



St. Nicholas Antiochian Orthodox Christian Cathedral

Antiochian Orthodox Christian Archdiocese of North America • Diocese of Los Angeles and the West

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TONE 2

AUGUST 28, 2022

EOTHINON 11

11TH SUNDAY AFTER PENTECOST

الأحد الحادي وعاشر بعد العنصرة

RIGHTEOUS FATHER MOSES OF ETHIOPIA

MARTYRS DIOMEDES, DAMON AND LAURENCE • MARTYR SUSANNA OF GEORGIA

Moses was by race an Ethiopian and his skin was black. He was the slave of an Egyptian official. Because of the general immorality and evil deeds of his life, especially his thievery, Moses was driven out of his master's house.

Moses was a man of huge stature and was famous for his gang of seventy-five thieves. Because of his great physical strength and courage, the robbers chose Moses to be their leader. This gang of thieves became a social menace and a living terror to the community. One morning while Moses was involved in evildoing, something happened—we don't know what—that caused Moses to repent of his evil deeds.

From that time on, Moses was found fervently embracing the work of repentance at the monastery of Petra at Scete, in the Egyptian desert. While fasting and during time of prayer and contemplation, the devil would bring back to Moses the memories of his past life and sinful habits, and would tempt him severely to fall away from his commitment to the Lord. After much time and prayer Moses was able to repent for the sins he committed and achieved sanctity.

In the year 400, at the age of 75, he was murdered by thieves who broke into the monastery.



LITURGY VARIATIONS

3RD ANTIPHON: TROPARION OF THE RESURRECTION (TONE 2)

When Thou didst submit Thyself unto death,
O Thou deathless and immortal One, then
Thou didst destroy hell with Thy godly
power. And when Thou didst raise the dead
from beneath the earth, all the powers of
Heaven did cry aloud unto Thee: O Christ,
Thou Giver of life, glory to Thee.

عِنْدَمَا تُحْدِثُ إِلَى الْمَوْتِ، أَتِيهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حِينَئِذٍ
أَمَتَّ الْجَحِيمَ بِبِرِّقِ لَاهُوتِكَ. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتَ مِنْ
تَحْتِ الثَّرَى، صَرَخَ نَحْوُكَ جَمِيعُ الْقُوَّاتِ السَّمَاوِيَّةِ: أَيُّهَا
الْمَسِيحُ الْإِلَهَ، مُعْطِي الْحَيَاةِ الْمَجْدُ لَكَ.

APOLYTIKIA AFTER THE ENTRANCE

Troparion of the Resurrection (Tone 2)

When Thou didst submit Thyself....

عِنْدَمَا تُحْدِثُ إِلَى الْمَوْتِ....

Schedule of Regular Weekly Services

Sundays:	Matins, 9:15 AM	Confession:	After Saturday Vespers
	Divine Liturgy, 10:30 AM		During Sunday Matins
Saturdays:	Great Vespers, 6:00 PM		Or by Appointment

See Calendar for Feast Days and Other Weekday Services Scheduled

Please turn cell phones off!



Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

As there are **NO CHURCH SCHOOL** classes today, children should sit with their parents and come to Communion with them. An usher will dismiss your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

Troparion for St. Moses the Ethiopian (Tone 1)

Thou didst prove to be a citizen of the desert, an angel in the flesh, and a wonderworker, O Moses, our God-bearing Father. By fasting, vigil and prayer, thou didst obtain heavenly gifts, and thou healest the sick and the souls of them that have recourse to thee with faith. Glory to Him that hath given thee strength. Glory to Him that hath crowned thee. Glory to Him that worketh healings for all through thee.

