

St. Nicholas Antiochian Orthodox Christian Cathedral

Antiochian Orthodox Christian Archdiocese of North America • Diocese of Los Angeles and the West

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TONE 1

FEBRUARY 13, 2022

EOTHINON 1

SUNDAY OF THE PHARISEE AND PUBLICAN

أحد الفَريسي والعَشّارِ

VENERABLE MARTINIAN OF PALESTINE

VENERABLE SIMEON THE MYRRH-STREAMING, PRINCE OF SERBIA

APOSTLES AND MARTYRS AQUILA AND PRISCILLA • EULOGIOS, PATRIARCH OF ALEXANDRIA

Today, we remember the Parable of the Pharisee and the Publican, which occurs in the Holy Gospel according to Luke the Evangelist (18.10-14).

In our Savior's parable, Jesus uses a Pharisee, a leader of the synagogue who was regarded in public opinion as virtuous, and a publican, a tax collector who was regarded as oppressive, greedy and a sinner. In their prayers to God, we discover the real hearts of these two men. We thus learn of the harm that comes from pride and the good that comes from humility.

The godly Church Fathers sought to alert and prepare the Christ-loving clergy and laity for the upcoming period of the Great Fast. Therefore, on this Sunday we are reminded that humility is the greatest weapon against pride, as we imitate the humility of the publican to ascend to the divine heights.

Verse: If you resemble the Pharisee, run far away from the Temple; For inside is Christ, before Whom only the humble are acceptable.

LITURGY VARIATIONS

THIRD ANTIPHON: TROPARION OF THE RESURRECTION (TONE 1)

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world, for which cause the heavenly powers cried aloud unto Thee, O Giver of life: Glory to Thy Resurrection, O Christ; glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the Lover of mankind.

إِنَّ الحجَرَ لِمَا حُتِمَ مِنَ اليَهود، وجسَدَكَ الطاهِرَ حُفِظَ مِنَ الجُنْدْ، قُمْتَ فِي اليَوْمِ الثالِثِ أَيُّها المِحَلِّصُ، مانِحاً العالمَ الحياة. لِذلِكَ قُوّاتُ السَّماوات، هتَفُوا إليكَ يا واهِبَ الحياة: المُجْدُ لِقِيامَتِكَ أَيُّها المِسيحُ، المُجْدُ لِمُلْكِكَ، المُجْدُ لِتَدْبيرِك، يا مُحُبَّ البَشَر وَحْدَك.

Schedule of Regular Weekly Services

Sundays: Matins, 9:15 AM

Saturdays:

Confession:

After Saturday Vespers

Divine Liturgy, 10:30 AM Great Vespers, 6:00 PM

During Sunday Matins
Or by Appointment

Remember to turn cell phones off!

See Calendar for Feast Days and Other Weekday Services Scheduled

Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

CHILDREN going to church school and their teachers should come down the center aisle first. (Small children may need to be assisted by their parents.)

ALL OTHERS should wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

Coronavirus Precautions

Los Angeles County requires everyone to wear masks indoors, including in churches.



APOLYTIKIA AFTER THE ENTRANCE

Troparion of the Resurrection (Tone 1)

While the stone was sealed by the Jews....

إِنَّ الحِجَرَ لِمَا خُتِمَ مِنَ اليَهود....

Troparion of St. Nicholas (Tone 4)

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

لَقَدْ أَظْهَرَتْكَ أَفْعَالُ الحقّ لِرَعِيَّتكَ قانوناً للإيمانِ، وصورَةً لِلْوَداعة، ومُعَلِّماً لِلإمساك، أيُّها الأبُ ورئيسُ الكَهَنة نيقولاوس. فَلِذلِكَ أَحْرَزْتَ بالتَّواضُع الرِّفْعَة، وبالمِسكَنَةِ الغِني. فَتَشَفَّعْ إلى المِسيح الإلهِ أنْ يُخَلِّصَ نفوسَنا.

Kontakion of the Pharisee and the Publican (Tone 4)

Let us flee the Pharisee's conceited vaunting; let us learn the Publican's humility, and cry هاتِفينَ بزَفَراتِ إلى المِحَلِّص: إرْحَمْنا يا مُصَالِحاً حَسَناً وَحْدَكَ. with groans unto the Savior: Thou Who alone art swiftly reconciled, be gracious unto us.

