

# St. Nicholas Antiochian Orthodox Christian Cathedral

Antiochian Orthodox Christian Archdiocese of North America • Diocese of Los Angeles and the West

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TONE 3

#### FEBRUARY 27, 2022

**EOTHINON 3** 

#### SUNDAY OF THE LAST JUDGEMENT (MEAT FARE)

أحد مرفع اللحم

#### VENERABLE PROKOPIOS THE CONFESSOR OF DECAPOLIS THALELAEUS, HERMIT OF GABALA IN SYRIA

The trumpets shall blow, and the graves shall be empty. and all mankind shall rise trembling. They who have done good shall rejoice with joy, expecting their reward; and those who have done evil shall tremble greatly; moaning and shaking, as they are sent to suffering, separated from the elect. Wherefore, O Lord of glory, be compassionate toward us, and make us worthy to be of those who love Thee; for Thou art good.

From the Stichera at Vespers for the Sunday of the Last Judge-



ment. This icon of the Last Judgement is from the Monastery of the Accession on the Mount of Olives.

# LITURGY VARIATIONS

#### THIRD ANTIPHON: TROPARION OF THE RESURRECTION (TONE 3)

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy

لِتَفْرِحِ السَّماويَّاتُ وتَبْتَهِجِ الأَرْضِيَّات، لأَنَّ الرَّبَّ صَنَعَ عِزًّا بِساعِدِهِ، ووَطِئَ الموْتَ بالمؤتِ، وصارَ بِكْرَ الأَمْواتِ، وأَنْقَذَنا مِنْ جَوْفِ الجَحيمِ، ومَنَحَ العالَمَ الرَّحْمَةَ العُظْمى.

## **Schedule of Regular Weekly Services**

Sundays: Matins, 9:15 AM Divine Liturgy, 10:30 AM Saturdays: Great Vespers, 6:00 PM Confession:

After Saturday Vespers During Sunday Matins Or by Appointment



See Calendar for Feast Days and Other Weekday Services Scheduled

# **Order for Holy Communion**

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

**CHILDREN** going to church school and their teachers should come down the center aisle first. (Small children may need to be assisted by their parents.)

**ALL OTHERS** should wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

#### A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

### **Coronavirus Precautions**

Los Angeles County requires unvaccinated persons to wear masks indoors.



#### **Troparion of the Resurrection (Tone 3)**

Let the heavens rejoice ....

#### **Troparion of St. Nicholas (Tone 4)**

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

#### Kontakion for the Sunday of Last Judgement (Tone 1)

When Thou comest, O God, to earth with glory, and all creatures tremble before Thee, and the river of fire floweth before the Altar. and the books are opened and sins revealed, deliver me then from that unquenchable fire, and make me worthy to stand at Thy right hand, O righteous Judge.

إذا أتَيْتَ يا اللهُ على الأرْضِ بِمَجْدٍ، فَتَرْتَعِدُ مِنْكَ البَرايا بأسْرِها، وغَرُ النار يَجْرِي أمامَ عَرْشِكَ، والصُحُفُ تُفْتَحُ، والخفايا تُشَهَّرُ، فَنَجِّني حِينَئَذٍ مِنَ النار التي لا تُطْفَأ، وأَهِّلْني للُوقوف عَنْ يَمِينكَ، أَيُّها الدَّيانُ العادل.

#### THE SCRIPTURE LESSONS

Prokeimenon (Tone 2; Psalm 117.14, 18 LXX)	بروكيمنن (اللحن ٢؛ مزمور ٢ ١١٧،١٤، ١٨)
The Lord is my strength and my song. <i>Verse:</i> The Lord has chastened me sorely.	قُوَّتِي وتَسْبِحَتي الرَّبُّ. أَدَباً أَدَّبَني الرَّبُّ، وَإِلى المؤتِ لمْ يُسَلِّمْني.
St. Paul's 1 <sup>st</sup> Epistle to the Corinthians (8.8-9.2; Sunday of the Last Judgment)	فَصْلٌ مِنْ رسالةِ القديسِ بولس الرسول الأوُلى إلى أهْلِ
BRETHREN, food will not commend us to God.	كورنتُوس (٨,٨–٩,٢؛ الدينونة الاخيرة)
We are no worse off if we do not eat, and no better off if we do. Only take care, lest this liberty of yours somehow become a stumb- ling block to the weak. For if anyone sees	يا إحْوَةُ، إنَّ الطَّعامَ لا يُقَرِّبُنا إلى الله، لأنَّا إنْ أَكلْنا لا نَزِيدُ

