St. Nicholas Antiochian Orthodox Christian Cathedral

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MAY 1, 2022

NEW SUNDAY: "ANTI-PASCHA" OR "THOMAS SUNDAY"

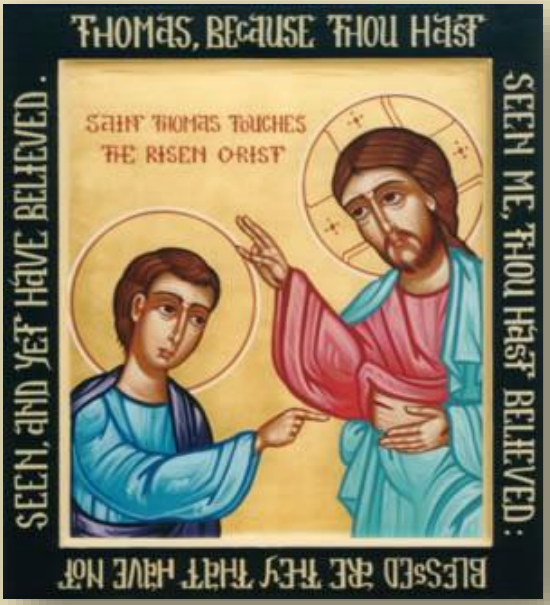
الأحد الجديد

PROPHET JEREMIAH
MARTYRS EUTHYMIOS, IGNATIUS AND AKAKIOS OF PRODROMOU SKETE ON ATHOS

"My Lord and my God!" (John 20:28), cries the Holy Apostle Thomas. Can you sense the strength with which he has grasped the Lord, and how tightly he is holding onto Him? A drowning man grasps the plank on which he hopes to be saved in the same way. … We say, "Savior and Lord," meaning that He is the Savior of all; but Thomas says, "My Savior and Lord."

He who says, "My Savior" feels his own salvation proceeding from Him. …he grasps Him tightly and does not want to be torn from Him, though he be deprived of life itself.

St. Theophan the Recluse



LITURGY VARIATIONS

PASCHAL TROPARION

English:	Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.
Arabic:	Al-Maseeh qam min bayn il-amwaat, wa wati'a-l-mawt bil-mawt, wa wahaba-lhayah lil-ladheena fil-qubour.
Greek:	Christós anéste ek nekrón, thanáto thánaton patésas, kai tees en dees mné-ma-si zoén charisámenos.
Spanish:	Cristo ha resucitado de los muertos, por la muerte la muerte hollando, ya los que están en las tumbas la vida dando.

Schedule of Regular Weekly Services

Sundays:	**Matins, 9:15 AM**	**Confession:**	**After Saturday Vespers**
	Divine Liturgy, 10:30 AM		**During Sunday Matins**
Saturdays:	**Great Vespers, 6:00 PM**		**Or by Appointment**

Remember to turn cell phones off!

See Calendar for Feast Days and Other Weekday Services Scheduled

Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

CHILDREN going to church school and their teachers should come down the center aisle first. (Small children may need to be assisted by their parents.)

ALL OTHERS should wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

PASCHAL GREETING / RESPONSE

English:	**Christ is risen! / Truly He is risen!**
Arabic:	**Al-Maseeh qam! / Háqqan qam!**
Greek:	**Christós anéste! / Alethós anéste!**
Slavonic:	**Christós voskrése! / Vo-ístinu voskrése!**
Romanian:	**Christós a inviáht! / Adevarát a inviáht!**
Spanish:	**¡Cristo ha resucitado! / ¡En verdad ha resucitado!**

1ST ANTIPHON (PSALM 65.1-3 LXX)

Make a joyful noise to God, all the Earth! Sing of His Name, give glory to His praise!

***Refrain*:** Through the intercessions of the Theotokos, Savior, save us!

Say to God: How awesome are Thy deeds! So great is Thy power that Thine enemies cringe before Thee! ***Refrain***

Let all the earth worship Thee and praise Thee! Let it praise Thy Name, O Most High! ***Refrain***

Glory…, now and ever…. Amen. ***Refrain***

هَلِّلوا للهِ يا جَميعَ الأرْضِ، رَتِّلوا لاسْمِهِ أَعْطوا مَجْداً لِتَسْبِحَتِهِ.

