



## St. Nicholas Antiochian Orthodox Christian Cathedral

Antiochian Orthodox Christian Archdiocese of North America • Diocese of Los Angeles and the West

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**TONE 7**

**JANUARY 30, 2022**

**EOTHINON 10**

### **THE THREE GREAT HIERARCHS: BASIL THE GREAT, GREGORY THE THEOLOGIAN AND JOHN CHRYSOSTOM 15<sup>TH</sup> SUNDAY OF LUKE**

رؤساء الكهنة المعظمين باسيليوس الكبير، وغريغوريوس اللاهوتي، ويوحنا الذهبي الفم

الاحد الخامس عشر من انجيل لوقا

**HIEROMARTYR HIPPOLYTOS, POPE OF ROME • VIRGIN-MARTYR CHRISIA OF ROME  
NEW-MARTYR THEODORE OF MITYLENE • JULIAN, PRIEST OF AEGINA**

**STEWARDSHIP SUNDAY AT ST. NICHOLAS CATHEDRAL**



**Jesus "saw a poor widow put in two copper coins. And He said, 'Truly I tell you, this poor widow has put in more than all of them; for they all contributed out of their abundance, but she out of her poverty put in all the living that she had.'"**

**(Luke 21.2-4)**

# LITURGY VARIATIONS

## THIRD ANTIPHON: TROPARION OF THE RESURRECTION (TONE 7)

Thou didst shatter death by Thy Cross; Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy and didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

حَطَمْتَ بِصَلْبِكَ الْمَوْتَ، وَفَتَحْتَ لِلْبَصْرِ الْفِرْدَوْسَ، وَحَوَّلْتَ  
نُوحَ حَامِلَاتِ الطِّيبِ إِلَى فَرْحٍ، وَأَمَرْتَ رُسُلَكَ أَنْ يَكْرِزُوا،  
بَأَنَّكَ قَدْ قُمْتَ أَبِيهَا الْمَسِيحِ الْإِلَهُ، مَانِحًا الْعَالَمَ الرَّحْمَةَ الْعَظْمَى.

### Schedule of Regular Weekly Services

**Sundays:** Matins, 9:15 AM      Confession: After Saturday Vespers  
Divine Liturgy, 10:30 AM      During Sunday Matins  
**Saturdays:** Great Vespers, 6:00 PM      Or by Appointment



**Remember to turn  
cell phones off!**

*See Calendar for Feast Days and Other Weekday Services Scheduled*

### Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

**CHILDREN** going to church school and their teachers should come down the center aisle first. (Small children may need to be assisted by their parents.)

**ALL OTHERS** should wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

### A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

### Coronavirus Precautions

Los Angeles County requires everyone to wear masks indoors, *including in churches*.



## APOLYTIKIA AFTER THE ENTRANCE

### Troparion of the Resurrection (Tone 7)

Thou didst shatter death by Thy Cross....

حَطَّمْتَ بِصَلْبِكَ الْمَوْتَ....

### Troparion for the Three Great Hierarchs (Tone 1)

The three most great luminaries of the Three-Sun Divinity have illumined all of the world with the rays of doctrines divine and true; they are the sweetly-flowing rivers of wisdom, who with godly knowledge have watered all creation in clear and mighty streams: The great and sacred Basil, and the Theologian, wise Gregory, together with the renowned John, the famed Chrysostom of golden speech. Let us all who love their divinely-wise words come together, honoring them with hymns; for ceaselessly they offer entreaty for us to the Trinity.

هَلُمُّوا نَلْتَمِّمْ جَمِيعًا، وَنُكْرِمُ بِالْمَدَائِحِ الْكَوَاكِبِ الثَّلَاثَةِ الْعَظِيمَةِ  
لِلْأَهْوَتِ الْمَثَلَّثِ الشَّمْسِيِّ. الَّذِينَ أَنَارُوا الْمَسْكُونَةَ بِأَشِعَّةِ  
الْعَقَائِدِ الْإِلَهِيَّةِ أَهْمَارَ الْحِكْمَةِ الْجَارِيَةِ عَسَلًا، الَّذِينَ رَوُّوا  
الْكَنِيسَةَ بِسَوَاقِي الْمَعْرِفَةِ الْإِلَهِيَّةِ. أَغْنِي بِهَيْمٍ بِاسِيلْيُوسَ الْعَظِيمِ،  
وَعُرْيُغُورِيُوسَ الْالَاهُوتِيِّ، وَيُوحَنَّا الْمَجِيدَ الذَّهَبِيِّ اللِّسَانِ، لِأَهْمَمِ  
يَتَشَفَّعُونَ دَائِمًا إِلَى الثَّلَاوِثِ مِنْ أَجْلِنا نَحْنُ الْمُحِبِّينَ أَقْوَاهُمْ.