نيقولاوس. فَلِذلِكَ أَحْرَزْتَ بِالتَّواضُعِ الرِّفْعَة، وبالمسكَّنَةِ الغِنِي.

لِتَفْرِحِ السَّماوِيَّاتُ....

لَقَدْ أَظْهَرَنْكَ أَفْعالُ الحقّ لِرَعِيَّتِكَ قانوناً للإيمانِ، وصورَةً لِلْوَداعة، ومُعَلِّماً لِلإمْساك، أَيُّها الأبُ ورَئيسُ الكَهَنَة

فَتَشَفَّعْ إلى المسيح الإلهِ أَنْ يُخَلِّصَ نفوسَنا.

you—a man of knowledge—at table in an idol's temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak man is destroyed, the brother for whom Christ died. Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of my brother's falling, I will never eat meat, lest I cause my brother to fall. Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord? If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord.

# Holy Gospel according to St. Matthew (25.31-46; Sunday of the Last Judgement)

THE LORD SAID, "When the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. Before Him will be gathered all the nations, and He will separate them one from another as a shepherd separates the sheep from the goats, and He will place the sheep at His right hand, but the goats at the left. Then the King will say to those at His right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave Me food, I was thirsty and you gave Me drink, I was a stranger and you welcomed Me, I was naked and you clothed Me, I was sick and you visited Me, I was in prison and you came to Me.' Then the righteous will answer Him, 'Lord, when did we see Thee hungry and feed Thee, or thirsty and give Thee drink? And when did we see Thee a stranger and welcome Thee, or naked and clothe Thee?

وإنْ لَمْ نَأَكُلْ لا نَنْقُصُ. ولَكْنِ انْظُرُوا أَنْ لا يَكونَ سُلْطائُكُمْ هذا مَعْثَرَةً للضُّعَفَاءٍ. لأَنَّهُ إنْ رَآكَ أَحَدٌ يا مَنْ لَهُ العِلْمُ مُتَّكِئاً في بيتِ الأَوْثانِ، أفَلا يَتَقوَّى ضَمِيرُهُ، وهو ضعيفٌ، على أكلِ ذبائحِ الأَوْثانِ. فَيَهلِكَ بسبَبِ عِلْمِكَ الأَحُ الضَّعِيفُ الذي ماتَ المسِيحُ لأجلِهِ؟ وهَكَذا إذْ تُخْطِئونَ إلى الإحْوَةِ وبَحَرَحُونَ ضَمائِرَهُمْ، وهِيَ ضَعِيفَةٌ، إنَّما تُخْطِئونَ إلى المسيح. فَلِذلِكَ إنْ كانَ الطَّعامُ يُشَكِّكُ أخي، فَلا آكُلُ لَحَماً إلى الأبَدِ لقَلاً يُسوعَ المسيح رَبَّنَا؟ ألسْتُمْ أنْتُمْ عَمَلي في الرَّتِ؟ وإنْ لَمَ أَكُنْ رُسولاً إلى آخَرِينَ، فإنِي رَسولٌ إليكُم. لأنَّ خاتَمَ رِسَالتي هوَ أَنْتُمْ في الرَّبِ.