اللازِمَة: بِشَفاعاتِ والِدَةِ الإلهِ، يا مُخَلِّصُ خَلِّصْنا.

قولوا للهِ ما أرْهَبَ أعْمالَكَ. ***اللازمة***

كلُّ مَنْ في الأرْضِ يَسْجُدونَ لكَ ويُرَتِّلونَ لاسْمِكَ أيُّها العَليّ. ***اللازمة***

المجْدُ ... الآنَ وكُلَّ أوانٍ ... ***اللازمة***

2ND ANTIPHON (PSALM 66.1-3 LXX)

God be bountiful to us, and bless us! Show the light of Thy countenance upon us, and have mercy on us!

***Refrain*:** Save us, O Son of God, Who art risen from the dead, who sing unto Thee: Alleluia.

That we may know Thy way upon the earth, and Thy salvation among all nations! ***Refrain***

Let the people give thanks to Thee, O God! Let all the people give thanks to Thee! ***Refrain***

Glory…, now and ever…. Amen.
O only-begotten Son….

لِيَتَرَأَفِ اللهُ عَلَيْنا ويُبارِكْنا، ولْيُضِئْ بِوَجْهِهِ عِلَيْنا ويَرْحَمْنا.

اللازِمة: خَلِّصْنا يا ابْنَ اللهِ، يا مَنْ قامَ مِنْ بَيْنِ الأمْوات، لِنُرَتِّلَ لَكَ. هَلِلوييا.

لِتُعْرَفْ في الأرضِ طَريقُكَ وفي جَميعِ الأُمَمِ خَلاصُكَ. تَعْتَرِفُ لَكَ الشُّعوبُ يا اللهُ تَعْتَرِفُ لَكَ. ***اللازمة***

لِيُبارِكْنا اللهُ إلهُنا، ولْتَرْهَبْهُ جَميعُ أقاصي الأرض. ***اللازمة***

المجْدُ... الآنَ وكُلَّ أوانٍ... يا كَلِمَةَ اللهِ، الإبْنَ الوَحيد....

3RD ANTIPHON: PASCHAL VERSES AND TROPARION (TONE 5; PSALMS 67.1-2 & 117.24 LXX)

Let God arise; let His enemies be scattered; let those that hate Him flee from before His face.

***Refrain*:** Christ is risen from the dead….

As smoke vanishes, so let them vanish, as wax melts before the fire. ***Refrain***

So the sinners will perish before the face of God; but let the righteous be glad. ***Refrain***

This is the day which the Lord has made; let us rejoice and be glad in it. ***Refrain***

لِيَقُمِ اللهُ ويَتَبَدَّدْ جميعُ أعدائهِ، ويَهْرُبْ مُبْغِضوهُ مِنْ أمامِ وَجْهِهِ.

اللازمة: المسيحُ قامَ مِنْ بَيْنِ الأمْواتِ....

كما يُبادُ الدُخانُ يُبادون، وكما يَذوبُ الشَّمْعُ مِنْ أمامِ وَجْهِ النار. ***اللازمة***

كَذلِكَ تَهْلَكُ الخَطَأةُ مِنْ أمامِ وَجْهِ اللهِ، والصدِّيقونَ يَفْرَحونَ ويَتَهَلَّلونَ أمامَ اللهِ، ويَتَنَعَّمونَ بالسرور. ***اللازمة***

هذا هُوَ اليومُ الذي صَنَعَهُ الرَّبُّ، لنَفْرَحْ ونَتَهَلَّلْ بِهِ. ***اللازمة***

ENTRANCE HYMN (PSALM 67.26; TONE 2)

Clergy: In the gathering places bless ye God the Lord from the springs of Israel. Save us, O Son of God, Who art risen from the dead,

People: who sing unto Thee: Alleluia.

الإكليروس: في المجامِعِ بارِكوا الله، الرَّبَّ مِنْ يَنابيعِ إسْرائيل. خَلِّصْنا يا ابْنَ الله، يا مَنْ قامَ مِنْ بينِ الأمْواتِ،

اتشعب: لِنُرَتِّلَ لَكَ. هَلِلويا.