ظَهَرْتَ فِي الْبَرِّيَّةِ مُسْتَوِطِنًا، وَبِالْجِسْمِ مَلَاكًا، وَلِلْعَجَائِبِ
صَانِعًا، وَبِالْأَصْوَامِ وَالْأَسْهَارِ وَالصَّلَاةِ، تَقَبَّلْتَ الْمَوَاهِبَ
السَّمَاوِيَّةَ، فَأَنْتَ تَشْفِي السُّقْمَاءَ، وَتُقَوِّسُ الْمُبَادِرِينَ إِلَيْكَ
بِإِيمَانٍ، يَا أَبَانَا الْمَتَوَشِّحَ بِاللَّهِ مُوسَى. فَالْمِجْدُ لِمَنْ وَهَبَكَ
الْقُوَّةَ، الْمِجْدُ لِلَّذِي تَوَجَّحَ، الْمِجْدُ لِلْفَاعِلِ بِكَ الْأَشْفِيَّةِ
لِلْجَمِيعِ.

Troparion of St. Nicholas (Tone 4)

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

لَقَدْ أَظْهَرْتَكَ أَعْمَالُ الْحَقِّ لِرِعِيَّتِكَ قَانُونًا لِلْإِيمَانِ، وَصُورَةً
لِلدَّاعَةِ، وَمُعَلِّمًا لِلْإِنْسَانِ، أَيُّهَا الْأَبُ وَرَثِيسُ الْكَهَنَةِ
نِيقُولَاوَسَ. فَلِذَلِكَ أَحْرَزْتَ بِالتَّوَاضُّعِ الرَّفْعَةَ، وَبِالْمُسْكِنَةِ الْغِنَى.
فَتَشَفَّعْ إِلَى الْمَسِيحِ إِلَهِ أَنْ يُخَلِّصَ نَفُوسَنَا.

Kontakion of the Nativity of the Theotokos (Tone 4)

By thy holy nativity, O pure One, Joachim and Anna were delivered from the reproach of barrenness, and Adam and Eve were delivered from the corruption of death. Thy people do celebrate it, having been saved from the stain of iniquity, crying unto thee: The Barren doth give birth to the Theotokos, who nourisheth our life.

إِنَّ يُوَاكِيمَ وَحَنَّةَ مِنْ عَارِ الْعَقْرِ أُطْلِقَا، وَآدَمَ وَحَوَّاءَ مِنْ فَسَادِ
الْمَوْتِ، بِمَوْلِدِكَ الْمُقَدَّسِ يَا طَاهِرَةً أُعْتِقَا. فَلَهُ يُعْبَدُ شَعْبُكَ،
وَقَدْ تَخَلَّصَ مِنْ وَصْمَةِ الزَّلَّاتِ، صَارِحًا نَحْوَكَ: الْعَاقِرُ تَلِدُ
وَالِدَةَ إِلَهِهِ الْمُعْذِيَّةَ حَيَاتَنَا.

THE SCRIPTURE LESSONS

Prokeimenon
(Psalm 117.14, 18 LXX; Tone 2)

The Lord is my strength and my song.
Verse: The Lord has chastened me sorely.

بروكيمنون (مزمو ١٧، ١٨؛ اللحن الثاني)

قُوَّتِي وَتَسْبِيحِي الرَّبِّ. أَدْبَا أَدَّبَنِي الرَّبُّ.

From St. Paul's 1st Epistle to the Corinthians (9.2-12; 11th Sunday after Pentecost)

BRETHREN, you are the seal of my apostleship in the Lord.

This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk?

Do I say this on human authority? Does not the Law say the same? For it is written in the Law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does He not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

Holy Gospel according to St. Matthew (18.23-35; 10th Sunday of Matthew)

THE LORD SPOKE THIS PARABLE: "The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord

فَصَلِّ مِنْ رِسَالَةِ الْقَدِّيسِ بُولُسَ الرَّسُولِ الْأُولَى إِلَى أَهْلِ كورنثوس (١٢-٩، ٢؛ للأحد الحادي وعاشر)

يا إخوة، إِنَّ خَاتَمَ رِسَالَتِي هُوَ أَنْتُمْ فِي الرَّبِّ.