### Troparion of St. Nicholas (Tone 4)

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

لَقَدْ أَظْهَرْتَكَ أَفْعَالُ الْحَقِّ لِرِعِيَّتِكَ قَانُونًَا لِلْإِيمَانِ، وَصُورَةً  
لِلْوَدَاعَةِ، وَمُعَلِّمًا لِلْإِنْسَانِ، أَيُّهَا الْأَبُ وَرَبِّيسُ الْكَهَنَةِ  
نِيقُولَاوَسَ. فَلِذَلِكَ أَحْرَزْتَ بِالتَّوَاضُعِ الرَّفْعَةَ، وَبِالْمَسْكِنَةِ الْغِنَى.  
فَتَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِ أَنْ يُخَلِّصَ نَفُوسَنَا.

### Kontakion of the Meeting of the Lord (Tone 1)

Thou, O Christ God, Who by Thy Birth, didst sanctify the Virgin's womb, and, as is meet, didst bless Simeon's arms, and didst also come to save us, preserve Thy fold in wars, and confirm them whom Thou didst love, for Thou alone art the Lover of mankind.

أَيُّهَا الْمَسِيحُ الْإِلَهَ، يَا مَنْ بِمَوْلِدِهِ قَدَّسَ الْمُسْتَوْدَعَ الْبَتُولِيِّ،  
وَبَارَكَ يَدَيْ سِمْعَانَ كَمَا لاقَ، وَأَذْرَكْنَا الْآنَ وَخَلَّصَنَا؛ إِحْفَظْ  
رِعِيَّتَكَ بِسَلَامٍ فِي الْحُرُوبِ، وَأَيِّدِ الْمُلُوكَ الَّذِينَ أَحْبَبْتَهُمْ، بِمَا  
أَنْتَكَ وَحْدَكَ مُحِبُّ لِلْبَشَرِ.

## THE SCRIPTURE LESSONS

### Prokeimenon (Psalm 18.4, 1 LXX; Tone 8)

Their voice has gone out to all the earth.

Verse: The heavens declare the glory of God.

### From St. Paul's Epistle to the Hebrews (13.7-16; Three Hierarchs)

BRETHREN, remember your leaders, those who spoke to you the Word of God; consider the outcome of their life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through His own blood. Therefore, let us go forth to Him outside the camp and bear the abuse He endured. For here we have no lasting city, but we seek the city, which is to come. Through Him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge His Name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

بروكيمنون (اللقن ٨؛ مزمو ٤، ١٨، ١)

إلى كُلِّ الأَرْضِ خَرَجَ صَوْتُهُمْ.  
السَّمَاوَاتُ تُذَيِّعُ مَجْدَ اللَّهِ.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولَسِ الرَّسُولِ إِلَى الْعِبْرَانِيِّينَ  
(١٣، ٧-١٦؛ لِرُؤَسَاءِ الْكَهَنَةِ)