APOLYTIKIA AFTER THE ENTRANCE

Troparion of of St. Thomas (Tone 7)

While the tomb was sealed, Thou didst shine forth from it, O Light. While the doors were closed, Thou didst come in to thy Disciples, O Christ God, Resurrection of all, renewing in us, through them, an upright spirit, according to the greatness of thy mercy.

إذْ كانَ القَبْرُ مَخْتوماً، أَشْرَقْتَ منهُ أيُّها الحياة. ولَمّا كانَتِ الأَبْوابُ مُغْلَقة، وافَيْتَ التلاميذَ أيُّها المسيحُ الإلهُ، قِيامَةُ الكُلّ. وجَدَّدْتَ لَنا بِهِمْ روحاً مُسْتَقيماً بِحَسَبِ عَظيمِ رَحْمَتِك.

Kontakion of Pascha (Tone 8)

Clergy: Though Thou, O Deathless One, didst descend into the grave, Thou didst destroy the power of Hades, and, as Victor, Thou didst rise again, O Christ our God. Thou didst greet the ointment-bearing women, saying, Rejoice! Thou didst bestow peace upon thy Disciples and resurrection upon those

People: that are fallen.

الإكليروس: ولَئِنْ كنتَ نَزَلْتَ إلى قَبْرٍ يا مَنْ لا يَموتُ، إلا أنكَ دَرَسْتَ قُوَّةَ الجحيم، وقُمْتَ غالباً أيها المسيحُ الإله، وللنسوةِ حاملاتِ الطيبِ قُلْتَ "افْرَحْنَ!"، ولِرُسُلِكَ وَهَبْتَ السلام، يا مانحَ

اتشعب: الواقِعينَ القيام.

THE SCRIPTURE LESSONS

Prokeimenon (Tone 3; Psalms 146.5; 134.3 LXX)

Great is our Lord, and great is His power.

Verse: Praise the Lord, for the Lord is good.

بروكيمنن (اللحن ٣؛ مزمور ١٤٦,٥؛ ١٣٤,٣)

عَظيمٌ هُوَ ربُّنا وعظيمةٌ هِيَ قُوَّتُهُ.

سَبِّحوا الرَّبَّ فَإِنَّهُ صالِحٌ.

Reading from the Acts of the Apostles (5.12-20; Thomas Sunday)

IN THOSE DAYS, many signs and wonders were done among the people by the hands of the Apostles. And they were all together in Solomon's Portico. None of the rest dared to join them, but the people held them in high honor. And more than ever believers were added to the Lord, multitudes both of men and women, so that they even carried out the sick into the streets, and laid them on beds and pallets, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

But the high priest rose up and all who were with him, that is, the party of the Sadducees, and, filled with jealousy, they arrested the Apostles and put them in the common

فَصْلٌ مِنْ أَعْمالِ الرُسُلِ القِدّيسينَ الأطْهار (٥,١٢–٢٠؛ الأحد الجديد)

في تِلكَ الأَيّامِ، جَرَتْ عَلى أَيدِي الرُّسُلِ آياتٌ وَعَجائِبُ كَثيرةٌ في الشَّعب. وكانوا كُلُّهُم بِنَفسٍ واحِدَةٍ في رِواقِ سُلَيْمان. وَلَم يَكُن أَحَدٌ مِنَ الآخَرِين يَجتَرِئُ أَنْ يُخالِطَهُم، لَكِنْ كانَ الشَّعْبُ يُعَظِّمُهُم. وَكانَ جَماعاتٌ مِنْ رِجالٍ وَنِساءٍ يَنضَمُّونَ بِكَثْرَةٍ مُؤمِنينَ بِالرَّبّ. حَتّى إنَّ النّاسَ كانوا يَخرُجُونَ بِالمرضى إلى الشَّوارِعِ، وَيَضَعونَهُمْ عَلى فُرُشٍ وَأَسِرَّةٍ، لِيَقَعَ وَلَو ظِلُّ بُطرُسَ، عِندَ اجْتِيازِهِ، عَلى بَعضٍ مِنهُم. وَكانَ يَجتَمِعُ أَيضًا إلى أُورَشَليمَ جُمهورُ المدُنِ التي حَولَها، يَحمِلونَ مَرْضى وَمُعَذَّبِينَ مِنْ أَرْواحٍ نَجِسَةٍ، فَكانوا يُشفَوْنَ جَميعُهُم.

