَكُونُ نِيرًا. وَإِنْ كَانَتْ عَيْنُكَ شَرِيرَةً، فَجَسَدُكَ كُلُّهُ يَكُونُ مُظْلِمًا. وَإِذَا كَانَ النُّورُ الَّذِي فِيكَ ظَلَامًا، فَالظُّلَامُ كَمْ يَكُونُ؟ لَا يَسْتَطِيعُ أَحَدٌ أَنْ يَعْبُدَ رَبَّيْنِ، لِأَنَّهُ إِمَّا أَنْ يُغِيضَ الْوَاحِدَ وَيُحِبَّ الْآخَرَ، أَوْ يَلْزِمَ الْوَاحِدَ وَيَرْذُلَ الْآخَرَ. لَا تَقْدِرُونَ أَنْ تَعْبُدُوا اللَّهَ وَالْمَالَ. فَلِهَذَا أَقُولُ لَكُمْ، لَا تَهْتَمُّوا لِأَنْفُسِكُمْ بِمَا تَأْكُلُونَ وَبِمَا تَشْرَبُونَ، وَلَا لِأَجْسَادِكُمْ بِمَا تَلْبَسُونَ. أَلَيْسَتْ النَّفْسُ أَفْضَلَ مِنَ الطَّعَامِ، وَالْجَسَدُ أَفْضَلَ مِنَ اللِّبَاسِ؟ انظُرُوا إِلَى طُيُورِ السَّمَاءِ، فَإِنَّهَا لَا تَزْرَعُ وَلَا تَحْصُدُ وَلَا تَحْزَنُ فِي الْأَهْرَاءِ، وَأَبْوَابُ السَّمَاوِيِّ يَتَّقُونَهَا. أَفَلَسْتُمْ أَنْتُمْ أَفْضَلَ مِنْهَا؟ وَمَنْ مِنْكُمْ، إِذَا اهْتَمَّتْ، يَقْدِرُ أَنْ يَزِيدَ عَلَى قَامَتِهِ ذِرَاعًا وَاحِدَةً؟ وَلِمَاذَا تَهْتَمُونَ بِاللِّبَاسِ؟ اعْتَبِرُوا زَنَايِقَ الْحَقْلِ كَيْفَ تَنْمُو. إِنَّهَا لَا تَتَعَبُ وَلَا تَعْرَلُ. وَأَنَا أَقُولُ لَكُمْ إِنَّ سُلَيْمَانَ نَفْسُهُ، فِي كُلِّ مَجْدِهِ، لَمْ يَلْبَسْ كَوَاحِدَةً مِنْهَا. فَإِذَا كَانَ عَشْبُ الْحَقْلِ، الَّذِي يُوجَدُ الْيَوْمَ وَفِي غَدٍ يُطْرَحُ فِي التَّنُورِ، يُلْبَسُهُ اللَّهُ هَكَذَا، أَفَلَا يُلْبَسُكُمْ بِالْآخِرِ أَنْتُمْ يَا قَلِيلِي الْإِيمَانِ؟ فَلَا تَهْتَمُّوا قَائِلِينَ "مَاذَا نَأْكُلُ؟" أَوْ "مَاذَا نَشْرَبُ؟" أَوْ "مَاذَا نَلْبَسُ؟" فَإِنَّ هَذَا كُلَّهُ تَطَلُّبُهُ الْأُمَمِ. لِأَنَّ أَبَائَكُمْ السَّمَاوِيِّ يَعْزَلُونَ أَنْتُمْ تَحْتَاجُونَ إِلَى هَذَا كُلِّهِ. فَاطْلُبُوا أَوْلًا مَلَكَوَتَ اللَّهِ وَبِرَّهُ، وَهَذَا كُلُّهُ يُرَادُ لَكُمْ.

## HOLY OBLATIONS AND PRAYER REQUESTS

- By John and Suzi Sadd, Louie and Tamar, Jack and George, Danielle, by Jim Sadd and Roberta Pollock, Jamie and Marie, and by Richard and Joyce Ayoob, Paul and Lizzie, Elizabeth and Steven, for the health of mother, grandmother and great-grandmother Marjorie Nicola Sadd on the occasion of her birthday.

- By Mahfouz and Juliette Doss, in memory of parents Ibrahim and Victoria Fasheh, brother Nabil Fasheh and sister-in-law Lisa Fasheh.
- By Concetta Smarius, Janine and Bob Johnson, and grandchildren Dominique and Andrew, for the repose of parents/grandparents Josephine and Hugo Spizzirri.
- By the Bshara family: George, Mariam, Mark and Antonio.
- By Ehab, Rania, Anthony and Selena Dahabreh.

*To offer Holy Oblations and Memorials please use the form at*

<https://stnicholasla.com/makeaprayerrequest> or call the Cathedral office.

*Note that oblations should just list who is offering, for whom among the living and the occasion, and for whom among the departed and how long departed.*

---

## ANNOUNCEMENTS

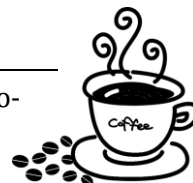
---

*For any announcements to be included in the bulletin, please contact the Cathedral office at (213) 382-6269 or email to [Cathedral@stnicholasla.com](mailto:Cathedral@stnicholasla.com) by **Wednesday noon**.*

### **PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY**

Coffee hour is hosted today by the Fasheh family, in memory of Ibrahim, Victoria, Nabil and Lisa Fasheh.

Following the dismissal and verbal announcements, come forward for a blessing, then exit via the south (right side) doors, and join us in the fellowship hall for refreshments.