مِنْ بِشارَةِ القِدّيسِ متى الإنْجيلِيِّ البَشيرِ والتلْميذِ الطاهِر ( ٢٥,٣١ – ٤٦؛ الدينونة الاخيرة)

قَالَ الرَّبُّ: مَتى جاءَ ابْنُ البَشَرِ فِي مَجْدِهِ وَجَمِيعُ المَلائكَةِ القِدِّيسينَ مَعَهُ، فَحِينَذٍ يَجَلِسُ على عَرشِ مَجْدِهِ. وَبُحَمَعُ إليهِ كُلُ الأُمَم، فَيُمَيِّزُ بَعضَهُمْ مِنْ بَعضٍ، كما يُمَيِّزُ الراعي الخِرافَ منَ الجداءِ. ويُقيمُ الخِرافَ عَنْ يَمِينِهِ والجِداءَ عَنْ يَسارِهِ. حينَئِذِ يقولُ الملكُ للذينَ عن يَمينِهِ: تَعالَوُا يا مُبَارَكِي أبي رِثوا الملكَ المَعَدَّ لَكُمْ مُنْذُ إِنْشَاءِ العَالَمَ. لأَنِي جُعتُ فأَطْعَمتُموني، وعَطِشْتُ فستقَيْتُموني، وتُنتُ غَرِيباً فاوَيْتُموني. وعُرياناً فكَسَوْتُموني، ومَريضاً فَعُدُتُموني، ومَحْبوساً فأَتَيْتُمْ إليَّ. حينَةِذِ يُجِيبُهُ الصِّدِيقونَ قائلينَ: يا رَبُّ مَتى رَأَيناكَ جَائِعاً فأَطَعَمناكَ، أو عَطشانَ فَسَقَيْناكَ؟ ومَتى رَأَيْناكَ غَرِيباً فاوَيْتُموني، أو عُرْياناً فكَسَوناكَ. ومَتى رأَيناكَ عَريباً فأو عُبُوساً فأَتَيْتُمْ للكَ، عمناكَ، في يَعْبَيهُ العَدِيبَةِ العَالَمَ. في يُعَدِيبُوني، وعُنتُ عَريباً فاوَيْنَاكَ وعُرياناً فكَسَوْنُوني، ومَريضاً فَعُدُتُمُوني، ومَن مَن رَأَيناكَ غَريباً فأوَيْتُموني، أو عُرياناً في يُعَيبُهُ الصِندِيقونَ قائلينَ: يا رَبُ مَتى رأَيناكَ جائِعاً فأَعَمناكَ، في يُعَيبُهُ الصِندين في مَعَيناكَ، ومَتى رَأَيْناكَ غَرِيباً فأَوَيْنَاكَ، أو عُرْياناً في يُعَيبُوناكَ، ومَتى رأَيناكَ عُريباً فأو عُنوساً فأَتَيْنا إليكَ؟ في يَعْناكَ، إلا لاكَمُ فَعَاتُمُ فَسَقَيْناكَ؟ ومَتى رأَيْناكَ غَريباً فأَوَيْناكَ، أو عُرْياناً

And when did we see Thee sick or in prison and visit Thee?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these My brethren, you did it to Me.' Then He will say to those at his left hand, 'Depart from Me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave Me no food. I was thirsty and you gave Me no drink. I was a stranger and you did not welcome Me. naked and you did not clothe Me. sick and in prison and you did not visit Me.' Then they also will answer, 'Lord, when did we see Thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to Thee?' Then He will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to Me.' And they will go away into eternal punishment. but the righteous into eternal life."

ذَلِكَ بأَحَدِ إحْوَتِي هؤلاءِ الصِّغارِ فَبِي فَعَلَتُمُوهُ. حينئذٍ يَقُولُ أيضاً للذيِّنَ عَنْ يَسارِهِ: اذْهَبوا عنِّي يا مَلاعِينُ إلى النارِ الأَبَديَّةِ المِعَدَّةِ لإبليسَ وملائِكَتِهِ. لأني جُعْتُ فَلَمْ تُطْعِمُونِي، وعَطِشْتُ فَلَمْ تَسْفُونِي. وكُنْتُ غَرِيباً فَلَمْ تُؤوونِي، وعُرْياناً فَلَمْ تَكْسُونِي، ومَريضاً ومحبوساً فَلَمْ تَزورُونِي. حينئذٍ يُجيئونَهُ هُمْ أيْضاً قائلينَ: يا رَبُّ، مَتى رَأَيْناكَ جائِعاً أَوْ عَطْشاناً أَوْ غَرِيباً أوْ عُرْياناً أوْ مَريضاً أوْ محبوساً ولَمَّ نَخَدِمُكَ؟ حينئذٍ يُجيئهُمْ قائِلاً: الحَقَّ أقولُ لَكُمْ، بِما أَنَّكُمْ لَمَ تَفعلوا ذَلِكَ بأَحَدِ هؤلاءِ الصِّعارِ، فَبِي لَمَّ تَفعَلُوهُ. فَيَذْهَبُ هؤلاءٍ إلى العَذابِ الأَبَديِّ، والصِّديقونَ إلى الحياةِ الأَبَديَّةِ.