وهذا هُوَ اخْتِجَاجِي عِنْدَ الَّذِينَ يَفْخَصُونَنِي. أَلَعَلَّنَا لَا سُلْطَانَ لَنَا أَنْ نَأْكُلَ وَنَشْرَبَ؟ أَلَعَلَّنَا لَا سُلْطَانَ لَنَا أَنْ نَجُولَ بِامْرَأَةٍ أَخْتٍ كَسَائِرِ الرُّسُلِ، وَإِخْوَةَ الرَّبِّ وَصَفَا؟ أَمْ أَنَا وَبَرْنَابَا وَخَدْنَا لَا سُلْطَانَ لَنَا أَنْ لَا نَسْتَعْمَلَ؟ مَنْ يَتَجَدَّدُ قَطُّ وَالنَّفَقَةُ عَلَى نَفْسِهِ؟ مَنْ يَغْرِسُ كَرْمًا وَلَا يَأْكُلُ مِنْ ثَمَرِهِ؟ أَوْ مَنْ يَزْعِي قِطْعًا وَلَا يَأْكُلُ مِنْ لَبَنِ الْقِطْعِ؟

أَلَعَلِّي أَتَكَلَّمُ بِهَذَا بِحَسَبِ الْبَشَرِيَّةِ؟ أَمْ لَيْسَ النَّامُوسُ أَيْضًا يَقُولُ هَذَا؟ فَإِنَّهُ كُتِبَ فِي نَامُوسِ مُوسَى "لَا تَكُمُّ ثَوْرًا دَارِسًا." أَلَعَلَّ اللَّهَ تُحِبُّهُ الْثِيرَانُ؟ أَمْ قَالَ ذَلِكَ مَنْ أَجْلِنَا لَا مُحَالَةً؟ بَلْ إِنَّمَا كُتِبَ مِنْ أَجْلِنَا. لِأَنَّهُ يَنْبَغِي لِلْحَارِثِ أَنْ يَحْرَثَ عَلَى الرَّجَاءِ، وَلِلدَّارِسِ عَلَى الرَّجَاءِ أَنْ يَكُونَ شَرِيكًا فِي الرَّجَاءِ. إِنْ كُنَّا نَحْنُ قَدْ زَرَعْنَا لَكُمْ الرُّوحِيَّاتِ، أَفَيَكُونُ عَظِيمًا أَنْ نَحْصِدَ مِنْكُمْ الْجَسَدِيَّاتِ؟ إِنْ كَانَ آخَرُونَ يَشْتَرِكُونَ فِي السُّلْطَانِ عَلَيْكُمْ، أَفَلَسْنَا نَحْنُ أَوْلَى؟ لَكِنَّا لَمْ نَسْتَعْمِلْ هَذَا السُّلْطَانَ، بَلْ نَحْتَمِلُ كُلَّ شَيْءٍ لِقَلَّا نُسَبِّبَ تَعْوِيقًا مَا لِبَشَارَةِ الْمَسِيحِ.

مِنْ بَشَارَةِ الْقَدِّيسِ مَتَّى الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ (١٨، ٢٣-٣٥؛ للأحد الحادي وعاشر من متى)

قَالَ الرَّبُّ هَذَا الْمَثَلُ: يُشَبِّهُ مَلَكُوتُ السَّمَاوَاتِ إِنْسَانًا مَلِكًا أَرَادَ أَنْ يُحَاسِبَ عِبِيدَهُ. فَلَمَّا بَدَأَ بِالْحَاسِبَةِ، أُحْضِرَ إِلَيْهِ وَاحِدٌ عَلَيْهِ عَشْرَةُ آلَافٍ وَزَنَةِ. وَإِذْ لَمْ يَكُنْ لَهُ مَا يُؤْفِي، أَمَرَ سَيِّدُهُ أَنْ

ordered him to be sold, with his wife and children and all that he had, and payment to be made. So, the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So, his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailers, till he should pay all his debt. So, also, my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

