



St. Nicholas Antiochian Orthodox Christian Cathedral

Antiochian Orthodox Christian Archdiocese of North America • Diocese of Los Angeles and the West

2300 WEST 3RD STREET • LOS ANGELES, CALIFORNIA 90057
(213) 382-6269 • WWW.STNICHOLASLA.ORG • EMAIL: CATHEDRAL@STNICHOLASLA.ORG

MOST. REV. METROPOLITAN JOSEPH, ARCHBISHOP

V. REV. FATHER NABIL L. HANNA, DEAN
(317) 919-0841 • FRNABILH@STNICHOLASLA.COM

REV. FATHER ANDREW ANDREWS, ASSISTANT PASTOR
(925) 323-6787 • FRANDREWA@STNICHOLASLA.COM

REV. FATHER PAUL OLSON, ASSISTANT PASTOR
(714) 651-6151 • REV.PAUL.OLSON@GMAIL.COM

REV. DEACON ELIYA AMMARI, ATTACHED
(818) 433-5523 • LOUIA@HOTMAIL.COM

TONE 2

MAY 8, 2022

EOTHINON 4

SUNDAY OF THE MYRRH-BEARING WOMEN, PIOUS JOSEPH OF ARIMATHAEA & RIGHTEOUS NICODEMUS

أحد حاملات الطيب

APOSTLE AND EVANGELIST JOHN THE THEOLOGIAN; VENERABLE ARSENIOS THE GREAT



LITURGY VARIATIONS

PASCHAL TROPARION

- English: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.
- Arabic: Al-Maseeh qam min bayn il-amwaat, wa wati'a-l-mawt bil-mawt, wa wahaba-lhayah lil-ladheena fil-qubour.
- Greek: Christós anéste ek nekrón, thanáto thánaton patésas, kai tees en dees mné-ma-si zoén charisámenos.
- Spanish: Cristo ha resucitado de los muertos, por la muerte la muerte hollando, ya los que están en las tumbas la vida dando.

Schedule of Regular Weekly Services

Sundays:	Matins, 9:15 AM	Confession:	After Saturday Vespers
	Divine Liturgy, 10:30 AM		During Sunday Matins
Saturdays:	Great Vespers, 6:00 PM		Or by Appointment



Remember to turn cell phones off!

See Calendar for Feast Days and Other Weekday Services Scheduled

Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

CHILDREN going to church school and their teachers should come down the center aisle first. (Small children may need to be assisted by their parents.)

ALL OTHERS should wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

PASCHAL GREETING / RESPONSE

English:	Christ is risen! / Truly He is risen!
Arabic:	Al-Maseeh qam! / Háqqan qam!
Greek:	Christós anéste! / Alethós anéste!
Romanian:	Christós a inviáht! / Adevarát a inviáht!
Slavonic:	Christós voskrése! / Vo-ístinu voskrése!
Spanish:	¡Cristo ha resucitado! / ¡En verdad ha resucitado!

1ST ANTIPHON (PSALM 65.1-3 LXX)

Make a joyful noise to God, all the Earth! Sing of His Name, give glory to His praise! هَلِّلُوا لِلَّهِ يَا جَمِيعَ الْأَرْضِ، رَتِّلُوا لِاسْمِهِ أَعْطُوا مَجْدًا لِتَسْبِيحَتِهِ.

Refrain: Through the intercessions of the Theotokos, Savior, save us! **اللازمة:** بِسَفَاعَاتِ الْوَالِدَةِ الْإِلَهِيَّةِ، يَا مُخْلِصَ خَلِّصْنَا.

Say to God: How awesome are Thy deeds! So قولوا لله ما أزهب أعمالك. **اللازمة**

great is Thy power that Thine enemies cringe كلُّ مَنْ فِي الْأَرْضِ يَسْجُدُونَ لَكَ وَيُرْتَلُونَ لِاسْمِكَ أَثِمًا

before Thee! **Refrain** العليّ. **اللازمة**

Let all the earth worship Thee and praise Thee! Let it praise Thy Name, O Most High! المجدُ ... الآنَ وكلُّ أوانٍ ... **اللازمة**

Refrain

Glory..., now and ever.... Amen. **Refrain**

2ND ANTIPHON (PSALM 66.1-3 LXX)

God be bountiful to us, and bless us! Show لِيَتَرَأَفَ اللَّهُ عَلَيْنَا وَيُبَارِكُنَا، وَلْيُضِيءِ بِوَجْهِهِ عَلَيْنَا وَيَرْحَمْنَا.

the light of Thy countenance upon us, and have mercy on us! **اللازمة:** خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ،

Refrain: Save us, O Son of God, Who art risen from the dead, who sing unto Thee: Alleluia. لِنُرْتَلِ لَكَ. هَلِّلُوبِيَا.

