



St. Nicholas Antiochian Orthodox Christian Cathedral

Antiochian Orthodox Christian Archdiocese of North America • Diocese of Los Angeles and the West

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TONE 7

OCTOBER 2, 2022

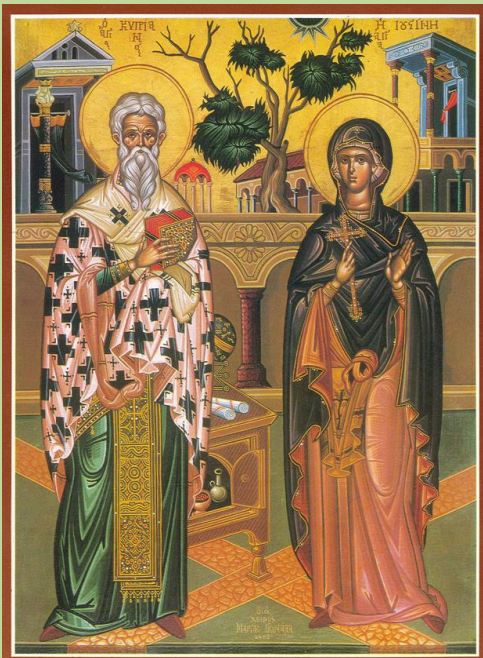
EOTHINON 5

16TH SUNDAY AFTER PENTECOST • 2ND SUNDAY OF LUKE

الاحد السادس عشر بعد العنصرة والاحد الثاني من انجيل لوقا

DOMINGO 16 DE PENTECOSTÉS -- DOMINGO 2 DE LUCAS

**HIEROMARTYR CYPRIAN • VIRGIN-MARTYR JUSTINA
THEOPHILOS THE CONFESSOR • NEW-MARTYR GEORGE AT KARATZASOU
ANDREW OF CONSTANTINOPLE, FOOL-FOR-CHRIST**



Saint Justina, who was from Damascus, lived in virginity for the sake of Christ. Saint Cyprian, who was from Antioch, began as an initiate of magic and worshipper of the demons. A certain young man who had been smitten with Justina's beauty hired Cyprian to draw her to love him. When Cyprian had used every device he knew, and had failed, being repulsed by the power of Christ, Whom Justina invoked, he understood the weakness of the demons and came to know Christ and burned all his books of magic, was baptized, and later became a bishop. Later, he and Justina were arrested by the Count of Damascus, and having endured many torments at his hands, they were sent finally to Diocletian in Nicomedia, where they were beheaded about the year 304.

LITURGY VARIATIONS

3RD ANTIPHON: TROPARION OF THE RESURRECTION (TONE 7)

Thou didst shatter death by
Thy Cross; Thou didst open
paradise to the thief; Thou
didst turn the sadness of the
ointment-bearing women into
joy and didst bid Thine
Apostles proclaim a warning
that Thou hast risen O Christ,
granting to the world the Great
Mercy.

Destruiste la muerte con tu
cruz y abriste el paraíso al la-
drón. Y mudaste los lamen-
tos de las miróforas en gozo,
y ordenaste a tus discípulos
que predicasen que resuci-
taste oh Cristo Dios, conce-
diendo al mundo la gran
misericordia.

خَطَمْتَ بِصَلِيبِكَ الْمَوْتَ، وَفَتَحْتَ لِلصَّيِّ
الْفِرْدَوْسَ، وَحَوَّلْتَ نَوْحَ حَامِلَاتِ الطِّيبِ
إِلَى فَرْحٍ، وَأَمَرْتَ رُسُلَكَ أَنْ يَكْرِزُوا،
بَأَنَّكَ قَدْ قُمْتَ أَتَيْهَا الْمَسِيحُ الْإِلَهُ، مَانِحاً
الْعَالَمَ الرَّحْمَةَ الْعَظْمَى.

Schedule of Regular Weekly Services

Sundays: Matins, 9:15 AM

Divine Liturgy, 10:30 AM

Saturdays: Great Vespers, 6:00 PM

Confession: After Saturday Vespers

During Sunday Matins

Or by Appointment

See Calendar for Feast Days and Other Weekday Services Scheduled

Please turn cell phones off!



Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

As there are **NO CHURCH SCHOOL** classes today, children should sit with their parents and come to Communion with them. An usher will dismiss your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

APOLYTIKIA AFTER THE ENTRANCE

Troparion of the Resurrection (Tone 7)

Thou didst shatter death....