يُبَاعَ هُوَ وَأَمْرَأَتُهُ وَأَوْلَادُهُ وَكُلُّ مَا لَهُ وَيُؤْفَى عَنْهُ. فَخَرَّ ذَلِكَ الْعَبْدُ سَاجِدًا لَهُ قَائِلًا: تَمَهَّلْ عَلَيَّ فَأَوْفِيكَ كُلَّ مَا لَكَ. فَرَقَّ سَيِّدُ ذَلِكَ الْعَبْدِ وَأَطْلَقَهُ، وَتَرَكَ لَهُ الدِّينَ. وَبَعْدَ مَا خَرَجَ ذَلِكَ الْعَبْدُ، وَجَدَ عَبْدًا مِنْ رُفَقَائِهِ مَذِينًا لَهُ بِمِئَةِ دِينَارٍ، فَأَمْسَكَهُ وَأَخَذَ يَخْنُقُهُ قَائِلًا: أَوْفِي مَا لِي عَلَيْكَ. فَخَرَّ ذَلِكَ الْعَبْدُ عَلَى قَدَمَيْهِ، وَطَلَبَ إِلَيْهِ قَائِلًا: تَمَهَّلْ عَلَيَّ، فَأَوْفِيكَ كُلَّ مَا لَكَ. فَأَبَى، وَمَضَى وَطَرَحَهُ فِي السَّجْنِ حَتَّى يُؤْفَى الدِّينَ. فَلَمَّا رَأَى رُفَقَاؤُهُ مَا كَانَ، خَزَنُوا جِدًّا وَجَاءُوا فَأَعْلَمُوا سَيِّدَهُمْ بِكُلِّ مَا كَانَ. حِينَئِذٍ دَعَاهُ سَيِّدُهُ وَقَالَ لَهُ: أَيُّهَا الْعَبْدُ الشَّرِيرُ! كُلُّ مَا كَانَ عَلَيْكَ تَرَكَتُهُ لَكَ لِأَنَّكَ طَلَبْتَ إِلَيَّ. أَفَمَا كَانَ يَنْبَغِي لَكَ أَنْ تَرْحَمَ أَنْتَ أَيْضًا رَفِيقَكَ كَمَا رَحِمْتُكَ أَنَا؟ وَغَضِبَ سَيِّدُهُ، وَدَفَعَهُ إِلَى الْمَعْدَبِينَ حَتَّى يُؤْفَى جَمِيعَ مَا لَهُ عَلَيْهِ. فَهَكَذَا أَبِي السَّمَاوِيُّ يَصْنَعُ بِكُمْ إِنْ لَمْ تَتْرَكُوا مِنْ قُلُوبِكُمْ كُلِّ وَاحِدٍ لِأَخِيهِ زَلَّاتِهِ.

HOLY OBLATIONS AND PRAYER REQUESTS

- By Fr. Andrew, Kh. Ruth and Nicholas Andrews, in memory of Ruth's mother Judith Davis (35-year memorial).
- By Ronald and Rose Samore, for the health of their children and grandchildren.
- By George, Mariam, Mark, Antonio and Hend Bshara.
- By Ehab, Rania, Sami, Selena and Anthony Dahabreh, for the health of Rania's father, Hani Tadros, and in memory of Ehab's mother, Nawal Hawatmeh Dahabreh.

To offer Holy Oblations and Memorials please use the form at

<https://stnicholasla.com/makeaprayrequest> or call the Cathedral office by Wednesday.

ANNOUNCEMENTS

PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (right side) doors, and join us in the Heritage Ballroom for refreshments.



- Coffee hour is hosted today by Daad Sarkis.

Please consider sponsoring a Coffee Hour after Liturgy. Bring whatever you would like to share—donuts, cookies, mini bagels, zaatar, etc. What we eat isn't as important as sharing the fellowship of our Cathedral Family. The Ladies Society will provide the coffee and paper goods. Call/text Joujou George (562)-522-1322, or email her at ginageorge@verizon.net by Wednesday to reserve a Sunday.