مِنْ شُمُوخِ الفَرِيسِيّ لِنَهْرُبَنَّ، وَمِنْ تَواضُعِ العَشَّارِ لِنَتَعَلَّمْ،

THE SCRIPTURE LESSONS

Prokeimenon (Tone 8; Psalm 75.11, 1 LXX)

Make your vows to the Lord, our God, and perform them.

Verse: God is known in Judah; His Name is great in Israel.

St. Paul's 2nd Epistle to Timothy (3.10-15; Pharisee and Publican)

TIMOTHY, MY SON, you have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, my persecutions, my sufferings, what befell me at Antioch, at Iconium, and at Lystra,

بروكيمنن (اللحن ٨؛ مزمور ١،٧٥,١١)

صلُّوا وأُوفُوا الرَّبَّ إلهَنا.

الله مُعْروفٌ في أرْض يَهوذا.

فَصْلٌ مِنْ رسالةِ القديس بولس الرسول الثانية إلى تيموثاوس (٣,١٠٠)؛ الفَرّيسيّ وَالْعَشَّارِ)

يا وَلَدى تيموثاوس، إنَّكَ قَدِ اسْتَقْرَيتَ تَعْليمي، وسِيرَتي، وقَصْدِي، وإيماني، وأناتي، وَمَحَبَّتي، وصبري. واضْطهاداتي، وآلامي، وما أصابني في إنطاكِية وأيقونية ولسترة. وأيَّة what persecutions I endured; yet from them all, the Lord rescued me.

Indeed, all who desire to live a godly life in Christ Jesus will be persecuted, while evil men and impostors will go on from bad to worse, deceivers and deceived. But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings, which are able to instruct you for salvation through faith in Christ Jesus.

اضْطهاداتِ احْتَمَلْتُ، وقَدْ أنقذي الرَّبُّ مِنْ جَمِيعِها.

وجَمِيعُ الذينَ يُرِيدونَ أَنْ يَعيشوا بالتَقْوى في المسيحِ يسوعَ يُضْطَهَدونَ. أمّا الأَشْرارُ والمغْؤُونَ مِنَ الناسِ، فَيَرْدادونَ شَرّاً، مُضِلِّينَ ومُضَلَّينَ. فَاسْتَمِرَّ أَنْتَ على ما تَعَلَّمْتَهُ وأَيْقَنْتَ بِهِ، عالِماً مِمَّن تَعلَّمْتَهُ الكُتُبَ المِقَدَّسَةَ عالِماً مِمَّن تَعلَّمْتَ المُقَدَّسَةَ الطُّفُوليَّةِ تَعْرِفُ الكُتُبَ المِقَدَّسَةَ القادِرَةَ أَنْ تُصَيِّرِكَ حَكيماً لِلْحَلاصِ بالإيمانِ بالمسيح يسوع.

Holy Gospel according to St. Luke (18.10-14; Pharisee and Publican)

THE LORD SPOKE THIS PARABLE: "Two men went up into the Temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, 'God, I thank Thee that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week; I give tithes of all that I get.' But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted."

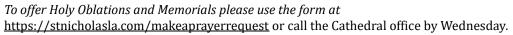
مِنْ بِشارَةِ القِدّيسِ لوقا الإِنْجيلِيِّ البَشيرِ والتلْميذِ الطاهِرِ (١٨,١٠) ؛ الفَرّيسيّ وَالعَشَّارِ)