فَقامَ رَئيسُ الكَهَنةِ وَكُلُّ الذينَ مَعَهُ، وَهُم مِن شِيعَةِ

prison. But at night an angel of the Lord opened the prison doors and brought them out and said, “Go, and stand in the temple, and speak to the people all the words of this Life.”

الصَّدُّوقِيّينَ، وامتَلأُوا غَيرةً. فَأَلقَوا أَيدِيَهُمْ عَلى الرُّسُلِ وَجَعَلوهُمْ في الحَبسِ العامّ. فَفَتَحَ مَلاكُ الرَّبِّ أَبْوابَ السِّجْنِ لَيلاً، وَأَخرَجَهُمْ، وَقالَ: امْضُوا وَقِفُوا في الهَيكَلِ، وَكَلِّموا الشَّعْبَ بِجَميعِ كَلِماتِ هَذِهِ الحَياة.

Holy Gospel according to St. John (20.19-31; Thomas Sunday)

ON THE EVENING OF THAT DAY, the first day of the week, the doors being shut where the Disciples were, for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When He had said this, He showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent Me, even so I send you.” And when He had said this, He breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.”

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other Disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe.”

Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, “Peace be with you.” Then He said to Thomas, “Put your finger here, and see my hands; and put out your hand and place it in my side; do not be faithless, but believing.” Thomas answered Him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen

مِنْ بِشارَةِ القِدّيسِ يوحَنا الإنْجيلِيِّ البَشيرِ والتلْميذِ الطاهِرِ (٢٠,١٩–٣١؛ الأحد الجديد)

لَمّا كانَت عَشِيَّةُ ذَلِكَ اليَومِ، وَهوَ أَوَّلُ الأُسبوعِ والأَبوابُ مُغلَقَةٌ حَيثُ كانَ التَّلاميذُ مُجتَمِعينَ خَوفًا مِنَ اليَهودِ، جاءَ يَسوعُ وَوَقَفَ في الوَسْطِ وَقالَ لَهُمْ: "السَّلامُ لَكُم". فَلَمّا قالَ هَذا أَراهُم يَدَيهِ وَجَنبَهُ، فَفَرِحَ التَّلاميذُ حينَ أَبصَروا الرَّبّ. وَقالَ لَهُم ثانِيَةً: "السَّلامُ لَكُمْ، كَما أَرسَلَني الآبُ كَذَلِكَ أَنا أُرسِلُكُم". وَلَمّا قالَ هَذا نَفَخَ فيهِم وَقالَ لَهُم: "خُذوا الرُّوحَ القُدُسَ. مَن غَفَرتُم خَطاياهُم تُغفَر لَهُمْ وَمَن أَمسَكتُمْ خَطاياهُمْ أُمسِكَت".

أَمّا تُوما أَحَدُ الاثنَي عَشَرَ الذي يُقالُ لَهُ التَّوأَمُ فَلَم يَكُن مَعَهُم حينَ جاءَ يَسوع، فَقالَ لَهُ التَّلاميذُ الآخَرونَ "إنَّنا قَد رَأَينا الرَّبَّ"، فَقالَ لَهُمْ: "إنْ لَم أُعايِنْ أَثَرَ المِساميرِ في يَدَيهِ، وَأَضَعْ إصبَعي في أَثَرِ المِساميرِ، وَأَضَعْ يَدي في جَنبِهِ لا أُؤمِن".