يَا إِخْوَةَ، اذْكُرُوا مُدَبِّرِيكُمْ الَّذِينَ كَلَّمَوُكُمْ بِكَلِمَةِ اللَّهِ. تَأَمَّلُوا فِي عَاقِبَةِ تَصَرُّفِهِمْ وَاقْتَدُوا بِإِيمَانِهِمْ. إِنَّ يَسُوعَ الْمَسِيحَ هُوَ هُوَ، أَمْسِ وَالْيَوْمَ وَإِلَى مَدَى الدَّهْرِ. لَا تَنْتَقِدُوا لِتَعَالِيمِ مُتَنَوِّعَةٍ غَرِيبَةٍ. فَإِنَّهُ يُحْسِنُ أَنْ يُثَبِّتَ الْقَلْبَ بِالتَّعَمُّةِ لَا بِالأَطْعِمَةِ الَّتِي لَمْ يَنْتَفِعَ الَّذِينَ تَعَاطَوْهَا. إِنَّ لَنَا مَذْبَحًا، لَا سُلْطَانَ لِلَّذِينَ يَخْدُمُونَ الْمَسْكِنَ أَنْ يَأْكُلُوا مِنْهُ. لِأَنَّ الْحَيَوَانَاتِ الَّتِي يُدْخَلُ بِدَمِهَا عَنِ الحَطِيطَةِ إِلَى الأَقْدَاسِ بِيَدِ رَئِيسِ الْكَهَنَةِ، تُحْرَقُ أَجْسَامُهَا خَارِجَ المِحْلَةِ. فَلِذَلِكَ يَسُوعُ أَيْضًا تَأَلَّمَ خَارِجَ البَابِ لِيُقَدِّسَ الشَّعْبَ بِدَمِ نَفْسِهِ. فَلْنُخْرُجْ إِذَنْ إِلَيْهِ، إِلَى خَارِجِ المِحْلَةِ، حَامِلِينَ عَارَهُ. لِأَنَّهُ لَيْسَ لَنَا هَهُنَا مَدِينَةٌ بَاقِيَةٌ، بَلْ نَطْلُبُ الأَتِيَةَ. فَلْنَقْرَبْ بِهِ إِذَنْ ذَبِيحَةَ التَّسْبِيحِ كُلِّ حِينٍ، وَهِيَ تَمْرٌ شِفَاءٍ مُعْتَرَفَةٍ لِاسْمِهِ. لَا تَنْسُوا الإِحْسَانَ وَالمُؤَاسَاةَ، فَإِنَّ اللَّهَ يَرْضِي مِثْلَ هَذِهِ الذَّبَائِحِ.

**Holy Gospel according to St. Luke  
(19.1-10; 15<sup>th</sup> Sunday of Luke)**

AT THAT TIME, Jesus entered Jericho and was passing through. And there was a man named Zacchaeus; he was a chief tax collector, and rich. And he sought to see Who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see Jesus, for He was to pass that way. And when Jesus came to the place, He looked up and said to him, "Zacchaeus, make haste and come down; for I must stay at your house today." So he made haste and came down, and received Him joyfully. And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded anyone of anything, I restore it fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham; for the Son of man came to seek and to save the lost."

مِنْ بَشَارَةِ الْقَدِيسِ لَوْقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيذِ الطَّاهِرِ  
(١٩,١-١٠؛ الأحد الخامس عشر)

فِي ذَلِكَ الزَّمَانِ، فِيمَا يَسُوعُ مُجْتَازًا فِي أَرْحَا، إِذَا بَرَجُلٍ اسْمُهُ زَكَا كَانَ رَئِيسًا عَلَى الْعَشَّارِينَ، وَكَانَ غَنِيًّا وَكَانَ يَلْتَمِسُ أَنْ يَرَى يَسُوعَ مِنْ هُوَ، فَلَمْ يَكُنْ يَسْتَطِيعُ مِنَ الْجَمْعِ لِأَنَّهُ كَانَ قَصِيرَ الْقَامَةِ فَتَقَدَّمَ مُسْرِعًا، وَصَعِدَ إِلَى جُمَيْرَةٍ لِيَنْظُرَهُ، لِأَنَّهُ كَانَ مُرْمِعًا أَنْ يَجْتَازَ بِهَا فَلَمَّا انْتَهَى يَسُوعُ إِلَى الْمَوْضِعِ، رَفَعَ طَرْفَهُ فَرَأَهُ، فَقَالَ لَهُ: يَا زَكَا أَسْرِعِ انْزِلْ، فَالْيَوْمَ يَنْبَغِي لِي أَنْ أَفْكُثَ فِي بَيْتِكَ فَأَسْرِعْ وَنَزِلْ وَقَبِلْهُ فَرِحًا. فَلَمَّا رَأَى الْجَمِيعُ ذَلِكَ تَدَمَّرُوا قَائِلِينَ: إِنَّهُ دَخَلَ لِيَخْلَعَ عِنْدَ رَجُلٍ خَاطِئٍ. "فَوَقَفَ زَكَا وَقَالَ لِيَسُوعَ: هَاءَ نَدَا، يَا رَبُّ، أُعْطِي الْمَسَاكِينَ نِصْفَ أَمْوَالِي. وَإِنْ كُنْتُ قَدْ غَبَنْتُ أَحَدًا فِي شَيْءٍ، أَرُدُّ أَرْبَعَةَ أَضْعَافٍ فَقَالَ لَهُ يَسُوعُ: الْيَوْمَ قَدْ حَصَلَ الْخَلَاصُ لِهَذَا الْبَيْتِ لِأَنَّهُ هُوَ أَيْضًا ابْنُ إِبْرَاهِيمِ لِأَنَّ ابْنَ الْبَشَرِ إِنَّمَا أَتَى لِيَطْلُبَ وَيُخَلِّصَ مَا قَدْ هَلَكَ.