That we may know Thy way upon the earth, and Thy salvation among all nations! **Refrain** لِنُعْرِفُ فِي الْأَرْضِ طَرِيقَكَ وَفِي جَمِيعِ الْأُمَمِ خَلَاصَكَ. تَعْرِفُ لَكَ الشُّعُوبُ يَا اللَّهُ تَعْرِفُ لَكَ. **اللازمة**

Let the people give thanks to Thee, O God! Let all the people give thanks to Thee! لِيُبَارِكُنَا اللَّهُ إِلَهْنَا، وَلِتَرْهَبَهُ جَمِيعُ أَقْصَايِ الْأَرْضِ. **اللازمة**

Refrain المجدُ ... الآنَ وكلُّ أوانٍ ... يَا كَلِمَةَ اللَّهِ، الْإِبْنَ الْوَحِيدِ....

Glory..., now and ever.... Amen.

O only-begotten Son....

3RD ANTIPHON: PASCHAL VERSES AND TROPARION (TONE 5; PSALMS 67.1-2 & 117.24 LXX)

Let God arise; let His enemies be scattered;
let those that hate Him flee from before His
face.

Refrain: Christ is risen from the dead....

As smoke vanishes, so let them vanish, as
wax melts before the fire. **Refrain**

So the sinners will perish before the face of
God; but let the righteous be glad. **Refrain**

This is the day which the Lord has made; let
us rejoice and be glad in it. **Refrain**

لِيُقُمْ اللهُ وَيَتَبَدَّدَ جَمِيعُ أَعْدَائِهِ، وَيَهْرُبُ مُبْعِضُوهُ مِنْ أَمَامِ
وَجْهِهِ.

اللازمة: المسيح قام من بين الأموات....

كما يُبَادُ الدُّخَانُ يُبَادُونَ، وَكَمَا يَذُوبُ الشَّمْعُ مِنْ أَمَامِ وَجْهِ

النار. **اللازمة**

كَذَلِكَ تَهْلِكُ الْخَطَاةُ مِنْ أَمَامِ وَجْهِ اللهِ، وَالصَّالِحُونَ يَفْرَحُونَ

وَيَتَهَلَّلُونَ أَمَامَ اللهِ، وَيَتَنَعَّمُونَ بِالسُّرُورِ. **اللازمة**

هَذَا هُوَ الْيَوْمُ الَّذِي صَنَعَهُ الرَّبُّ، لِنَفْرَحَ وَنَتَهَلَّلَ بِهِ. **اللازمة**

ENTRANCE HYMN (PSALM 67.26; TONE 2)

Clergy: In the gathering places bless ye God
the Lord from the springs of Israel. Save us, O
Son of God, Who art risen from the dead,

People: who sing unto Thee: Alleluia.

الإكليروس: في المجامع باركوا الله، الرَّبَّ مِنْ بَنَائِعِ إِسْرَائِيلِ.

خَلِّصْنَا يَا ابْنَ اللهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ،

اتشعب: لِنُرْتِّلَ لَكَ. هَلِّلُويَا.

APOLYTIKIA AFTER THE ENTRANCE

Troparion of the Resurrection (Tone 2)

When Thou didst submit Thyself unto death,
O Thou deathless and immortal One, then
Thou didst destroy hell with Thy Godly
power. And when Thou didst raise the dead
from beneath the earth, all the powers of
Heaven did cry aloud unto Thee: O Christ,
Thou Giver of life, glory to Thee.

عِنْدَمَا اُخْدَرْتَ إِلَى الْمَوْتِ، أَيُّهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حِينَئِذٍ

أَمَتَّ الْجَحِيمَ بِرَبِّي لَاهُوتِكَ. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتِ مِنْ

تَحْتِ الثَّرَى، صَرَخَ نَحْوِكَ جَمِيعُ السَّمَاوِيِّينَ: أَيُّهَا

المسيح الإله، مُعْطِي الْحَيَاةِ الْمَجْدُ لَكَ.