وَبَعدَ ثَمانِيَةِ أَيّامٍ كانَ تَلاميذُهُ أَيضًا داخِلاً وَتوما مَعَهُمْ، فَأَتى يَسوعُ والأَبوابُ مُغلَقَةٌ وَوَقَفَ في الوَسْطِ وَقالَ لَهُمْ: "السَّلامُ لَكُم"، ثُمَّ قالَ لِتوما: "هاتِ إصبَعَكَ إلى هَهُنا وَعايِنْ يَدَيَّ، وَهاتِ يَدَكَ وَضَعْها في جَنبي، وَلا تَكُن غَيرَ مُؤمِنٍ بَل مُؤمِنًا". أَجابَ توما وَقالَ لَهُ: "رَبّي وَإلَهي". قالَ لَهُ يَسوعُ: "لأَنَّكَ رَأَيتَني يا توما آمَنت؟ طُوبى لِلّذينَ لَم يَرَوا وَآمَنوا".

Me? Blessed are those who have not seen and yet believe."

Now Jesus did many other signs in the presence of the Disciples, which are not written in this book, but these are written that you may believe that Jesus is the Christ, the Son of God, and that, believing, you may have life in his Name.

وَآياتٍ أُخرَ كَثيرَةً صَنَعَ يَسوعُ أَمامَ تَلاميذِهِ لَم تُكتَب في هَذا الكِتاب. وَأَمّا هَذِهِ، فَقَد كُتِبَت لِتُؤمِنوا بِأَنَّ يَسوعَ هُوَ المسيحُ ابنُ اللهِ، وَلِكَي تَكونَ لَكُم، إذا آمَنتُم، حَياةٌ بِاسمِه.

HOLY OBLATIONS AND PRAYER REQUESTS

- By the Cathedral community, for the health of all our youth who made their First Confessions today.
- By John L. and Susan Sadd, in memory of Kh. Patricia Romley and Melveen Fadoul.
- By the Crawford, Nicola, and Roum families, for the health of Randy Bray and Adele Crawford on the occasion of their birthdays.
- By Sam and Ramzi Fasheh and families, in memory of their mother Jane Fasheh (1 year).
- Juliette Doss, in memory of Ibrahim Fasheh, Victoria Fasheh, Nabil Fasheh and Lisa Fasheh.
- By George, Mariam, Mark, Antonio and Hend Bshara.
- By Ehab, Rania, Sami, Selena and Anthony Dahabreh, for the health of Rania's father, Hani Tadros, and in memory of Ehab's mother, Nawal Hawatmeh Dahabreh.

To offer Holy Oblations and Memorials please use the form at https://stnicholasla.com/makeaprayerrequest or call the Cathedral office by Wednesday.

MEGALYNARION OF THOMAS SUNDAY (TONE 1)

O most radiant Lamp, Theotokos, Honor immeasurable, more exalted than all creatures, with praises do we magnify thee.

أَيَّتُها المِصْباحُ السَّاطِعُ الضِّياءِ وأُمُّ الإلهِ، والشَّرَفُ الذي لا قِياسَ لَهُ، الأرفَعُ مِنَ الخلائِقِ جَميعِها، بِالْتَسابيحِ لكِ نُعَظِّمُ.

REFRAIN OF THE COMMUNION HYMN (PSALM 147.1; TONE 8)

Praise the Lord, O Jerusalem! Praise thy God, O Zion! Alleluia.

سبِّحي يا أورشَليمُ الرَّبّ، سبّحِي إلهَكِ يا صِهيَوْن. هِلِلوِيا.

INSTEAD OF *"WE HAVE SEEN THE TRUE LIGHT…"* (TONE 5)

Christ is risen from the dead….

المسيحُ قامَ مِنْ بَيْنِ الأمْواتِ….

TODAY'S STUDY TOPIC: LESSON I.14— GOD CALLS MOSES AND THE MIRACULOUS SIGNS

All church school classes from first grade on up will study Exodus 2-4 (pages 102-105 in *The Golden Children's Bible*) today. Adults will study the same text simultaneously with our children.

No Kneeling from Pascha to Pentecost
Because we have been raised up with Christ, we do not kneel on any day of the week. Also, there's no fasting; even Wednesday and Friday fasts are suspended until the Ascension.