#### HOLY OBLATIONS AND PRAYER REQUESTS

- By Richard and Joyce Ayoob, for the health of the Ayoob and Sadd families.
- By Shirley and Kristen Cameron and family, in memory of Scott Cameron (nine years).
- By the Matta family, in memory of Hanania, Zakie, Henry, Georgette, Lidia, Hilal and Fadel.
- By Nabil, Dania, Annette and Anthony Zidane, in memory of Antoun, Zidane, Hala, Elias, Anissa, Mariam , Kayssar, Taufik, Weddad, Philip and Kosta.
- By Lenor and George Gernanides, in memory of Lila Coudsy.
- By the Saleh Family, in memory of Na'eem, Najla, Edward, Shafiq, Samir, Dawlat, Violet, Yvonne, Suhail, Joseph, Michel, Hanna and Bill.
- By George, Mariam, Mark, Antonio and Hend Bshara.
- By Ehab, Rania, Sami, Selena and Anthony Dahabreh, for the health of Rania's father, Hani Tadros, and in memory of Ehab's mother, Nawal Hawatmeh Dahabreh.

*To offer Holy Oblations and Memorials please use the form at* <u>https://stnicholasla.com/makeaprayerrequest</u> or call the Cathedral office by Wednesday.

Note that oblations must only list the following: 1. Names of those offering them, 2. Names of the living and the occasion, and 3. Names of the departed and how long departed.

# ANNOUNCEMENTS

# TODAY'S CHURH SCHOOL STUDY TOPIC

We'll be using the time to teach on this year's Archdiocese-wide Conference theme:

"Unless you are converted and become like children, you will by no means enter the kingdom of heaven." (Matthew 18:3).

Our youth will be reflecting on this theme and expressing it in the creative festivals: art, writing, poetry or photography, as well as in the oratorical festival. We resume our journey through the Bible next Sunday.



## PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY





Following the dismissal and announcements, come forward for a blessing, then exit via the south (right side) doors, and join us in the Heritage Ballroom for refreshments.

• Today, our Teen SOYO will have a bake sale to benefit FOCUS. (FOCUS stands for Fellowship of Orthodox Christians United to Serve through Food, Occupational help, Clothing, Understanding and Shelter. We are working to establish a FOCUS center in Los Angeles.

Please consider sponsoring a Coffee Hour after Liturgy. Bring whatever you would like to share—donuts, cookies, mini bagels, zaatar, etc. What we eat isn't as important as sharing the fellowship of our Cathedral Family. The Ladies Society will provide the coffee and paper goods. Call/text Joujou George (562) 522-1322, or email her at ginageorge@verizon.net to reserve a Sunday.

### سبت ذكرى جميع الراقدين الثاني – القداس الإلهي بالعربي ٥ آذار /مارس SECOND SATURDAY OF SOULS: MARCH 5 – SERVED IN ARABIC

#### Matins 9:30 am • Divine Liturgy 10:30 am Memorial for All the Departed at the end of Liturgy

• Bring with you a list of names of all the departed you wish to remember. Please just list their Christian names (i.e., first names as given at baptism, <u>not</u> nicknames, and no last names).



• It is also customary to bring with you a small bowl of Koliva, *but if you don't have time to make it, don't worry, as we will be making a large bowl on behalf of all.* 

#### LENT IS AROUND THE CORNER!

- Today is the last day we eat meat!
- Starting tomorrow, February 28, we ease into Lent by eliminating meat but continuing to eat fish and dairy products (even on Wednesday and Friday).