Destruiste la muerte....

حَطَّمْتَ بِصَلْبِكَ الْمَوْتَ....

Troparion for St. Cyprian (Tone 4)

By choosing the Apostles' way of life, thou hast succeeded to their throne. Inspired by God, thou didst find the way to divine contemplation through the practice of virtue. After teaching the Word of Truth without error, thou didst defend the Faith to the very shedding of thy blood, O Hieromartyr Cyprian. Entreat the Lord our God to save our souls.

Has compartido con los apóstoles su modo de vivir, y los has sucedido a sus tronos, descubriendo buenas obras como entrada para ver a Dios. Por eso, has predicado la palabra de la verdad luchando por la fe hasta derramar tu sangre. Oh inspirado por Dios Hieromártir CIPRIANO intercede con Cristo Dios que salve nuestras almas.

صِرْتَ مُشَابِهاً لِلرُّسُلِ فِي أَحْوَاحِهِمْ، وَخَلِيقَةً فِي كِرَاسِهِمْ، فَوَجَدْتَ بِالْعَمَلِ الْمُقَدَّاةَ إِلَى الثَّائِرَاتِ بِأَيُّهَا اللّاهِجُ بِاللّهِ. لِذَلِكَ تَبَعْتَ كَلِمَةَ الْحَقِّ بِاسْتِقَامَةٍ، وَجَاهَدْتَ عَنِ الْإِيمَانِ حَتَّى الدَّمِ. أَيُّهَا الشَّهِيدُ فِي الْكَهَنَةِ كَبْرِيَانُوسَ، فَتَشَفَّعْ إِلَى الْمَسِيحِ إِلَهِ أَنْ يُخَلِّصَ نَفُوسَنَا.

Troparion of St. Nicholas (Tone 4)

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

Tú que por la verdad de tus actos te mostraste a tu rebaño como canon de la fe, un ejemplo de virtud y maestro de mansedumbre; así como por tu humildad alcanzaste las alturas, y por tu pobreza las riquezas espirituales, oh Padre y Jerarca Nicolás nuestro patrón ruega a Cristo Dios que salve nuestras almas.

لَقَدْ أَظْهَرْتَكَ أَعْمَالُ الْحَقِّ لِرَعِيَّتِكَ قَانُونَاً لِلْإِيمَانِ، وَصُورَةً لِلْوَدَاعَةِ، وَمُعَلِّماً لِلْإِمْسَاكِ، أَيُّهَا الْأَبُ وَرَئِيسُ الْكَهَنَةِ نَبْقُولَاوَسَ. فَلِذَلِكَ أُحَرِّزْتُ بِالتَّوَّاضُعِ الرِّفْعَةَ، وَبِالْمِسْكِنَةِ الْغِنَى. فَتَشَفَّعْ إِلَى الْمَسِيحِ إِلَهِ أَنْ يُخَلِّصَ نَفُوسَنَا.

Kontakion of the Theotokos (Tone 2)

O undisputed Intercessor of Christians, the Mediatrix unrejected by the Creator, turn

Oh Protección de los cristianos, nunca rechazada y mediadora perenne ante el

يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرَ الْخَازِنَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرَ الْمُرْدُودَةِ، لَا

not away from the voice of our petitions, although we be sinners; come to us with aid in time, who cry unto Thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honor thee.

Creador, no desprecies las súplicas de nosotros pecadores, sino en tu bondad, extiende tu ayuda a nosotros que con fe te invocamos. No tardes en venir a nuestro auxilio y aumenta las súplicas, Oh Madre de Dios, que siempre proteges a los que te honran.

تُعْزِي عَنِ أَصْوَاتِ طَلِبَاتِنَا نَحْنُ الْخَطَاةَ،
بَلْ تَدَارِكُنَا بِالْمَعُونَةِ بِمَا أَنْتَ صَالِحَةٌ، نَحْنُ
الْصَارِحِينَ إِلَيْكَ بِإِيمَانٍ: بِادْرِي إِلَى
الشَّفَاعَةِ وَأَسْرِعِي فِي الطَّلِبَةِ، يَا وَالِدَةَ
الْإِلَهِ، الْمَتَشَفِّعَةَ دَائِمًا بِمُكْرَمِيكَ.

THE SCRIPTURE LESSONS

Prokeimenon (Psalm 28.11, 1 LXX; Tone 6)

The Lord will give strength to His people.

Verse: Bring to the Lord, O sons of God, bring to the Lord honor and glory!