**REFRAIN OF THE COMMUNION HYMN  
(PSALM 18.4; FOR THE HIERARCHS, TONE 8)**

Their sound hath gone forth into all the earth, and their words unto the ends of the world. Alleluia.

فِي كُلِّ الْأَرْضِ حَرَجَ صَوْتُهُمْ، وَفِي أَقْطَارِ الْمَسْكُونَةِ انْبَثَّتْ  
كَلَامُهُمْ. هَلِّلُويا.

**HOLY OBLATIONS AND PRAYER REQUESTS**

- By Salwa Ayoub, for the health of her family, and in memory of husband Emil Ayoub and daughter Greta Ayoub Casalnuovo.
- By Mirna Aboud Khashoun, for the health of father Asad Aboud, sisters Wafa Aboud Hodeib and Amal Aboud Barbar Askar, and brothers Suliman and Samir Aboud, for the repose of mother Habsah Hadib (6-month memorial), and in memory of Evon Hadib,

Nabil Hadib, Abdul Almaseh Hadib, Souad Aboud, Mary Aboud, Michael Aboud, Avdokia Aiash, Sulaiman Aboud, Mousa Hadib, Naeema Aiash, Soand Hadad, Elian Khashoun, Josephine Lubos, and Shasik Lubos.

- By George and Zakieh Samaan and family, Rojeena and Kevin Wolfendon, Hanan and Khalil Attallah and family, Anisa and Bassam Mikhail and family, and Amaany and Scott Bytof and family, for the repose of father Poulos Samaan (1-year memorial).
- By George, Mariam, Mark, Antonio and Hend Bshara, by Hanna Ibrahim and family and by Issa Aldayha, in memory of Fr. Antonios Bshara (11 years).
- By Ehab, Rania, Sami, Selena and Anthony Dahabreh, for the health of Rania's father, Hani Tadros, and in memory of Ehab's mother, Nawal Hawatmeh Dahabreh.

To offer Holy Oblations and Memorials please use the form at

<https://stnicholasla.com/makeaprayerrequest> or call the Cathedral office by Wednesday.

Note that oblations must only list the following: 1. Names of those offering them, 2. Names of the living and the occasion, and 3. Names of the departed and how long departed.



## TODAY'S STUDY TOPIC:

### LESSON I.7 — GENESIS 25, 27 — ESAU AND JACOB

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All church school classes from first grade on up today will study Genesis 22-24, pages 42-47 in *The Golden Children's Bible*.



## THIS IS STEWARDSHIP SUNDAY: FADI MADANAT WILL GIVE A TESTIMONIAL TODAY

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Over the course of this month, we have been reflecting on the question of what should be our fitting response to the Lord, Who has saved us and continues to work in our lives.

**Today, which is Stewardship Sunday at the Cathedral this year, we conclude our reflections on how we can follow the poor widow's example of giving in love.** This is the day we ask all to recommit their faith by pledging to be part of God's work. This is a basic way we make our faith tangible, not just some abstract philosophy. We committed to being Orthodox Christians when we were baptized/chrisdated; now we renew that commitment to following Christ, doing His work together.



We ask you to consider prayerfully your stewardship commitment for the coming year. This is the pledge we make in support of our church operations and ministries for 2022.

- At the conclusion of Liturgy, we will offer a special prayer of thanksgiving for you, God's stewards, and ask Him to bless and reward all those who are recommitting to His Church.
- Then the clergy and Council members will proceed to put their pledge cards in the offering box.
- We respectfully ask everyone to follow and put a confidential pledge into the box. Pledge cards are inserted in your bulletin.

## Stewardship Commitment Prayer

O Lord, God Almighty, Who alone art holy, Who dost accept the sacrifice of praise from those Who call upon Thee with their whole heart:

Send down the grace of Thy Holy Spirit, and bless all aspects of our labor to maintain this holy temple to the glory of Thine all-holy Name and in honor and memory of Thy holy Wonderworker Nicholas. Preserve this parish in Thy peace, which is beyond human comprehension. Bless our congregation, council and all who commit themselves to Thee and who offer to Thee their tithes and offerings for the furtherance of the Holy Orthodox Christian Faith in our community.