Troparia of Joseph of Arimathea and the Myrrhbearing Women (Tone 2)

The pious Joseph, having brought down Thy pure body from the Tree, wrapped it in fine linen, embalmed it with ointment, provided for it, and laid it in a new tomb. But Thou didst verily rise after three days, O Lord, granting the world Great Mercy.

Verily, the angel came to the tomb and said to the ointment-bearing women: The ointment is meet for the dead, but Christ is shown to be remote from corruption. But cry ye: The Lord is risen, granting the world the Great Mercy.

إِنَّ يُوسُفَ الْمَتَّقِي، أَحَدَرَ جَسَدَكَ الطَّاهِرَ مِنْ
العود، وَلَقَّهٗ بالسَّبَّانِي النَّوْقِيَّةِ، وَحَنَطَهُ بالطَّيِّبِ، وَجَهَّزَهُ،
وَأَضَجَعَهُ فِي قَبْرِ جَدِيدٍ. لَكِنَّكَ قُمْتَ لِثَلَاثَةِ أَيَّامٍ، يَا رَبُّ،
مَانِحاً الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

إِنَّ الْمَلَكَ قَدْ حَضَرَ عِنْدَ الْقَبْرِ، قَائِلاً لِلنِّسْوَةِ الْحَامِلَاتِ
الطَّيِّبِ: أَمَّا الطَّيِّبُ فَهُوَ لِأَثْقِ بِالْأَمْوَاتِ، وَأَمَّا الْمَسِيحُ، فَقَدْ
ظَهَرَ غَرِيباً مِنَ الْفَسَادِ. لَكِنْ اصْزُحْنَ قَائِلَاتٍ: قَدْ قَامَ الرَّبُّ،
مَانِحاً الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

Troparion of St. John the Theologian (Tone 2)

O Apostle John, beloved of Christ our God, hasten to deliver a defenseless people. He that allowed thee to recline on His breast receiveth thee bowing in intercession. Implore Him, O Theologian, to dispel the persistent cloud of the heathen, and ask for us His peace and Great Mercy.

أَيُّهَا الرَّسُولُ الْمَتَكَلِّمُ بِاللَّاهُوتِ، حَبِيبُ الْمَسِيحِ الْإِلَهِيِّ، أَسْرِعْ
وَأَنْقِذْ شَعْباً لَا عُذْرَ لَهُ. لِأَنَّ الَّذِي تَنَاوَلَ أَنْ تَتَّكِيَ عَلَى
صَدْرِهِ يَقْبَلُكَ مُتَوَسِّلاً. فَابْتَهِلْ إِلَيْهِ أَنْ يُشْتَبِتَ سَحَابَةَ الشُّرُورِ
وَالْمِخَنِ، طَالِباً لَنَا السَّلَامَةَ وَالرَّحْمَةَ الْعُظْمَى.

Troparion of St. Nicholas (Tone 4)

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

لَقَدْ أَظْهَرْتَنَّا أَفْعَالَ الْحَقِّ لِرَعِيَّتِكَ قَانُوناً لِلْإِيمَانِ، وَصُورَةً
لِلْوَدَاعَةِ، وَمُعَلِّماً لِلْإِمْسَاكِ، أَيُّهَا الْأَبُ وَرَتِيسُ الْكَهَنَةِ
نِيقُولَاوَسَ. فَلِذَلِكَ أَحْرَزْتَ بِالتَّوَاضُعِ الرَّفْعَةَ، وَبِالْمِسْكِنَةِ الْغِنَى.
فَتَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِيِّ أَنْ يُجَلِّصَ نَفُوسَنَا.

Kontakion of Pascha (Tone 8)

Clergy: Though Thou, O Deathless One, didst descend into the grave, Thou didst destroy the power of Hades, and, as Victor, Thou didst rise again, O Christ our God. Thou didst

الإِكْلِيروسَ: وَلَوْ أَنَّ كُنْتَ نَزَلْتَ إِلَى قَبْرِ يَا مَنْ لَا يَمُوتُ، إِلَّا
أَنَّكَ دَرَسْتَ قُوَّةَ الْجَحِيمِ، وَقُمْتَ غَالِباً أَيُّهَا الْمَسِيحُ الْإِلَهِيُّ،

greet the ointment-bearing women, saying,
Rejoice! Thou didst bestow peace upon thy
Disciples and resurrection upon those

People: that are fallen.