From St. Paul's 2nd Epistle to the Corinthians (6.1-10; 16th Sunday)

BRETHREN, working together with Him, then, we entreat you not to accept the grace of God in vain. For He says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, in

Prokeimenon (Tono 7; Salmo 28.11, 1 LXX)

Que el Señor de poder a su pueblo; El Señor bendecirá a su pueblo con paz.

Tributad al Señor, oh hijos de los poderosos, Dad al Señor la gloria y el poder.

Segunda Epístola de San Pablo a los Corintios (6.1-10; Domingo 16)

HERMANOS, Así, pues, nosotros, como colaboradores suyos, os exhortamos también a que no recibáis en vano la gracia de Dios, porque dice: «En tiempo aceptable te he oído, y en día de salvación te he socorrido». Ahora es el tiempo aceptable; ahora es el día de salvación. No damos a nadie ninguna ocasión de tropiezo, para que nuestro ministerio no sea desacreditado. Antes bien, nos recomendamos en todo como ministros de Dios, en mucha paciencia, en tribulaciones, en necesidades, en angustias, en

بروكيمنون (مزمور ٢٨، ١١، ١؛

اللحن السابع)

الرَّبُّ يُعْطِي قُوَّةً لِشَعْبِهِ.

قَدِّمُوا لِلرَّبِّ يَا أَبْنَاءَ اللَّهِ، قَدِّمُوا لِلرَّبِّ
مَجْدًا وَكَرَامَةً.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِّيسِ بُولُسَ الرَّسُولِ

الثَّانِيَةِ إِلَى أَهْلِ كُورِنْثُوسَ (١٠-٦، ١؛

للأحد السادس عشر)

يَا إِخْوَةَ، بِمَا أَنَا مُعَاوِنُونَ، نَطْلُبُ إِلَيْكُمْ
أَنْ لَا تَقْبَلُوا نِعْمَةَ اللَّهِ فِي الْبَاطِلِ. لِأَنَّهُ
يَقُولُ "إِنِّي فِي وَقْتٍ مَقْبُولٍ اسْتَجَبْتُ
لَكَ، وَفِي يَوْمٍ خَلَاصٍ أَعْنْتُكَ." فَهَؤُذَا
الآن وَقْتٌ مَقْبُولٌ. هَؤُذَا الْآنَ يَوْمُ
خَلَاصٍ. وَلَسْنَا نَأْتِي بِمَعْنَرَةٍ فِي شَيْءٍ لِقَلَا
يَلْحَقُ الْخِدْمَةُ عَيْبٌ بَلْ نُظْهِرُ، فِي كُلِّ
شَيْءٍ، أَنْفُسَنَا كَخْدَامِ اللَّهِ، فِي صَبْرٍ
كَثِيرٍ، فِي شِدَائِدٍ، فِي ضَرُورَاتٍ، فِي

calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

azotes, en cárceles, en tumultos, en trabajos, en desvelos, en ayunos; en pureza, en conocimiento, en tolerancia, en bondad, en el Espíritu Santo, en amor sincero; en palabra de verdad, en poder de Dios y con armas de justicia a diestra y a siniestra; por honra y por deshonor, por mala fama y por buena fama; como engañadores, pero veraces; como desconocidos, pero bien conocidos; como moribundos, pero llenos de vida; como castigados, pero no muertos; como entristecidos, pero siempre gozosos; como pobres, pero enriqueciendo a muchos; como no teniendo nada, pero poseyéndolo todo.

ضيقاتٍ، في جَلَدَاتٍ، في سُجُونٍ، في اضطراباتٍ، في أُنْعَابٍ، في أَشْهَارٍ، في أَصْوَامٍ، في طَهَارَةٍ، في مَعْرِفَةٍ، في طَوْلِ أَنَاثَةٍ، في رَفَقٍ، في الرُّوحِ الْقُدُّوسِ، في حُبَّةِ بِلَا رِيَاءٍ، في كَلِمَةِ الْحَقِّ، في قُوَّةِ اللَّهِ، بِأَسْلِحَةِ الْبِرِّ عَنِ الْيَمِينِ وَعَنِ الْيَسَارِ، بِمَجْدٍ وَهَوَانٍ، بِسُوءِ صِبْغٍ وَحُسْنِهِ. كَأَنَّا مُضِلُّونَ وَنَحْنُ صَادِقُونَ، كَأَنَّا نَجْهُولُونَ وَنَحْنُ مَعْرُوفُونَ، كَأَنَّا مَائِثُونَ وَهَأَنَحْنُ أَحْيَاءُ، كَأَنَّا مُؤَدَّبُونَ وَلَا نُقْتَلُ، كَأَنَّا خَزَائِنُ وَنَحْنُ دَائِمًا فَرِحُونَ، كَأَنَّا فَقَرَاءُ وَنَحْنُ نُغْنِي كَثِيرِينَ، كَأَنَّا لَا شَيْءَ لَنَا وَنَحْنُ نَمْلِكُ كُلَّ شَيْءٍ.