قَالَ الرَّبُّ هَذَا المَثَلَ: إِنْسَانَانِ صَعِدَا إِلَى الْمَيْكُلِ لِيُصَلِّيا، أَحَدُهُما فَرِيسِيُّ واقِفاً يُصَلِّي في أَحَدُهُما فَرِيسِيُّ واقِفاً يُصَلِّي في نَفْسِهِ هَكَذَا، "اللَّهُمَّ إِنِي أَشْكُرُكَ لِأَيِّ لَسْتُ كَسَائِرِ النَّاسِ الْخَطَفَةِ، الظالمين، الفاسِقين، ولا مِثْلَ هَذَا العشَّار. فإِنِي أَصُومُ في الأسبوعِ مَرَّتَيْنِ، وأُعَشِّرُ كُلَّ مَا هُوَ لِي. أَمَّا العَشَّارُ فَوقَفَ عَنْ بُعْدٍ، ولَمَّ يُرِدْ أَنْ يَرْفَعَ عَيْنَيْهِ إلى السَّمَاءِ، بَلْ كَانَ يَقْرَعُ صَدْرَهُ قَائِلاً، "اللَّهُمَّ ارْحَمْنِي أَنَا الخَاطِئ." أَقُولُ لَكُمْ، إِنَّ هَذَا فِنَ لَلَّ مَن رَفَعَ نَفْسَهُ ارَّمَوْنَ ذَاكَ. لأَنَّ كُلَّ مَن رَفَعَ نَفْسَهُ اتَّضَعَ، ومَنْ وَضَعَ نَفْسَهُ ارْتَقَعَ.

HOLY OBLATIONS AND PRAYER REQUESTS

- By Fr. Nabil and Kh. Elaine, for the health of children Anastasia, Basil and Gregory Hanna, mother Lucy Hanna, and sisters Maria and Valerie Gounaris, for the repose of father Nicholas (20-year memorial) and mother Thalia Gounaris (36-year memorial).
- By Moussa, Nahla, Pierre, Charles and Christiano Tamer, for the repose of Nahla's father Youssef Ibrahim (9-day memorial) and mother Kawkab Elshieck (11-year memorial).

- By Natalie Waimrin, for her upcoming medical treatment.
- By Isabel Elac and family, for the health of Bernardette Elac-Krank on her birthday.
- By George, Mariam, Mark, Antonio and Hend Bshara.
- By Ehab, Rania, Sami, Selena and Anthony Dahabreh, for the health of Rania's father, Hani Tadros, and in memory of Ehab's mother. Nawal Hawatmeh Dahabreh.



Note that oblations must only list the following: 1. Names of those offering them, 2. Names of the living and the occasion, and 3. Names of the departed and how long departed.



ANNOUNCEMENTS

TODAY'S CHURH SCHOOL STUDY TOPIC

Today and for the next few weeks, we're taking a break from our journey through the Bible. We'll be using the time to teach on this year's Archdiocese-wide Conference theme:

"Unless you are converted and become like children, you will by no means enter the kingdom of heaven." (Matthew 18:3).

Then our youth will be reflecting on this theme and expressing it in the creative festivals: art, writing, poetry or photography, as well as in the oratorical festival.

PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (right side) doors, and join us in the Heritage Ballroom for refreshments.

Coffee hour is hosted today by the Antiochian Women of St. Nicholas.

Please consider sponsoring a Coffee Hour after Liturgy. Bring whatever you would like to share—donuts, cookies, mini bagels, zaatar, etc. What we eat isn't as important as sharing the fellowship of our Cathedral Family. The Ladies Society will provide the coffee and paper goods. Call/text Joujou George (562) 522-1322, or email her at ginageorge@verizon.net to reserve a Sunday.

STEWARDSHIP: EXPRESSING OUR LOVE FOR GOD



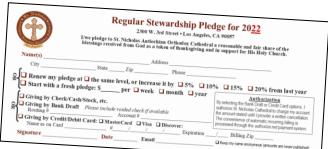
Jesus "saw a poor widow put in two copper coins. And He said, 'Truly I tell you, this poor widow has put in more than all of them; for they all contributed out of their abundance, but she out of her poverty put in all the living that she had."

(Luke 21.2-4)

Thanks, and blessings on all who already stepped up and made their stewardship commitments for 2022!

If you haven't done so yet, we ask you to consider prayerfully your stewardship commitment for this year. Please place your pledge card in the collection basket, in the offering box at the candle stand, or return it by mail.

You will find extra pledge cards in the narthex. (They look like the facsimile at right.) You can even enter your pledge as a recurring donation online yourself at stnicholasla.org/contributions



GOD BLESS YOUR HOME AND ALL WHO DWELL IN IT

Our celebration of Epiphany includes taking the blessed water to the homes of all our parishioners. Thus, Fr. Nabil would like to come and visit with you, get to know you, pray with you and ask God to bless your home. Kindly return the coupon below to request your house blessing.