• Then we begin the Great Fast proper by eliminating dairy products, eggs and fish after the service of Forgiveness Vespers on March 6.

# Ce Cream Socia

- Date: Sunday, March 6, Cheesefare Sunday
- Time: 5:30 PM, just before Forgiveness Vespers
- Come enjoy your last ice cream cone (or sundae) before Lent



## FOOD FOR HUNGRY PEOPLE

As we fast, we always need to remember the poor.

Please take a Food for Hungry People offering box from the narthex, and make it a practice to put something into it as you sit down for every meal.

### HOSTING OUR FELLOW ORTHODOX CHRISTIANS

We are hosting the Sunday of Orthodoxy Vespers, Sunday evening, March 13. We need help providing refreshments such as spinach pies, fruit and Lenten sweets. We are gratefully accepting both food and monetary donations. Please contact Rose Samore (818-378-2055) to help.

#### WORDS OF WISDOM

"Therefore, do not grudge anything to your brother, but do unto him as unto the Lord; especially as you do not know in whom the Lord will come and visit you; be impartial to all, be kind to all, sincere and hospitable. Remember that sometimes God speaks even through unbelievers, or disposes their hearts towards us..."

Righteous John, Wonderworker of Kronstadt, My Life in Christ, p.74



# **Summary of LENTEN SERVICES 2022**

In <u>Addition</u> to the regular, weekly services: Saturday Vespers, 6 p.m. Sunday Matins: 9:15 a.m. • Sunday Divine Liturgy: 10:30 a.m.

**Lent starts with Forgiveness** — We start Lent at 6:30 **p.m. Sunday, March 6.** We celebrate the rite of mutual forgiveness as we start the journey to the Resurrection.

**Mondays** — On Mondays in Lent we will serve **Great Compline at 6:30 p.m.** 



• The first week of Lent, Great Compline is served on Monday, Tuesday and Thursday nights with portions of the Great Canon of St. Andrew of Crete.

**Wednesdays** — Join us at **6:30 p.m. for the Presanctified Liturgy**. Fast from all food and drink from *at least* noon in preparation for Holy Communion. Bring one Lenten item to share for a pitch-in after Liturgy, so we can break bread. A short spiritual discussion will follow.

**Fridays** — Little Compline with the Akathist Hymn to the Theotokos at 6:30 p.m.

• **March 25** will be an exception, as we celebrate Liturgy for the Great Feast of the Annunciation.

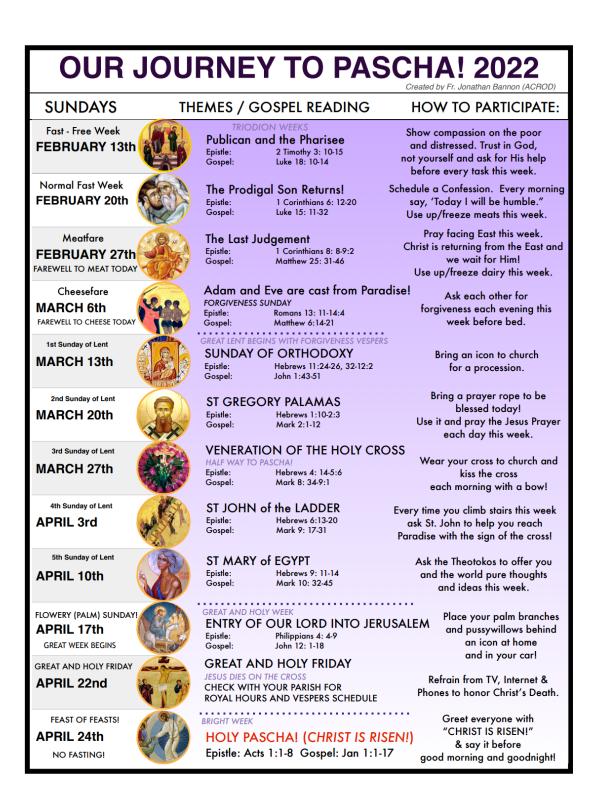
**The First Saturday, March 12** — On the first Saturday of Lent, we serve the Liturgy in commemoration of St. Theodore and the miracle of the boiled wheat, including a memorial for All Souls: Matins 9:30 a.m./Liturgy and Memorial at 10:30 a.m. You are invited to bring koliva and a list of the names of your departed to be remembered.