وللنسوة حاملات الطيبِ قُلْتُ "افرحن!"، ولرُسُلكِ وهبت
السلام، يا مانح
اتشعب: الواقعين القيام.

THE SCRIPTURE LESSONS

Prokeimenon (Psalms 18.4 LXX)

His voice has gone out into all the earth.

Verse: The heavens declare the glory of God.

بروكيمن (مزمو ٤، ١٨)

إلى كُلِّ الأَرْضِ خَرَجَ صَوْتُهُ.
السَّمَاوَاتُ تُذِيعُ مَجْدَ اللَّهِ.

Reading from the First of Epistle of John (1.1-7; John the Theologian)

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. And we are writing this that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

فَصَلِّ مِنْ رِسَالَةِ الْقِدِّيسِ يُوْحَنَّا الرُّسُولِ الأَوَّلِيِّ الجَامِعَةِ (١، ٧-١٠؛ يوحنا اللاهوتي)

الَّذِي كَانَ مِنَ الْبَدْءِ، الَّذِي سَمِعْنَاهُ، الَّذِي رَأَيْنَاهُ بِعُيُونِنَا، الَّذِي
شَاهَدْنَاهُ، وَلَمَسْنَاهُ أَيْدِينَا، مِنْ جِهَةِ كَلِمَةِ الْحَيَاةِ. فَإِنَّ الْحَيَاةَ
أُظْهِرَتْ، وَقَدْ رَأَيْنَا وَنَشْهَدُ وَنُخْبِرُكُمْ بِالْحَيَاةِ الأَبَدِيَّةِ الَّتِي كَانَتْ
عِنْدَ الآبِ وَأُظْهِرَتْ لَنَا. الَّذِي رَأَيْنَاهُ وَسَمِعْنَاهُ نُخْبِرُكُمْ بِهِ، لِكَيْ
يَكُونَ لَكُمْ أَيْضًا شَرِكَةٌ مَعَنَا. وَأَمَّا شَرِكَتُنَا نَحْنُ فَهِيَ مَعَ الآبِ
وَمَعَ ابْنِهِ يَسُوعَ الْمَسِيحِ. وَنَكْتُبُ إِلَيْكُمْ هَذَا لِكَيْ يَكُونَ
فَرْحُكُمْ كَامِلًا.

وَهَذَا هُوَ الْخَبْرُ الَّذِي سَمِعْنَاهُ مِنْهُ وَنُخْبِرُكُمْ بِهِ: إِنَّ اللَّهَ نُورٌ وَلَيْسَ
فِيهِ ظُلْمَةٌ البَتَّةُ. إِنَّ قُلْنَا: إِنَّ لَنَا شَرِكَةً مَعَهُ وَسَلَكْنَا فِي الظُّلْمَةِ،
نَكْذِبُ وَلَسْنَا نَعْمَلُ الْحَقَّ. وَلَكِنْ إِنْ سَلَكْنَا فِي النُّورِ كَمَا هُوَ
فِي النُّورِ، فَلَنَا شَرِكَةٌ بَعْضِنَا مَعَ بَعْضٍ، وَدَمُّ يَسُوعَ الْمَسِيحِ ابْنِهِ
يُطَهِّرُنَا مِنْ كُلِّ خَطِيئَةٍ.

**Holy Gospel according to St. Mark
(15.43-16.8; Myrrhbearers)**

AT THAT TIME, Joseph of Arimathea, a respected member of the council, who was also himself looking for the Kingdom of God, took courage and went to Pilate, and asked for the body of Jesus. And Pilate wondered if He were already dead, and summoning the centurion, he asked him whether Jesus was already dead. And when he learned from the centurion that He was dead, he granted the body to Joseph. And he bought a linen shroud, and taking Him down, wrapped Him in the linen shroud, and laid Him in a tomb which had been hewn out of the rock, and he rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joseph saw where He was laid.

And when the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint Him. And very early on the first day of the week they went to the tomb when the sun had risen. And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" And looking up, they saw that the stone was rolled back, for it was very large.