House Blessing Scheduling Form	
Name	Telephone
Address	Email
Check ALL Possible Days: ☐ Sun ☐ Mon ☐ Tue	e □ Wed □ Thu □ Fri □ Sat
Check ALL Possible Times: ☐ Mornings ☐	Afternoons
☐ Do not schedule me for a house blessing at this time. I will call Father when I'm ready.	
Please place in tray in church, or mail back as soon as possible.	

IOURNEY TO PASCHA

As with any major trip, though, we have to plan. We procure the necessary supplies. We make arrangements to be away from our regular routine by clearing our calendars, stopping mail delivery, arranging for someone to water the plants, (and, if it's a car trip) tuning up the car, etc.

The same is true with our Lenten Journey. Lent IS just around the corner! Please look ahead at the <u>calendar of services at stnicholasla.org/parishcalendar</u>, and clear your calendar, so you can be at as many services as possible. Let's start planning NOW to observe the "bright sadness" of the Lenten season. This includes dedicating time for Lenten services (including Wednesday and Friday evenings, at least, in addition to Sundays, and for Holy Week), scheduling confession and obtaining fasting foods.

Aside from preparation for Communion, there is no fasting or abstinence from meats and dairy products during this week, in commemoration of the Pharisee and Publican.

The last day we eat meat will be February 27. Then we begin the Great Fast proper by eliminating cheese (i.e., dairy products) and fish after Forgiveness Vespers, Sunday evening on March 6.

Lent Starts: Night of March 6 • Palm Sunday: April 17 • Pascha: April 24

SATURDAY OF SOULS: FEBRUARY 26

Matins 9:30 am • Divine Liturgy 10:30 am Memorial for All the Departed at the end of Liturgy

This is a day for remembering as many of our forebears as we can, praying that God will remember them in His Kingdom always.

 Bring with you a list of names of all the departed you wish to remember. Please just list the Christian names of your beloved departed (i.e., first names as given at baptism, not nicknames and no last names).



• It is also customary to bring with you a small bowl of Koliva (as you see in the photo), but if you don't have time to make it, don't worry, as we will be making a large bowl on behalf of the whole parish.

OUR JOURNEY TO PASCHA! 2022

SUNDAYS

THEMES / GOSPEL READING

HOW TO PARTICIPATE:





Publican and the Pharisee Epistle: 2 Timothy 3: 10-15 Luke 18: 10-14 Gospel:

Show compassion on the poor and distressed. Trust in God, not yourself and ask for His help before every task this week.

Normal Fast Week **FEBRUARY 20th**



The Prodigal Son Returns! Epistle: 1 Corinthians 6: 12-20 Luke 15: 11-32 Gospel:

Schedule a Confession. Every morning say, 'Today I will be humble." Use up/freeze meats this week.

Meatfare



The Last Judgement

Epistle: 1 Corinthians 8: 8-9:2 Gospel: Matthew 25: 31-46

Pray facing East this week. Christ is returning from the East and we wait for Him! Use up/freeze dairy this week.

Cheesefare

MARCH 6th FAREWELL TO CHEESE TODAY

Adam and Eve are cast from Paradise! FORGIVENESS SUNDAY

Romans 13: 11-14:4 Matthew 6:14-21 Gospel:

Ask each other for forgiveness each evening this week before bed.

Bring an icon to church

for a procession.

Bring a prayer rope to be

blessed today!

Use it and pray the Jesus Prayer

each day this week.

1st Sunday of Lent

MARCH 13th



GREAT LENT BEGINS WITH FORGIVENESS VESPERS

SUNDAY OF ORTHODOXY

Hebrews 11:24-26, 32-12:2 Epistle: Gospel: John 1:43-51

2nd Sunday of Lent

MARCH 20th



ST GREGORY PALAMAS

Hebrews 1:10-2:3 Epistle:

3rd Sunday of Lent



Mark 2:1-12 Gospel:

VENERATION OF THE HOLY CROSS HALF WAY TO PASCHA!