**The First Sunday, March 13** — We will be hosting the **Sunday of Orthodoxy Vespers at 6:30 pm** for all the Antiochian churches of Los Angeles County.

**The Fifth Thursday, April 7** — We serve the **Great Canon of St. Andrew of Crete and Life St. Mary of Egypt** at 6:30 pm.

Palm Sunday: April 17 • Pascha: April 24

Mark your calendars, so you won't miss any part of our journey to the Holy Pascha.



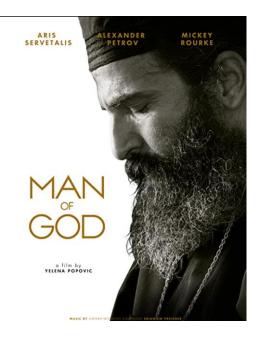
#### **SEE YOU AT THE MOVIE!**

# *Man of God* at AMC Burbank 16 7 PM Monday, March 21, 2022

This movie about the life of St. Nektarios is playing in theatres all over the country *one day only*, on Monday, March 21.

We have obtained tickets to go together, as a group from the Cathedral. **Please see Fr. Andrew during coffee hour to get your ticket** (or email him at <u>frandrewa@stnicholasla.org</u>). Tickets are \$19 per person.

St. Nektarios is a 20<sup>th</sup> century saint (reposed in 1920). By his humble acceptance of God's will, he was given the grace of wonderworking. In particular, he is invoked for the healing of cancers.





#### ST NICHOLAS FAMILY CAMP: MARCH 18-20

St Nicholas Cathedral families are invited to spend a weekend at Beautiful Camp St Nicho-

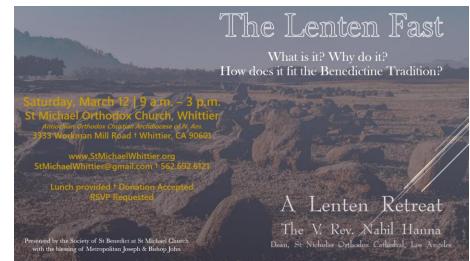
las in Frazier Park (just 80 miles from the Cathedral), arriving the evening of March 18 and departing before noon on March 20.

Friday will be game night in the mess hall. Our schedule Saturday will include some family discussion time followed by an activity. In the afternoon it's family fun time with all the traditional camp games and sports. We'll have a talent show for those who want to participate on Saturday night, and we'll celebrate the Liturgy together on Sunday morning. Families bring their own dinner Friday night. Camp will provide meals on Saturday and Breakfast on Sunday after Liturgy. Then we will depart for home.

To help us gauge interest, please go to <u>tinyurl.com/SNC-FamCamp22</u> and let us know how many people are coming from your family. The cost for the weekend is yet to be determined. If you would like to come but are concerned about cost, please see Fr. Nabil or Fr. Andrew.

#### To aid your Lenten

Fast with praver and meditation, the Society of St Benedict of St Michael Antiochian Orthodox Church will host the V Rev Nabil Hanna on Saturday, March 12, for a daylong Lenten Retreat. Fr Nabil will present three meditations on the theme "The Lenten Fast." These meditations will address what the fast is, why we do it, and how it fits the Benedictine



tradition. Fr Nabil is the Dean of St Nicholas Orthodox Cathedral in Los Angeles. His meditations will be surrounded by Liturgy, silence for reflection, private prayer, and opportunities for confession. The retreat begins with First Hour (Prime) prayers at 9 a.m. and concludes by 3 p.m. with Ninth Hour (None) and Benediction. Fast friendly meals will be provided; child care is not offered. St Michael Church is located at 3333 Workman Mill Road, Whittier CA 90601. Please RSVP by sending an email to <u>StMichaelWhittier@gmail.com</u> or by telephoning the parish office (562.692.6121).