And entering the tomb, they saw a young man sitting on the right side, dressed in a long white robe, and they were amazed. And he said to them, "Do not be amazed, you seek Jesus of Nazareth, Who was crucified. He has risen, He is not here, see the place where they laid Him. But go, tell his disciples and Peter that He is going before you to Galilee; there you will see Him, as He told you." And they went out and fled from the tomb, for trembling and astonishment had come upon

مِنْ بِيَارَةِ الْقِدِّيسِ مَرْفُوسِ الْإِنْجِيلِيِّ الْبَشِيرِ وَالنَّلْمِيدِ الطَّاهِرِ
(١٥،٤٣-١٦،٨؛ لحاملات الطيب)

في ذلك الزمان، جاء يوسف الذي من الزامة، مُشيرٌ تقيٌّ، وكان هو أيضاً مُنتظراً ملكوت الله. فأجترأ ودخل على بيلاطس وطلب جسد يسوع. فاستعرب بيلاطس أنه قد مات هكذا سريعاً. واستدعى قائد المئة وسأله هل له زمان قد مات. ولما عرّف من القائد، وهب الجسد ليوسف. فأشترى كتاناً، وأنزله، ولّفه في الكتان، ووضعه في قبر كان منحوتاً في صخرة، ودحرج حجراً على باب القبر. وكانت مريم المجدلية ومريم أم يوسى تنظران أين وُضع.

ولما انقضى السبت، اشترت مريم المجدلية ومريم أم يعقوب وسالومة خنوطاً ليأتين ويدهنه. وبكرن جداً في أول الأسبوع وأتبن القبر وقد طلعت الشمس. وكُنَّ يقولن فيما بينهنّ "من يدحرج لنا الحجر عن باب القبر؟" فتطلعن، فرأتين الحجر قد دُحرج، لأنه كان عظيماً جداً.

فلما دخلن القبر، رأين شاباً جالساً عن اليمين، لايساً حلة بيضاء، فاندهلن. فقال هنّ: "لا تندهلن. أنتنّ تطلبن يسوع الناصريّ المصلوب. قد قام، ليس هو ههنا. هوذا الموضع الذي وضعوه فيه. فاذهبن وقلن لتلاميذه وليطرس إنّه يسبقكم إلى الجليل، هناك ترونه كما قال لكم." فخرجن سريعاً وفررن من القبر وقد أخذهنّ الرعدة والدهش. ولم يقلن لأحد شيئاً لأنهنّ كنن خائفات.

them, and they said nothing to any one, for they were afraid.

HOLY OBLATIONS AND PRAYER REQUESTS

- By the Cathedral community, for the health of all our mothers, grandmothers and godmothers, and for the repose of all our departed mothers.
- By Ronald and Rose Samore, for the health of the Samore, Haddad, and Rizk families and the health of all the women of St. Nicholas family.
- By Nellie Louise and family, in memory of her father George Thome (10 years departed).
- By George, Mariam, Mark, Antonio and Hend Bshara.
- By Ehab, Rania, Sami, Selena and Anthony Dahabreh, for the health of Rania's father, Hani Tadros, and in memory of Ehab's mother, Nawal Hawatmeh Dahabreh.

To offer Holy Oblations and Memorials please use the form at

<https://stnicholasla.com/makeaprayrequest> or call the Cathedral office by Wednesday.

MEGALYNARION OF PASCHA (TONE 1)

The angel cried to the Lady full of grace: Rejoice, rejoice O pure Virgin. Again, I say rejoice. Your Son is risen from His three days in the tomb. With Himself He has raised all the dead. Rejoice, rejoice all you people.

Shine, shine, O New Jerusalem. The glory of the Lord has shone on you. Exult now, exult, and be glad O Zion. Be radiant, O pure Theotokos, in the Resurrection, the Resurrection of your Son.

إِنَّ الْمَلَائِكَةَ تَفَوَّهَ نَحْوَ الْمُنْعَمِ عَلَيْهَا: أَيُّهَا الْعَذْرَاءُ النَّقِيَّةُ أَفْرَحِي،
وَأَيْضاً أَقُولُ أَفْرَحِي، لِأَنَّ ابْنَكَ قَدْ قَامَ مِنَ الْقَبْرِ فِي الْيَوْمِ
الثَّالِثِ.

إِسْتَنْبِرِي اسْتَنْبِرِي يَا أُورُشَلِيمَ الْجَدِيدَةَ، لِأَنَّ مَجْدَ الرَّبِّ قَدْ
أَشْرَقَ عَلَيْكَ، أَفْرَحِي الْآنَ وَهَلَّلِي يَا صَهْبِيُونَ، وَأَنْتِ يَا نَقِيَّةُ
يَا وَالِدَةَ الْإِلَهِ، إِطْرَبِي بِقِيَامَةِ وَدَيْكَ.