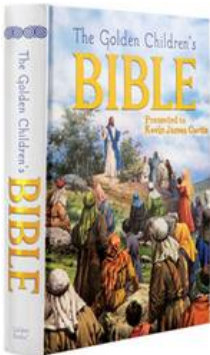
PLEASE REGISTER ALL CHILDREN FOR CHURCH SCHOOL

Church School Starts Sunday, September 11.

Please register your children for Church School online (scan the QR code or enter <https://forms.gle/xRSfTz1dCGKJDPCv5> manually). There will also be a table set up for registration during coffee hour today. *Please register your children even if they were in our program last year, to confirm their enrollment and information.*



We have classes for youth from preschool through high school. (Three-year-olds may begin preschool if potty trained.) Please contact Lauren Malouf, our Church School Director, or Assistant Directors Salma Maalouf and Wafa Omeish, if you have any questions.



Classes will be in person. As we did last year, children and teachers will come to Communion first. Then they will go directly to their classes, while parents and the rest of us finish the Liturgy. Students will have their own snacks in class, and they will meet us in coffee hour, when they finish.

We will be continuing our multi-year journey through the whole Bible. All church school classes, from first grade on up, will study the same passage at an age-appropriate level. Through the sermon, adults will study the same text simultaneously with our children.

Our curriculum will utilize *The Golden Children's Bible*. In case your child doesn't already have one from last year, these are available in our bookstore.

FEAST/FAST OF ST. JOHN THE BAPTIST ON MONDAY

We will commemorate the Beheading of John the Baptist tomorrow morning, Aug. 29, with **Matins 9 am; Liturgy at 10 am.**

As St. Justin points out this day is a day of sadness second only to Holy Friday, and we commemorate the day by keeping a strict fast. A pious practice among some Orthodox people is not to eat food served on a flat plate nor to use a knife on this day.

Regarding this feast, St. Justin Popovich wrote: *Today is a little Great Friday, a second Great Friday. For today the greatest man among those born of women, John, the Holy Forerunner and Baptiser of the Lord, is murdered. On Great Friday, people murdered God, crucified God. On today's holy great feast, people murdered the greatest of all men.*

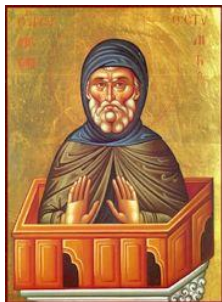


SERVICES FOR THE CHURCH NEW YEAR

Let's start the New Year together in prayer:

Thursday, September 1:

Matins, 9 am; Divine Liturgy, 10 am



On this day we also commemorate **St. Symeon the Stylite**, the renowned Saint of Aleppo (also known as Halab or Beroea), Syria.

Our righteous Father Symeon was born about the year 390 in the village of Sis, in the mountain region of Cilicia and Syria. Having first been a shepherd, he entered the monastic discipline at a young age.

After trying various kinds of ascetical practices, he began standing on pillars of progressively greater height (reaching 50 feet), and heroically persevered in this for more than forty years; the greater part of this time he spent standing upright.

He did not adopt this strange way of life out of vainglory, a charge that some of his contemporaries made against him at the first, because he was already famous for his asceticism and holiness before ascending his first pillar (in Greek, style, whence he is called "Stylite"). The Church historian Theodoret of Cyrhus, an eyewitness of his exploits, called him "the great Wonder of the world." God gave



The remains of the pillar of Saint Symeon the Stylite in 2000, before 2016 Russian air-strikes.

him the grace to persevere in such an astonishing form of asceticism that multitudes came to see him from all over the known world.

He became so famous that the Nomadic Arabs by the thousands believed in Christ and were baptized because of him; the King of Persia sent envoys to inquire into his way of life, and the Queen asked to be sent oil that he had blessed. He also was a great defender of sound doctrine and confirmed the Orthodoxy of the Holy Council of Chalcedon for many who had been beguiled by the teachings of the Monophysites, including the Empress Eudocia, widow of Theodosius the Younger.