# Help People in Need

As things in Ukraine have changed rapidly this week, all of us at IOCC have been fervently praying for everyone affected.

The core of IOCC's work has always been responsibly and effectively offering humanitarian aid. As of today, I can share with you that we've been in touch with partners in Ukraine and across the region. Our immediate response will consist of:

- Supporting basic needs, like supplying fuel and generators
- Providing flashlights, batteries, and candles

I invite you to do three things to help today:

- First and foremost, pray for everyone affected.
- Share this update with friends and loved ones so they know how the Orthodox community in the US is responding.
- Support IOCC's efforts with a gift to our <u>International Emergency Response Fund</u>, which allows us to respond quickly and effectively to help those in need.

Thank you for your prayers and your faithful support of IOCC's mission.

Yours in Christ,

Constantine M. Triantafilou, Executive Director, IOCC

# The Antiochian Orthodox Churches of Los Angeles County



Vespers for the Triumph of Orthodoxy

6:30 pm Sunday March 13, 2022

St. Nicholas Cathedral 2300 W. 3<sup>rd</sup> Street • Los Angeles, California

Reception Will Follow Vespers All the Faithful Are Invited to Bring and Bear Icons Let us declare the Faith of the Apostles in Words and Images!



# WITH THE BLESSING OF HIS EMINENCE **METROPOLITAN JOSEPH**

THE ANTIOCHIAN WOMEN OF LOS ANGELES AND THE WEST PRESENTS... AN **ANTIOCHIAN** WOMEN'S SPIRITUAL **RETREAT! April 8-10** (Fri-Sun), 2022

In Person at Camp St. Nicholas 11770 Frontier Rd. Frazier Park, CA 93225

# COST

- \$145 Includes 5 meals, snacks, room, and board.
- \$65 Saturday only, Includes 3 meals, and snacks.

For any questions, please contact Khourieh Jean Baba, DLAW **Retreat Coordinator @ (916) 955-4736** 

Scholarships are available for anyone whose attendance would be prohibited because of cost. Please just contact Fr. Nabil, and we will take care of it.

Featured Keynote Speaker: Rev. Fr. John Valadez **St. Timothy Antiochian Church** 

> Theme May it Be **Blessed:** Conforming **Our Will to** God's

> > V. Rev. Fr. David Hovik **DLAW Antiochian Women Spiritual Leader** St. Andrew Antiochian Church Arlington, WA





Lompoc, CA

#### STEWARDSHIP: EXPRESSING OUR LOVE FOR GOD

Jesus "saw a poor widow put in two copper coins. And He said, 'Truly I tell you, this poor widow has put in more than all of them; for they all contributed out of their abundance, but she out of her poverty put in all the living that she had.'" (Luke 21.2-4)



Thanks, and blessings on all who already stepped up and made their stewardship commitments for 2022!

If you haven't done so yet, we ask you to consider prayerfully your stewardship commitment for this year. Please place your pledge card in the collection basket, in the offering box at the candle stand, or return it by mail.

You will find extra pledge cards in

the narthex. (They look like the facsimile at right.) You can even enter your pledge as a recurring donation online yourself at <u>stnicholasla.org/contributions</u>



Simply type Faithtree Resources into the search bar of the Google or iOS app store, and download this new aid for regular prayer.

> "Every Christian without exception ought to dwell always in prayer."

> > -St. Gregory Palamas



Have mercy upon me, O God, according to Thy loving-kindness; according to the multitude of Thy tender mercies blot out my transgressions.

If I think upon the multitude of my evil deeds, wretch that I am, I tremble for the terrible Day of Judgment. But, trusting the compassion of Thy mercy, I shout to Thee like David: Have mercy upon me, O God, according to Thy Great Mercy.