Epistle: Hebrews 4: 14-5:6 Mark 8: 34-9:1 Gospel:

4th Sunday of Lent APRIL 3rd



ST JOHN of the LADDER

Epistle: Hebrews 6:13-20 Gospel: Mark 9: 17-31

Wear your cross to church and kiss the cross each morning with a bow!

5th Sunday of Lent

APRIL 10th



ST MARY of EGYPT

Hebrews 9: 11-14 Epistle: Mark 10: 32-45 Gospel:

Every time you climb stairs this week ask St. John to help you reach Paradise with the sign of the cross!

Ask the Theotokos to offer you

and the world pure thoughts

and ideas this week.

GREAT AND HOLY WEEK

FLOWERY (PALM) SUNDAY! APRIL 17th **GREAT WEEK BEGINS**

ENTRY OF OUR LORD INTO JERUSALEM

Epistle: Philippians 4: 4-9 John 12: 1-18 Gospel:

Place your palm branches and pussywillows behind an icon at home and in your car!

GREAT AND HOLY FRIDAY

APRIL 22nd



GREAT AND HOLY FRIDAY

JESUS DIES ON THE CROSS CHECK WITH YOUR PARISH FOR ROYAL HOURS AND VESPERS SCHEDULE

Refrain from TV, Internet & Phones to honor Christ's Death.

FEAST OF FEASTS!

APRIL 24th

NO FASTING!



BRIGHT WEEK

HOLY PASCHA! (CHRIST IS RISEN!)

Epistle: Acts 1:1-8 Gospel: Jan 1:1-17

Greet everyone with "CHRIST IS RISEN!" & say it before good morning and goodnight!



Do you desire to serve the Lord in your local parish and community and need the skills and education?

Do you thirst for Spiritual Growth and furtherance of your Orthodox Christian Education?

Are you seeking a education that may lead you to pursue holy orders?

OUR MISSION

The Antiochian House of Studies (AHOS) brings the Ethos of the historical "School of Antioch," of the Roum Orthodox Patriarchate of Antioch and all the East to North America. Antioch has a missionary heritage with rich ethnic and linguistic diversity to all. We provide a distinctly Orthodox Christian education for clergy, laity, and others by establishing an opportunity to experience the Orthodox way of life. The House of Studies creates curriculum that provides for the teaching of Orthodox worship, doctrine, action, and relationship for its participants through rigorous academic studies and spiritual direction. This is accomplished through a curriculum that can be lived through residential and hybrid learning opportumitted to being faithful to our Apostolic Tradition, preserved and expressed in the Antiochian Orthodox

NEW APP TO HELP US PRAY REGULARLY

Just search for "Faithtree" in the app store on your Android or iPhone device:

A consistent, disciplined prayer life energizes our relationship with God and restores our weary spirits.



The Encounter

Faithtree Resources Lifestyle

E Everyone

1 This app is available for your device

Installed

Prayer is a human need. That's why Faithtree Resources has created The Encounter. The Encounter invites Christians into a daily habit of prayer - our app teaches us how to pray since worship is both an art and a skill. Many of us don't know where to start, so we created The Encounter to help.

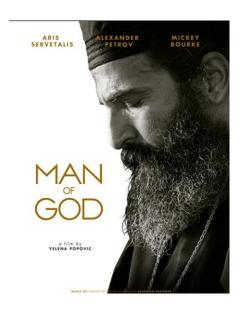
SEE YOU AT THE MOVIE!

Man of God at AMC Burbank 16 7 PM Monday, March 21, 2022

This movie about the life of St. Nektarios is playing in theatres all over the country *one day only*, on Monday, March 21.

We have obtained tickets to go together, as a group from the Cathedral. Please see Fr. Andrew during coffee hour to get your ticket (or email him at frandrewa@stnicholasla.org). Tickets are \$19 per person.

St. Nektarios is a 20th century saint (reposed in 1920). By his humble acceptance of God's will, he was given the grace of wonderworking. In particular, he is invoked for the healing of cancers.