Look upon us, O God, and receive our pledges of tithes and offerings as Thou didst receive the gifts of Abel, the sacrifices of Noah, the burnt-offerings of Abraham, the priestly offices of Moses and Aaron, the peace-offerings of Samuel. Even as Thou didst receive at the hands of Thy holy apostles this true worship, so also do Thou in Thy goodness, O Lord, receive from the hands of us sinners these gifts; that, we may receive the recompense of wise and faithful stewards in the fearful day of Thy just requiring, through the compassions of Thine only-begotten Son, with Whom Thou art blessed, together with Thine all-holy and good and life-giving Spirit, now and ever and unto ages of ages. Amen.

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## ANNOUNCEMENTS

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### **PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY**

Following the dismissal and announcements, come forward for a blessing, then exit via the south (right side) doors, and join us in the Heritage Ballroom for refreshments.

- Coffee hour is hosted today by Salim Khashoun and Mirna Aboud and family.



Please consider sponsoring a Coffee Hour after Liturgy. Bring whatever you would like to share—donuts, cookies, mini bagels, zaatar, etc. What we eat isn't as important as sharing the fellowship of our Cathedral Family. The Ladies Society will provide the coffee and paper goods. Call/text Joujou George (562) 522-1322, or email her at ginageorge@verizon.net to reserve a Sunday.

## NOTICE OF ANNUAL CATHEDRAL GENERAL ASSEMBLY MEETING

Our annual general assembly will be held **after Liturgy on Sunday, February 6**, immediately after the Liturgy and lunch.

- Reports from the organizations and financial reports are being compiled in a packet and will be made available via a download link to be emailed in advance of the meeting. A few paper copies will also be printed and made available for those who desire them.
- If you are possibly interested in serving God through the Cathedral Council or would like to nominate someone else, please talk to a member of our nominations committee, John Nahas (818-438-9707), Fadi Madanat (909-215-9108), Patrick Haddad (818-428-5915) or Scott Ratliff (232-270-1347), by January 30. Nominations 'from the floor' must go through the committee, prior to the meeting. Candidates must be in exemplary spiritual and temporal standing, at least 18 years of age and members of the Cathedral for at least one year. Candidates must have accepted nomination and signed the Archdiocese standard affirmation form.

## GOD BLESS YOUR HOME AND ALL WHO DWELL IN IT

Our celebration of Epiphany includes taking the blessed water to the homes of all our parishioners. Thus Fr. Nabil would like to come and visit with you, get to know you, pray with you and ask God to bless your home. Kindly return the coupon below to request your house blessing.



### House Blessing Scheduling Form

Name \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

Check ALL Possible Days:     Sun     Mon     Tue     Wed     Thu     Fri     Sat

Check ALL Possible Times:             Mornings     Afternoons     Evenings

Do not schedule me for a house blessing at this time. I will call Father when I'm ready.