ANNOUNCEMENTS

PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (right side) doors, and join us in the Heritage Ballroom for refreshments. Coffee hour is hosted today:

- By the Church School, in honor of those who made their First Confessions today.
- By the Sam and Ramzi Fasheh families.

Please consider sponsoring a Coffee Hour after Liturgy. Bring whatever you would like to share—donuts, cookies, mini bagels, zaatar, etc. What we eat isn't as important as sharing the fellowship of our Cathedral Family. The Ladies Society will provide the coffee and paper goods. Call/text Joujou George (562)-522-1322, or email her at ginageorge@verizon.net *by Wednesday to reserve a Sunday.*

FOOD FOR HUNGRY PEOPLE

Please bring back your boxes *filled*. If you did not use the alms boxes, you can still support the Food for Hungry People program. Please make your donation to St. Nicholas Cathedral, and earmark it "FFHP."

His Eminence
The Most Reverend
Metropolitan JOSEPH

Archbishop of New York and
Metropolitan of
All North America

ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA

Great and Holy Pascha 2022

As we sing the hymn of victory, let us cleanse our senses and we will see Christ shining like lightning with the unapproachable light of the Resurrection and clearly saying, Rejoice!

First Ode of the Paschal Canon

Beloved in Christ,

CHRIST IS RISEN! INDEED, HE IS RISEN!

Amidst the darkness of this world, the divine Light has arisen for our sakes. Let us open the eyes of our hearts so that we might behold Him! He shines with true and lasting joy, hope, love, and peace. Let us gaze upon Him so that we might take in the fullness of all these blessings!

Praying that Paschal joy will blaze forth in your hearts, I remain,

Yours in the Risen Lord,

+JOSEPH
Archbishop of New York and Metropolitan of all North America

SUPPORTING OUR NEWEST MISSION:
THIS SATURDAY, HERE AT THE CATHEDRAL

VIRGIN MARY LIFE-GIVING SPRING ANTIOCHIAN ORTHODOX CHURCH

The Church of the Theotokos of the Lifegiving Spring is the newest mission in the Diocese of Los Angeles and the West, serving the community in Bakersfield. Pastored by Fr. Paul Marji, they need your help to raise funds for a down payment on property for their church. They have found property, and they need to raise $175,000 by the end of 2022.

Your help is critical to spread Orthodoxy to 1st and 2nd generation Jordanian, Syrian, Egyptian, Armenian, Iraqi, Lebanese, Greek, Palestinian, Russian, Romanian and Baltics parishioners who have made Bakersfield their new home.

How can you help?

- **Attend the fundraiser dinner Saturday May 7,2022, at St. Nicholas Cathedral after Great Vespers in the Heritage Ballroom**
  - **$100 Donation**
  - **Call or text Danny Andrews to reserve your tickets (661) 331-0723**
- **Donate online at www.virginmarybakersfield.org using the donation page**
- **Select Building Fund when making your donation.**

CONCERNING THE SITUATION IN UKRAINE

IOCC®

INTERNATIONAL ORTHODOX CHRISTIAN CHARITIES

As millions displaced from their homes seek safety across Ukraine and in neighboring countries, **IOCC's response is underway**. Right now, we're serving refugees in Romania, Poland, and Moldova—in addition to reaching people within Ukraine itself with emergency supplies and other assistance. And IOCC's multinational, multipronged response will continue reaching people in need **for the long term**.

With IOCC's initial assessment teams back in the US and permanent staff now on the ground, we can report that the needs are huge. This is why we need to **double our private fundraising goal to $3 million**.

Please continue to support this drive as you can.

GIVE NOW directly to IOCC at www.iocc.org

OR you can make checks payable to St. Nicholas Cathedral (earmark them "Ukraine," and we will convey your generosity to IOCC.