**Holy Gospel according to
St. Luke
(6.31-36; 2nd Sunday Luke)**

**El Santo Evangelio Según
San Lucas
(6.1-10; Domingo 2)**

**مِنْ بَشَارَةِ الْقُدَّيسِ لُوقَا الْإِنْجِيلِيِّ الْبَشِيرِ
وَالْتَلْمِيزِ الطَّاهِرِ (١٠-٦، ١)
لِلْأَحَدِ الثَّانِي مِنْ لُوقَا**

THE LORD SAID: "As you wish that men would do to you, do so to them. If you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, and do good,

EL SEÑOR DIJO, "Y como queréis que hagan los hombres con vosotros, así también haced vosotros con ellos. »Si amáis a los que os aman, ¿qué mérito tenéis? También los pecadores aman a los que los aman. Y si hacéis bien a los que os hacen bien, ¿qué mérito tenéis? También los pecadores hacen lo mismo. Y si prestáis a aquellos de quienes esperáis recibir, ¿qué mérito tenéis?, pues también los pecadores prestan a los pecadores para recibir otro tanto. Amad, pues, a

قَالَ الرَّبُّ: كَمَا تُرِيدُونَ أَنْ يَفْعَلَ النَّاسُ بِكُمْ، كَذَلِكَ أَفْعَلُوا أَنْتُمْ بِهِمْ. فَإِنَّكُمْ إِنْ أَحْبَبْتُمْ الَّذِينَ يُحِبُّونَكُمْ، فَأَيَّةُ مِنَّةٍ لَكُمْ؟ فَإِنَّ الْخَطَاةَ أَيْضًا يُحِبُّونَ الَّذِينَ يُحِبُّوهُمْ. وَإِذَا أَحْسَنْتُمْ إِلَى الَّذِينَ يُحْسِنُونَ إِلَيْكُمْ، فَأَيَّةُ مِنَّةٍ لَكُمْ؟ فَإِنَّ الْخَطَاةَ أَيْضًا هَكَذَا يَصْنَعُونَ. وَإِنْ أَقْرَضْتُمْ الَّذِينَ تَرْجُونَ أَنْ تَسْتَوْفُوا مِنْهُمْ، فَأَيَّةُ مِنَّةٍ لَكُمْ؟ فَإِنَّ الْخَطَاةَ

and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for He is kind to the ungrateful and the selfish. Be merciful, even as your Father is merciful.”

vuestros enemigos, haced bien, y prestad, no esperando de ello nada; y vuestra recompensa será grande, y seréis hijos del Altísimo, porque él es benigno para con los ingratos y malos. Sed, pues, misericordiosos, como también vuestro Padre es misericordioso.”

أَيْضاً يُقْرِضُونَ الْخَطَاةَ لِكَيْ يَسْتَوْفُوا مِنْهُمْ الْمِثْلَ. وَلَكِنْ، أَحِبُّوا أَعْدَاءَكُمْ، وَأَحْسِنُوا وَأَقْرِضُوا غَيْرَ مُؤَمِّلِينَ شَيْئاً، فَيَكُونَ أَجْرُكُمْ كَثِيراً، وَتَكُونُوا بَنِي الْعَلِيِّ. فَإِنَّهُ مُنْعِمٌ عَلَى غَيْرِ الشَّاكِرِينَ وَالْأَشْرَارِ. فَكُونُوا رَحِمَاءَ كَمَا أَنَّ أَبَاكُمْ هُوَ رَحِيمٌ.

HOLY OBLATIONS AND PRAYER REQUESTS

- For the good health of Festival Committee Ehab Dahabreh (chairman), Pierre Bitar, Lamia Qafaiti, Ziad Saleh and Mikhail Zeeb, together with all the booth chairs and all who are working at the Festival.
- By Walid and Danice Najjar and family, for the health of newborn Kaia Amelia and her parents, Nicole and Mustapha Aitouaskri, and in memory of their mother and grandmother Marion Deeb.
- By George, Mariam, Mark, Antonio and Hend Bshara.
- By Ehab, Rania, Sami, Selena and Anthony Dahabreh, in memory of Rania's father, Hani Tadros, and of Ehab's mother, Nawal Hawatmeh Dahabreh.