***Please place in tray in church, or mail back as soon as possible.***



SAINT ANDREW  
ORTHODOX CHURCH

INAUGURAL  
**GOLF TOURNAMENT  
AND DINNER**

TO BENEFIT THE CHILDREN OF  
**Saint Andrew Academy**

**FEBRUARY 21**  
TWO THOUSAND TWENTY TWO

CANYON CREST COUNTRY CLUB  
RIVERSIDE, CALIFORNIA

WWW.SAINTANDREWGOLF.ORG

## SPONSORSHIP · GOLF · DINNER

All golfers receive Lunch, Door Prizes, Entry into Putting Contest & Dinner

<b>PRESENTING SPONSOR:</b>  \$20,000 8 Player Package (2 Foursomes) 4 Additional Dinner Tickets Feature Banner Special Mention on Registration Special Recognition Gift	<b>LUNCH SPONSOR:</b>  \$5,000 4 Player Package (Foursome) 2 Additional Dinner Tickets On-Course Signage
<b>DINNER SPONSOR:</b>  \$10,000 4 Player Package (Foursome) 4 Additional Dinner Tickets Special Mention on Dinner Signage	<b>BEVERAGE SPONSOR:</b> <del>SOLD</del> <del>\$4,000</del>
<b>GOLF BALL SPONSOR:</b> <del>SOLD</del> <del>\$8,000</del>	<b>HOLE-IN-ONE SPONSOR:</b>  \$5,000 4 Player Package 2 Additional Dinner Tickets On-Course Signage
<b>HAT SPONSOR:</b> <del>SOLD</del> <del>\$5,000</del>	<b>PUTTING CONTEST SPONSOR:</b>  \$4,000 2 Player Package 2 Additional Dinner Tickets On-Course Signage on "Putting Contest Green"
<b>HOLE SPONSOR:</b>  \$3,000 2 Player Package On-Course Signage on Designated Hole	<b>LONG-DRIVE SPONSOR:</b>  \$5,000 2 Player Package 2 Additional Dinner Tickets On-Course Signage on "Long Drive Tee"
<b>SHARED HOLE SPONSOR:</b>  \$1,000 2 Player Package Shared On-Course Signage	<b>DINNER ONLY:</b>  \$65 Single Dinner Ticket Auction Participation
<b>SINGLE GOLFER:</b>  \$175 Includes Range Balls and Meals	

Rev. 03 09/2022

- 100% of proceeds from the Golf Tournament will go to the St. Andrew Academy.
- Golfers will pay \$175 for lunch, golf, and dinner. Dinner only guests will pay \$65.
- They also have opportunities for business owners who are interested in sponsoring the event.
- Those who wish to attend, can register and pay online at [www.saintandrewgolf.org](http://www.saintandrewgolf.org)

**"Every Christian without exception ought to dwell always in prayer."**

**St. Gregory Palamas**

## CROSSROAD

*Before you decide what to do with your LIFE  
Decide what to do with your SUMMER*



### WHAT IS CROSSROAD?

CrossRoad is a ten-day academic summer institute that prepares high school juniors and seniors to make big life decisions and invites them to connect with the Orthodox Christian theological and spiritual tradition in a deep and meaningful way.

### WHO CAN APPLY?

- Orthodox Christian high school juniors and seniors (graduating in 2022 or 2023)
- Students 16 to 18 years old

### WHERE & WHEN?

**Boston** June 12–June 22  
**San Francisco** July 2–July 12  
**Chicago** July 23–August 2

### APPLY TODAY

[crossroadinstitute.org](http://crossroadinstitute.org)

### PRIORITY DEADLINE:

JANUARY 10, 2022

### REGULAR DEADLINE:

FEBRUARY 22, 2022



CROSSROAD

### CONTACT US

 (617) 850-1309

 [program@crossroadinstitute.org](mailto:program@crossroadinstitute.org)

## NEW APP TO HELP US PRAY REGULARLY

Just search for “Faithtree” in the app store on your Android or iPhone device:



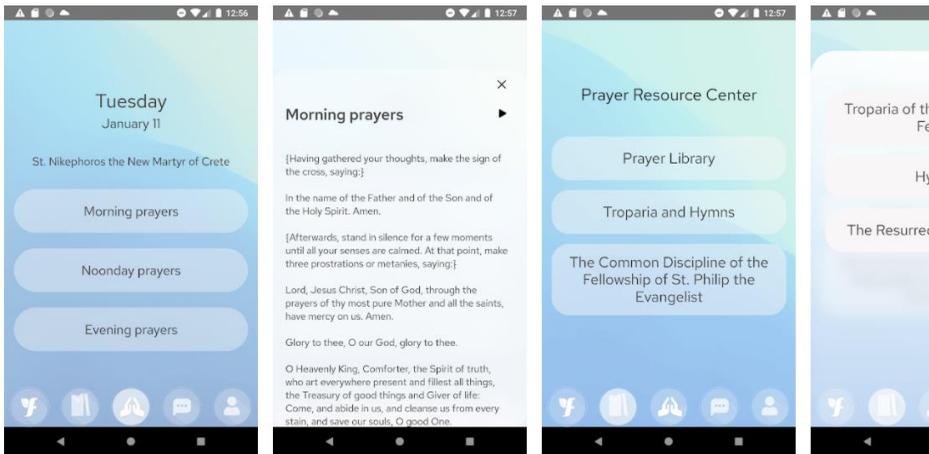
### The Encounter

Faithtree Resources Lifestyle

Everyone

This app is available for your device

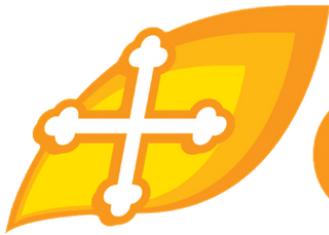
Installed



Pushing past the concerns of this earthly life fills us with the meaning and joy that we desperately crave. Attempts to find our purpose or confront spiritual emptiness will fall short outside of communion with the One who created us in His image. There is no substitute for an energizing relationship with God.