After a life of unheard-of achievements and struggles, he reposed in peace at the age of sixty-nine, in the year 459.

COLLEGE STUDENTS

We need to stay in touch with all our students away from home and to connect them with OCF chapters that exist on many campuses. Please call or e-mail your student's college contact information to our church office (cathedral@stnicholasla.org).



Note that St. Nicholas Cathedral is the sponsor of the Orthodox campus fellowship at USC, where we hope to start having regular meetings, now that students are back on campus, after the pandemic.

LOS ANGELES REGIONAL



Fighting Hunger. Giving Hope.

FIRST FOOD DISTRIBUTION SEPTEMBER 10

FOCUS North America/St. Nicholas Orthodox Cathedral of LA is now an agency of the LA Regional Food Bank, and **we need your help distributing food the 2nd and 4th Saturday mornings every month, starting next month.**

Our first distribution will be on Saturday, September 10. We will need about 25 volunteers from 8:30 am to 12:30 pm. Sign up at

www.signupgenius.com/go/8050E4AAEAA2CA6FE3-focus1

We also need bags for food distribution: grocery size paper or plastic or cloth with handles. Please place bags in a box located in the foyer of the Heritage Ballroom.

If God has given you a heart to serve and to make a difference, **please contact our Coordinator, Marta Chala (latifiechala@gmail.com, 323-630-7706), and come be part of our Charity Ministry Team.**

We will have a first meeting at 7:30 pm this Thursday, September 1, via Zoom. We will send the meeting link by email on Wednesday. The Charity Ministry Team will work to organize our efforts toward our goal of mobilizing all the members of the Cathedral (and nearby parishes too) in doing God's work.

OCTOBER 1-2

Mark your calendars now, and plan to be with us the first weekend of October. We need everyone working together as one family for the Festival.



Please stop by the Festival Table in the hall, during coffee hour today.

We are forming the Festival team now. Please see Ehab Dahabreh (tony@sspetro.com) or Mike Zeeb (fast-fix@sbcglobal.net), or talk with them during coffee hour today.

- See Lamia Qafaiti to donate items for the auction. We can use new items, antiques and gift certificates for services. This year it will be a **combination of silent and live auction** over the course of the two days.
- We have **sponsorship opportunities**, where you can showcase your business. Let fellow Cathedral members know about services you can provide them, as well as advertising your business to all our guests, as you will be recognized in our publicity, in a brochure to be handed out to all our Festival guests and on our website. *See Ehab or Mike at the Festival table for more information.*
- Please find a **Festival flyer** inserted into this bulletin. On the backside, you will find a sponsorship form. ***Please help us get the word out*** by sharing the flyer with friends or posting it to a bulletin board where you work or shop.
- The **Festival Sweet Booth** is back! The St. Nicholas Ladies are looking forward to presenting a table full of delicious, sweet treats to all our guests at the Festival this year. We will be selling the sweets on both days of the Festival, so a lot of help is needed from the St. Nicholas Ladies. We need donations of sweets, money and help to sell on both days. Please contact Rose Samore at 818-378-2055 or rosesamore@gmail.com; or Jacqui Badaro at 626-476-9070; or Salwa Ayoub at 818-383-5808 to help in any way you can.



St Nicholas Antiochian Orthodox Christian Cathedral
Men's Fellowship Presents

A Men's Retreat @ At Camp St Nicholas

Details

Date: Saturday, September 17
Time: 9:30AM-5:00PM
Location: Camp St Nicholas
11700 Frontier Rd
Frazier Park, CA 93225
Cost: \$45
RSVP: Cathedral Office
213-382-6269 or
Cathedral@StNicholasLA.COM

Agenda

9:30-10:00 Check In
10:00-12:00 Session 1 & 2
12:00-12:30 Break
12:30-1:30 Lunch
1:30-3:30 Session 3 & 4
3:30-4:15 Break
4:15-5:00 Great Vespers
5:00 Departure

Retreat Theme

What it Truly Means to be an Orthodox Christian Man

- The Pursuit of Authenticity
- The Pursuit of Priorities
- The Pursuit of Intentionality
- The Pursuit of God

Each participant will receive their own retreat workbook, which is theirs to keep as a reference both during and after the retreat.