REFRAIN OF THE COMMUNION HYMN (TONE 8)

Receive the Body of Christ; taste the Fountain of immortality. Alleluia.

جَسَدَ الْمَسِيحِ خُذُوا، وَالْيَنْبُوعَ الَّذِي لَا يَمُوتُ ذُوقُوا.

INSTEAD OF "WE HAVE SEEN THE TRUE LIGHT..." (TONE 5)

Christ is risen from the dead....

المسيح قام من بين الأموات....

BLESSED NAME DAY TO METROPOLITAN JOSEPH!

We extend our prayers and love to His Eminence Metropolitan Joseph on the occasion of his Nameday.

After the Dismissal, we chant the phimi (in Tone Two) in honor of His Eminence, Metropolitan Joseph, on the occasion of his patronal feast day, in the following order:

- 1) The priest intones the phimi from the beautiful gate.*
- 2) The clergy then chant the phimi from the sanctuary.*
- 3) The choir then chants the phimi from where it stands.*

PHIMI OF METROPOLITAN JOSEPH

JOSEPH, the most devout, the most reverend, chosen by God as Archbishop of New York and Metropolitan of all North America, our Father and Chief Shepherd, may God grant him many years!



TODAY'S STUDY TOPIC: LESSON I.15— PHARAOH AND THE ISRAELITES & THE TEN PLAGUES

All church school classes from first grade on up will study Exodus 5-8 (pages 106-11 in *The Golden Children's Bible*) today. Adults will study the same text simultaneously with our children.

ANNOUNCEMENTS

PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (right side) doors, and join us in the Heritage Ballroom for refreshments. Coffee hour is hosted today:

- By the Ladies' Society, in honor of all mothers, grandmothers and godmothers.

Please consider sponsoring a Coffee Hour after Liturgy. Bring whatever you would like to share—donuts, cookies, mini bagels, zaatar, etc. What we eat isn't as important as sharing the fellowship of our



Cathedral Family. The Ladies Society will provide the coffee and paper goods. Call/text Joujou George (562)-522-1322, or email her at ginageorge@verizon.net by Wednesday to reserve a Sunday.



FOOD FOR HUNGRY PEOPLE

Please bring back your boxes *filled*. If you did not use the alms boxes, you can still support the Food for Hungry People program. Please make your donation to St. Nicholas Cathedral, and earmark it "FFHP."

CONCERNING THE SITUATION IN UKRAINE



INTERNATIONAL ORTHODOX CHRISTIAN CHARITIES

As millions displaced from their homes seek safety across Ukraine and in neighboring countries, **IOCC's response is underway**. Right now, we're serving refugees in Romania, Poland, and Moldova—in addition to reaching people within Ukraine itself with emergency supplies and other assistance. And IOCC's multinational, multi-pronged response will continue reaching people in need **for the long term**.

With IOCC's initial assessment teams back in the US and permanent staff now on the ground, we can report that the needs are huge. This is why we need to **double our private fundraising goal to \$3 million**.

Please continue to support this drive as you can.

GIVE NOW directly to IOCC at www.iocc.org

OR you can make checks payable to St. Nicholas Cathedral (earmark them "Ukraine," and we will convey your generosity to IOCC.

ANTIOCHIAN WOMEN DLAW SOWING BEE PLANTING SEEDS OF WISDOM, HOPE & LOVE



GUEST SPEAKERS
**V. Rev Nabil &
Kh Elaine Hanna**
St Nicholas Cathedral
Los Angeles, CA
Wednesday
May 11th
7pm - (CA Time)

**Fr Nabil & Kh Elaine will be
speaking on:**
"Pascha's Over...Now What?"

**THIS PRESENTATION WILL VIEW ON OUR ANTIOCHIAN WOMEN
DIOCESE OF LOS ANGELES & THE WEST FACEBOOK PAGE .
YOU DO NOT NEED A FACEBOOK ACCOUNT TO VIEW
@ANTIOCHIANWOMENDIOCESEOFLOSANGELESANDTHEWEST**