From the Lenten Troparia after Psalm 50 at Matins





#### DIOCESE OF LOS ANGELES AND THE WEST PARISH LIFE CONFERENCE JUNE 29 - JULY 3, 2022 SANTA CLARA, CA

"Unless you are converted and become like children, you will by no means enter the kingdom of heaven" Matthew 18:3

2100

**EVENT HIGHLIGHTS** 

SUNDAY HIERARCHICAL DIVINE LITURGY & DAILY DIVINE SERVICES

BRUNCH WITH HIS EMINENCE METROPOLITAN JOSEPH

PILGRIMAGE TO HOLY VIRGIN CATHEDRAL & VENERATION OF ST. JOHN MAXIMOVICH IN SAN FRANCISCO

#### KEYNOTE SPEAKER: FR KOSTA PETROGEORGE

THE ORDER OF ST. IGNATIUS RECEPTION

DINNER & DANCE WITH MIDDLE EASTERN & AMERICAN MUSIC

> BIBLE BOWL WITH DESSERT SOCIAL

#### YOUNG ADULT ACTIVITIES

TEEN SOYO

KIDS CLUB





IMPORTANT DEADLINES SOUVENIR JOURNAL: MAY 1 VENDOR: MAY 31 EARLY BIRD: MAY 31 EL RESERVATION: JUNE 17

www.antiochianevents.com/la EL RESERVATION: JUNE 17

FOR COMPLETE INFORMATION AND TO REGISTER, GO TO WWW.ANTIOCHIANEVENTS.COM/LA

HOSTED BY ORTHODOX CHURCH OF THE REDEEMER, LOS ALTOS HILLS, CA

#### **CATHEDRAL PRAYER LIST**

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request.)

#### LIVING

LIVING		
Jason Perkins, to undergo medical procedure,		
4/7		
Kh. Patricia Romley, 4/1		
Newborn Ava Hourani, hospital, 3/23		
Abdullah Matar, home, 3/17		
Gerald Nader, home, 3/7		
Natalie Ann Waimrin, home, 3/6		
Genevieve Vine, child from Indiana here for surgery, 3/31		
Ronald Davis Sr., Kh. Ruth Andrews' father, 3/28	Tue	
Marie Absi, Maria Nahas' grandmother, 3/27		
Barbara Wolfendon, relative of Amaany Samaan,	Thu	
3/11		
Cynthia Kelada, cousin of Lucy Hanna, 3/17		
Patricia, sister of Alejandro Caheme, 3/17		
Connor Capata, Julian and Shirley's grandson, 3/10		
Melveen Fadoul, Shirley Cameron's mother, 3/7		
All those suffering from illness, violence and		
want in this country, in Ukraine and		
everywhere		
DEPARTED		
Marie Jabour, 3/31		
Raja Nassar, 3/24		
Lila Coudsy, 3/26		
Charles Valentino, friend of Richard Ayoub, 3/10		
Samuel Koury, brother of James Koury, 3/9		
Richard Koury and Marian Koury, cousins of		
James Koury, 3/9		
Youssef Ibrahim, father of Nahla Tamer, 3/7		
Rizkallah Adam, uncle of Christine Maalouf, 3/7		
Victims of the pandemic and of violence in		
Ukraine everywhere	Mor	

# ST. NICHOLAS CATHEDRAL CALENDAR

#### February 2022

Sun. 27	Sunday of the Last Judgement Spanish Mission Liturgy, 7:45 am • Fellowship and Bible Study in Spanish Matins, 9:15 am Divine Liturgy, 10:30 am • Church School • Coffee Hour • Teen SOYO Bake Sale • Choir meeting (corner of hall)	
March 2022		
Tue. 1	Church School Staff, 7 pm via Zoom	
Thu. 3	Funeral of Lila Coudsy, 11 am	
Sat. 5	Souls Saturday نكرى لجميع الراقدين Matins, 9:30 am صلاة السَحَر بالعربية Divine Liturgy and All Souls Memorial, 10:30 am القداس الإلهي بالعربية Great Vespers and Confession, 6 pm	
Sun. 6	Forgiveness Sunday Spanish Mission Liturgy, 7:45 am • Fellowship and Bible Study in Spanish Matins, 9:15 am Divine Liturgy, 10:30 am • Church School • Coffee Hour Ice Cream Social, 5:30 pm Forgiveness Vespers, 6:30 pm	
Mon. 7	Lent Begins Great Compline, 6:30 pm	

SEE THE FULL CALENDAR and latest additions and updates at stnicholasla.org/parishcalendar