Retreat Leader: Fr Andrew Andrews

2022 Fall Gathering Hotel Information

October 7-9

Hosted by

St. Simeon Orthodox Mission Church

Santa Clarita, CA

www.sevorthodox.com

We have a block of rooms for the discounted rate of \$149 + tax (single or double occupancy) for Friday and Saturday nights at the:



COURTYARD BY MARRIOTT

28523 Westinghouse Place

Valencia, CA 91355

(661) 257-3220

Make a reservation by cutting and pasting the following link to your web browser:

<https://www.marriott.com/event-reservations/reservation-link.mi?id=1657296024126&key=GRP&app=resvlink>

OR

**call the hotel directly and request the
“St. Simeon Antiochian Orthodox Fall Gathering Rate”**

Please note that the discounted rate will be available for those who wish to extend their stay either before or after the Fall Gathering any time from October 4th to October 11th.

Simply request the desired dates on the reservation form or when you call.

The hotel is 25 miles north of Bob Hope Airport (Burbank) and is an easy 2-minute drive to St. Simeon. The room rate includes free parking and free high-speed Internet. For those without a car transportation will be provided to and from St. Simeon. Please be sure to reserve your hotel room by September 8, 2022 to lock in our discounted rate. After September 8th the normal rate of at least \$198+ tax will take effect and availability of rooms will not be guaranteed.

CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request.)

LIVING

Carl Fred Milkie, hospital, 10/4

Natalie Ann Waimrin, home, 9/22

Jason Perkins, home, 9/6

Ouberto Badaro, home, 8/29

Ronald Davis, Kh. Ruth Andrews' brother, 9/29

Wael Madanat, George's brother, 9/19

Gregory Malouf, nephew of Al Malouf, 8/30

All those suffering from illness, violence and want in this country, in Ukraine and everywhere

DEPARTED

Met. Kallistos (Timothy Ware), 10/3

Fr. Duane Pedersen, 8/29

Samira Dabbah, 9/28

George Rafeedie, 9/17

Randolph Bray, 9/3

Ralph Parker, uncle of Fr. Andrew, 9/14

James Sears, uncle of Marta Chala, 9/8

Victoria Elac, Isabel's sister-in-law, 9/4

Norman Barakat, brother-in-law of Albert and Nancy Malouf, 8/31

Victims of the pandemic and of violence in this country, in Ukraine and everywhere

ST. NICHOLAS CATHEDRAL CALENDAR

August 2022

Sun. 28	Spanish Mission Liturgy, 7:45 am • Fellowship Matins, 9:15 am Divine Liturgy, 10:30 am • Fellowship
Mon. 29	<i>Beheading of St. John the Baptist</i> <i>Strict Fast Day</i> Matins, 9 am Divine Liturgy, 10 am
Wed. 31	Funeral of George Rafeedie, 10 am

September 2022

Thu. 1	<i>Church New Year</i> Matins, 9 am Divine Liturgy, 10 am Charity Ministry meeting, 7:30 pm via Zoom
Sat. 3	Great Vespers and Confessions, 6 pm
Sun. 4	Spanish Mission Liturgy, 7:45 am • Fellowship Matins, 9:15 am Divine Liturgy, 10:30 am • Fellowship
Tue. 6	Church School Staff meeting, 7 pm via Zoom
Wed. 7	<i>Eve of the Nativity of the Theotokos</i> Divine Liturgy, 6:30 pm
Sat. 10	Charity Food Distribution, 8:30 am Teen SOYO Lunch and Bowling, 12:30 pm Great Vespers and Confessions, 6 pm

SEE THE FULL CALENDAR and latest additions and updates at stnicholasla.org/parishcalendar