DIOCESE OF LOS ANGELES AND THE WEST PARISH LIFE CONFERENCE

JUNE 29 – JULY 3, 2022
SANTA CLARA, CA

"Unless you are converted and become like children, you will by no means enter the kingdom of heaven" Matthew 18:3

EVENT HIGHLIGHTS

SUNDAY HIERARCHICAL DIVINE LITURGY & DAILY DIVINE SERVICES

BRUNCH WITH HIS EMINENCE METROPOLITAN JOSEPH

PILGRIMAGE TO HOLY VIRGIN CATHEDRAL & VENERATION OF ST. JOHN MAXIMOVICH IN SAN FRANCISCO

KEYNOTE SPEAKER: FR KOSTA PETROGEORGE

THE ORDER OF ST. IGNATIUS RECEPTION

DINNER & DANCE WITH MIDDLE EASTERN & AMERICAN MUSIC

BIBLE BOWL WITH DESSERT SOCIAL

YOUNG ADULT ACTIVITIES

TEEN SOYO

KIDS CLUB

MARRIOTT HOTEL SANTA CLARA, CA

PLC ROOM RATE $159/NIGHT

IMPORTANT DEADLINES

SOUVENIR JOURNAL: MAY 1
VENDOR: MAY 31
EARLY BIRD: MAY 31
HOTEL RESERVATION: JUNE 17

www.antiochianevents.com/la

FOR COMPLETE INFORMATION AND TO REGISTER, GO TO WWW.ANTIOCHIANEVENTS.COM/LA

HOSTED BY ORTHODOX CHURCH OF THE REDEEMER, LOS ALTOS HILLS, CA

CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request.)

LIVING

Juliet Abdoush, rehab., 6/2
Guillermo Assaf, 5/30
Gerald Nader, home, 5/27
Natalie Ann Waimrin, home, 5/25
Abdo Hanna, home, 5/21
George and **Andrea** Rafeedie, home, 5/18
Dorothy Nicholas, home, 5/4
Newborn **Ava** Hourani, hospital, 5/4
Dale Nicola, home, 5/3
Russ Olson, Fr. Paul's brother, 5/16
Daniela Salinas and family, goddaughter of Fr. Paul and Kh. Laurie Olson, 5/9
Genevieve Vine, child from Indiana, 5/11
Ronald Davis Sr., Kh. Ruth Andrews' father, 5/8
Marianna Gantus Thomas, former member of St. Nicholas, 5/1
All those suffering from illness, violence and want in this country, in Ukraine and everywhere

DEPARTED

Archbishop Paul of Chicago (OCA), 6/3
Abdullah Matar, 6/3
Naeem Aldada, 5/26
Kh. Patricia Romley, 5/24
Melveen Fadoul, 5/18
Raafat George Boutros, cousin of Lucy Hanna, 5/29
Laila Allaham, friend of Dania Zidane, 5/26
Paul Ajalat, brother of Sol Ajalat, 5/18
Nefali Salinas, child of Fr. Paul and Kh. Laurie Olson's goddaughter, 5/9
Abdulnour Naaman Abdulnour, father of Ghassan and Eli Abdulnour and Khouloud Helou, 5/8
Victims of the pandemic and of violence in Ukraine and everywhere

ST. NICHOLAS CATHEDRAL CALENDAR

May 2022	
Sun. 1	**Spanish Mission Liturgy,** 7:45 am • **Fellowship** and **Bible Study** **Matins,** 9:15 am **Divine Liturgy,** 10:30 am • **Church School** • **Coffee Hour/Banquet in Honor of First Confessions** • **Teen SOYO** meeting
Wed. 4	**Funeral of Kh. Patricia Romley,** 7 pm
Sat. 7	**Great Vespers,** 6 pm **Benefit Dinner for Bakersfield Mission,** 7 pm
Sun. 8	**Spanish Mission Liturgy,** 7:45 am • **Fellowship** and **Bible Study** **Matins,** 9:15 am **Divine Liturgy,** 10:30 am • **Church School** • **Mother's Day Special Coffee Hour**
Tue. 10	**Church School Staff** meeting, 7 pm via Zoom
Sat. 14	**Great Vespers,** 6 pm
Sun. 15	**Spanish Mission Liturgy,** 7:45 am • **Fellowship** and **Bible Study** **Matins,** 9:15 am **Divine Liturgy,** 10:30 am • **Church School** • **Coffee Hour**
Mon. 16	**Cathedral Council,** 7 pm

SEE THE FULL CALENDAR and latest additions and updates at stnicholasla.org/parishcalendar