WORDS OF WISDOM

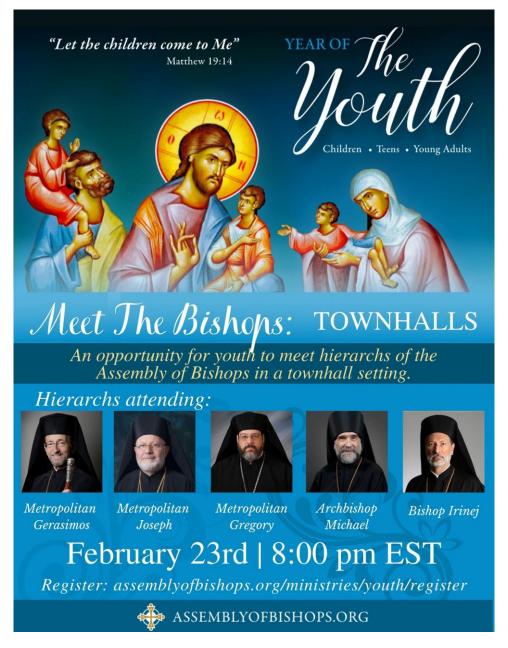
True prayer is undistracted, prolonged, performed with a contrite heart and an alert intellect. The vehicle of prayer is always humility, and prayer is a manifestation of humility. For being conscious of our own weakness, we invoke the power of GOD.

St. Nektarios

The first of all Christian virtues is humility. Without this virtue, no other virtue can be acquired, and the spiritual perfection of a Christian is unthinkable.

Metropolitan Philaret





The final "Year of the Youth" Townhall will take place on **Wednesday, February 23** at 8:00 PM EST (7:00 PM CST, 5:00 PM PST) for anyone 18 and under. This Townhall is national in nature. His Eminence Metropolitan JOSEPH will be attending. It is a wonderful opportunity for our youth to spend some time with our hierarchs virtually. The link to register is: assemblyofbishops.org/ministries/youth/register

CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request.)

LIVING

Newborn Ava Hourani, hospital, 3/23
Raja Nassar, hospital, 3/23
Abdullah Matar, home, 3/17
Gerald Nader, home, 3/7
Natalie Ann, home, 3/6
Jad Omeish, home, 2/26
Joseph Maalouf, home, 2/20
Kh. Patricia Romley, 2/20
Barbara Wolfendon, relative of Amaany Samaan, 3/11

Cynthia Kelada, cousin of Lucy Hanna, 3/17
Patricia, sister of Alejandro Caheme, 3/17
Connor Capata, Julian and Shirley's grandson, 3/10

Melveen Fadoul, Shirley Cameron's mother, 3/7

Daniel Neuendorf, friend of Fr. Nabil and Kh. Elaine, 2/20

All those suffering from illness, violence and want in this country and everywhere

DEPARTED

Charles Valentino, friend of Richard Ayoub, 3/10

Samuel Koury, brother of James Koury, 3/9

Richard Koury and Marian Koury, cousins of James Koury, 3/9

Youssef Ibrahim, father of Nahla Tamer, 3/7

Rizkallah Adam, uncle of Christine Maalouf, 3/7

Hrant Keshishian, father of Subdeacon Seraphim, 2/22

Victims of the pandemic and of violence everywhere

ST. NICHOLAS CATHEDRAL CALENDAR		
February 2022		
Sun. 13	The Pharisee and the Publican Spanish Mission Liturgy, 7:45 am • Fellowship and Bible Study in Spanish Matins, 9:15 am Divine Liturgy, 10:30 am • Church School • Coffee Hour	
Fri. 18 – Mon. 21	Winter Camp at Camp St. Nicholas	
Sat. 19	Great Vespers and Confession, 6 pm	
Sun. 20	Sunday of the Prodigal Son Spanish Mission Liturgy, 7:45 am • Fellowship and Bible Study in Spanish Matins, 9:15 am Divine Liturgy, 10:30 am • Church School • Coffee Hour	
Mon. 21	Cathedral Council, 7 pm	
Sat. 26	Souls Saturday Matins, 9:30 am Divine Liturgy and All Souls Memorial, 10:30 am Great Vespers and Confession, 6 pm	
Sun. 27	Sunday of the Last Judgement Spanish Mission Liturgy, 7:45 am • Fellowship and Bible Study in Spanish Matins, 9:15 am Divine Liturgy, 10:30 am • Church School • Coffee Hour	

SEE THE FULL CALENDAR and latest additions and updates at stnicholasla.org/parishcalendar