*To host coffee hour and for information about doing so, email [ginageorge@verizon.net](mailto:ginageorge@verizon.net)*

### **POST-PANDEMIC PROCEDURES: A MATTER OF PERSONAL RESPONSIBILITY**

You no longer have to sign up in advance to attend services, and you don't have to wear masks unless you choose to do so. Furthermore, you can sit where you want and no longer have to alternate ends of pews. If you or your children are not vaccinated, however, please take appropriate precautions, as it is now a matter of personal responsibility.

**Work is ongoing to replace our air conditioning** system. Thus, we will not replace the seat cushions and service books in the pews until that work is done, so we can clean the pews more easily. We expect the work to take about **two more weeks**.



# Antiochian Orthodox Christian Archdiocese of North America

## SCHEDULE OF EVENTS (all times are EST)

# 2021 Virtual Archdiocese Convention

### FRIDAY, JULY 23, 2021

- **3:00PM – 5:00PM** Order of St. Ignatius Meeting
- **5:00PM – 7:30PM** Antiochian Women Meeting
- **9:00PM – 10:30PM** - Teen SOYO Virtual
- **9:00PM – 10:30PM** - Young Adults Virtual Event

### SATURDAY, JULY 24, 2021

- **10AM – 11:00AM** - Breakout Rooms where members can choose to join particular topics related to current parish matters such as:
  - **Finance:** Mr. Salim Abboud, Fr. Michael Tassos, Dr. Elias Hebeka
  - **Youth:** Fr. Nicholas Belcher
  - **Stewardship:** Mr. William Morrison
  - **Pandemic:** Dr. Badie Alnemr, Dr. James Rossetti
- **11:00AM – 11:45AM** - Fr. Joseph Huneycutt, guest speaker
- **11:45AM – 12:30PM** - BREAK - Lunch
- **12:30PM – 3:00PM** - General Assembly Meeting and closing
  - **12:30PM - 1:30PM** Sayedna's speech
  - Mr. Salim Abboud - Department of Finance
  - Fr. Nicholas Belcher - Young Adult Ministry, Department of Christian Education, Department of Youth and Department of Camping
  - Archdn. Emile P. Sayegh, Chancellor



His Eminence  
Metropolitan  
Joseph  
*presiding*

Please mark your calendar for the upcoming virtual Archdiocese Convention.  
Register at [tinyurl.com/AOCA2021](https://tinyurl.com/AOCA2021). You will then receive Zoom meeting links by email.

## CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request.)

### LIVING

**Habsah** Hadib, home, 8/12  
**Kh. Patricia** Romley, 8/4  
**Adrienne** Andrews, home, 7/31  
**Antoine** Naccache, home, 7/30  
**Michel** Assaf, home, 7/22  
**Makaela** Nicola, home, 7/20  
**Photini** Sherry Buchman, hospice, 7/18  
**Carl** Fred Milke Sr., home, 7/15  
**Mark** Bshara, home, 7/15  
**Dn. Barsoum** Barsoum, St. Matthew's, 8/20  
**Anna** Acevedo, wife of custodian Armando Cano, 7/20  
**Ragai** Zarif, brother-in-law of Fred Ashkar, 7/17  
**Agnes** Dabbour, Arsenios' grandmother, 7/15  
**Connor** Capata, Julian and Shirley's grandson, 7/13  
**All those suffering from illness, violence and want in this country and throughout the world**

### DEPARTED

**Farid** Dafesh, 7/30  
**Fr. George** Livanos, friend of Kh. Elaine 8/9  
**Theodore** Marakoulos, cousin of Kh. Elaine, 8/6  
**Victims of the pandemic and of violence everywhere**

## ST. NICHOLAS CATHEDRAL CALENDAR

### July 2021

<b>Sun. 11</b>	<b>Spanish Mission Liturgy, 7:45 am</b> <b>Matins, 9:15 am</b> <b>Divine Liturgy, 10:30 am</b>
<b>Sat. 17</b>	<b>Great Vespers and Confession, 6 pm</b>
<b>Sun. 18</b>	<b>Spanish Mission Liturgy, 7:45 am</b> <b>Matins, 9:15 am</b> <b>Divine Liturgy, 10:30 am</b> <b>St. Nicholas Camp Session 1 Opens</b>
<b>Mon. 19</b>	<b>Cathedral Council meeting, 7 pm</b>
<b>Fri. 23 – Sat. 24</b>	<b>Virtual Archdiocese Convention</b>
<b>Sat. 24</b>	<b>Great Vespers and Confession, 6 pm</b>
<b>Sun. 25</b>	<b>Spanish Mission Liturgy, 7:45 am</b> <b>Matins, 9:15 am</b> <b>Divine Liturgy, 10:30 am</b> <b>St. Nicholas Camp Session 2 Opens</b>
<b>Sat. 31</b>	<b>Great Vespers and Confession, 6 pm</b>
<b>August 2021</b>	
<b>Sun. 1</b>	<b>Feast of the Procession of the Holy Cross</b> <b>Dormition Fast Begins</b> <b>Spanish Mission Liturgy, 7:45 am</b> <b>Matins, 9:15 am</b> <b>Divine Liturgy, 10:30 am</b>
<b>Thu. 5</b>	<b>Eve of the Transfiguration</b> <b>Divine Liturgy, 6:30 pm</b>

SEE THE FULL CALENDAR and latest additions and updates at [stnicholasla.org/parishcalendar](http://stnicholasla.org/parishcalendar)