**DIocese OF LOS ANGELES
AND THE WEST
PARISH LIFE CONFERENCE
JUNE 29 – JULY 3, 2022
SANTA CLARA, CA**

*"Unless you are converted and become like children, you will
by no means enter the kingdom of heaven" Matthew 18:3*

EVENT HIGHLIGHTS

**SUNDAY HIERARCHICAL DIVINE
LITURGY & DAILY DIVINE
SERVICES**

**BRUNCH WITH HIS EMINENCE
METROPOLITAN JOSEPH**

**PILGRIMAGE TO HOLY VIRGIN
CATHEDRAL & VENERATION
OF ST. JOHN MAXIMOVICH
IN SAN FRANCISCO**

**KEYNOTE SPEAKER:
FR KOSTA PETROGEORGE**

**THE ORDER OF ST. IGNATIUS
RECEPTION**

**DINNER & DANCE WITH MIDDLE
EASTERN & AMERICAN MUSIC**

**BIBLE BOWL WITH
DESSERT SOCIAL**

YOUNG ADULT ACTIVITIES

TEEN SOYO

KIDS CLUB

**MARRIOTT HOTEL
SANTA CLARA, CA**

**PLC ROOM RATE
\$159/NIGHT**



IMPORTANT DEADLINES

**SOUVENIR JOURNAL: MAY 1
VENDOR: MAY 31
EARLY BIRD: MAY 31
HOTEL RESERVATION: JUNE 17**

www.antiochianevents.com/la

**FOR COMPLETE INFORMATION AND TO REGISTER,
GO TO WWW.ANTIOCHIANEVENTS.COM/LA**

HOSTED BY ORTHODOX CHURCH OF THE REDEEMER, LOS ALTOS HILLS, CA



CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request.)

LIVING

Edmond Scott Ratliff, hospital, 6/14
 Newborn **Ava** Hourani, home, 6/13
Juliet Abdoush, rehab., 6/2
Guillermo Assaf, 5/30
Gerald Nader, home, 5/27
Natalie Ann Waimrin, home, 5/25
Abdo Hanna, home, 5/21
George and **Andrea** Rafeedie, home, 5/18
Mariana Gantus Wall, former member of St. Nicholas, 6/15
Gregory Malouf, nephew of Al Malouf, 6/11
Russ Olson, Fr. Paul's brother, 5/16
Daniela Salinas and family, goddaughter of Fr. Paul and Kh. Laurie Olson, 5/9
Ronald Davis Sr., Kh. Ruth Andrews' father, 5/8
All those suffering from illness, violence and want in this country, in Ukraine and everywhere

DEPARTED

Archbishop Paul of Chicago (OCA), 6/3
Abdullah Matar, 6/3
Naeem Aldada, 5/26
Kh. Patricia Romley, 5/24
Melveen Fadoul, 5/18
Raafat George Boutros, cousin of Lucy Hanna, 5/29
Laila Allaham, friend of Dania Zidane, 5/26
Paul Ajalat, brother of Sol Ajalat, 5/18
Nefali Salinas, child of Fr. Paul and Kh. Laurie Olson's goddaughter, 5/9
Abdulnour Naaman Abdulnour, father of Ghassan and Eli Abdulnour and Khouloud Helou, 5/8
Victims of the pandemic and of violence in Ukraine and everywhere

ST. NICHOLAS CATHEDRAL CALENDAR

May 2022

Sun. 8	<p>Sunday of the Myrrhbearers Spanish Mission Liturgy, 7:45 am • Fellowship and Bible Study Matins, 9:15 am Divine Liturgy, 10:30 am • Church School • Mother's Day Special Coffee Hour</p>
Tue. 10	<p>Church School Staff meeting, 7 pm via Zoom</p>
Sat. 14	<p>Byzantine Chant class, 4 pm Great Vespers, 6 pm</p>
Sun. 15	<p>Sunday of the Paralytic Spanish Mission Liturgy, 7:45 am • Fellowship and Bible Study Matins, 9:15 am Divine Liturgy, 10:30 am • Church School • Coffee Hour</p>
Mon. 16	<p>Cathedral Council, 7 pm</p>
Sat. 21	<p>Feast of Ss. Constantine and Helen Matins, 9 am Divine Liturgy, 10 am SOYO Bike Ride, 11 am Great Vespers, 6 pm</p>

SEE THE FULL CALENDAR and latest additions and updates at stnicholasla.org/parishcalendar