A consistent, disciplined prayer life energizes our relationship with God and restores our weary spirits.

Prayer is a human need. That’s why Faithtree Resources has created The Encounter. The Encounter invites Christians into a daily habit of prayer- our app teaches us how to pray since worship is both an art and a skill. Many of us don’t know where to start, so we created The Encounter to help.



# OCF

Have your students made  
Spring Break plans?

## REAL BREAK 2022

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Real Break provides college students (ages 18-25) with the opportunity to engage the Orthodox faith through trips of pilgrimage and service. Students travel during Spring Break to participate in the work of the Church alongside the ministries, monasteries, parishes, and people of each host city.

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### REAL BREAK 2022 REGISTRATION IS NOW OPEN!

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[Pittsburgh --- March 5-12, 2022](#)

[Cleveland --- March 5-12, 2022](#)

[California --- March 12-19, 2022](#)

[Puerto Rico --- March 12-19, 2022](#)

[Nashville --- March 12-19, 2022](#)

[Nashville --- March 19-26, 2022](#)

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### Fundraising Your Trip Cost

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Fundraising for your Real Break trip will be a new adventure! Very rarely do students not raise the total cost of their trip. In fact, they usually end up raising MORE than the amount needed! As soon as you register for Real Break, OCF will send you instructions to set up your own crowdfunding page as well as fundraising tips and strategies to help you on your fundraising journey!

[Real Break | https://www.ocf.net/real-break/](https://www.ocf.net/real-break/)

## CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request.)

### LIVING

Gerald Nader, home, 3/7  
 Natalie Ann, home, 3/6  
 Jad Omeish, home, 2/26  
 Joseph Maalouf, home, 2/20  
 Kh. Patricia Romley, 2/20  
 Souad Chammaa, home, 2/8  
 Abdullah Matar, home, 2/5  
 Wilfred “Will” Haick, home, 2/2  
 Connor Capata, Julian and Shirley’s grandson, 3/10  
 Melveen Fadoul, Shirley Cameron’s mother, 3/7  
 Daniel Neuendorf, friend of Fr. Nabil and Kh. Elaine, 2/20  
 Laila Ferris, sister of Rose Samore, 2/9  
**All those suffering from illness, violence and want in this country and everywhere**

### DEPARTED

Charles Valentino, friend of Richard Ayoub, 3/10  
 Samuel Koury, brother of James Koury, 3/9  
 Richard Koury and Marian Koury, cousins of James Koury, 3/9  
 Adibeh Lutfallah Bachour, mother of Wafa Daya Tarrab, 2/4  
**Victims of the pandemic and of violence everywhere**

## ST. NICHOLAS CATHEDRAL CALENDAR

### January 2022

Sun. 30

**Spanish Mission Liturgy, 7:45 am**  
 • Fellowship and Bible Study in Spanish  
**Matins, 9:15 am**  
**Divine Liturgy, 10:30 am**  
 • Church School  
 • Coffee Hour

### February 2022

Tue. 1

***Eve of the Great Feast of the Meeting of the Lord***  
**Divine Liturgy, 6:30 pm**

Sat. 5

**Matins in Arabic صلاة السحر, 9:30 am**  
**Divine Liturgy in Arabic القداس الالهى, 10:30 am**  
**Great Vespers and Confession, 6 pm**

Sun. 6

***Blessing of Boys and Young Men***  
**NO Spanish Liturgy**  
**Matins, 9:15 am**  
**Divine Liturgy, 10:30 am**  
 • Church School  
 • Lunch  
 • Annual Cathedral General Assembly

Sat. 12

**Great Vespers and Confession, 6 pm**

Sun. 13

**Spanish Mission Liturgy, 7:45 am**  
 • Fellowship and Bible Study in Spanish  
**Matins, 9:15 am**  
**Divine Liturgy, 10:30 am**  
 • Church School  
 • Coffee Hour

SEE THE FULL CALENDAR and latest additions and updates at [stnicholasla.org/parishcalendar](http://stnicholasla.org/parishcalendar)