To offer Holy Oblations and Memorials please use the form at

<https://stnicholasla.com/makeaprayrequest> or call the Cathedral office by Wednesday.

ANNOUNCEMENTS

PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (right side) doors, and join us in the Heritage Ballroom for refreshments. Coffee hour is hosted today by the Festival committee.



Please consider sponsoring a Coffee Hour after Liturgy. Bring whatever you would like to share—donuts, cookies, mini bagels, zaatar, etc. What we eat isn't as important as sharing the fellowship of our Cathedral Family. The Ladies Society will provide the coffee and paper goods. Call/text Joujou George (562)-522-1322, or email her at ginageorge@verizon.net by Wednesday to reserve a Sunday.

SERVING OUR LA NEIGHBORS

Thank you to all who served on September 24 at St. Nicholas Orthodox Cathedral of LA, prayed, and/or donated to FOCUS So Cal so that we can continue to do the work that we do. Together, we are facing the needs of our neighbors.



SOUTHERN  CALIFORNIA



We asked our guests how they heard about our Saturday distributions at St. Nicholas Cathedral in LA. We learned that many guests live in surrounding neighborhoods and saw the large food distribution banners that are tied to the church fences. Other guests said they saw our FOCUS volunteers smiling and waving on street corners while holding signs

that directed them to the distribution. And other guests heard through friends, family, and by word of mouth. We learned that the majority of our guests do not have transportation but live close enough to walk to St. Nicholas.

We are grateful to have served these neighbors this past Saturday with needed food, household items, and diapers. 50 guests received free flu vaccines from a neighboring Urgent Care Center and several guests sat down to enjoy a cup of coffee, water, snacks, and conversation.



Please join us in LA to serve our neighbors in need on October 8 and 22. And as we serve the needy, we are serving Christ Himself, who declared,

"Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me."
(Matthew 25:40).

October 8 & October 22, 2022
8:30AM-1:00PM

Sign up at tinyurl.com/FOCUS-LA

Come as a family! • Youth can fulfill school community service hours.

THE 58TH ST. NICHOLAS SWEETHEART BALL

The St. Nicholas Ladies Society is preparing for the next Sweetheart Ball, to be held on April 29, 2023. We are very excited to invite all young ladies between the ages of 15 and 18 years of age to join our next group of Debutantes. If you, or a family member or friend is interested and would like an application, please contact Concetta Smarius (213-700-0229 or concettasmarius@yahoo.com) or Lauren Malouf (818-687-0406 or lmalouf@hchc.edu).

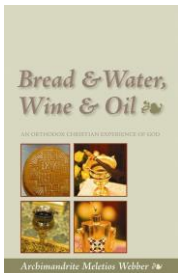
Save These Dates of all the planned events for the 2023 Sweetheart Ball:

October 16	Debutante/Parent Informational meeting
November 13	Debutante Presentation Tea
February 4	Debutante Fashion Show
February 26	Father-Daughter Luncheon
March 12	Debutante Coffee Hour
April 29	Sweetheart Ball



St. Nicholas Sweetheart Ball Debutante Tea

All St. Nicholas Women are cordially invited to attend the Debutante Presentation Tea on November 13, 2022, following the Liturgy in the St. Nicholas Heritage Ballroom. This is the inaugural event of the 2023 Sweetheart Ball season. The members of the Sweetheart Ball Committee are happily looking forward to presenting our beautiful Debutantes to the St. Nicholas Women. Please contact Georgette Malouf at 818-391-6217 or Rose Samore at 818-378-2055 to make your reservation.



IF YOU'RE GOING TO ATTEND FR. ANDREW'S CLASS

If you are planning on attending the Book Study led by Fr. Andrew, beginning on October 5, please purchase your copy of the book in time to have read Chapter 1 before our meeting.

Copies of ***Bread & Water, Wine & Oil*** can be purchased at the Cathedral Bookstore or online.



With Ian moving north, IOCC is coordinating with partners across the region and is in touch with Orthodox clergy in affected areas. As response to this destructive storm develops, IOCC's US team is working to identify where and how we can most effectively serve. Please pray for everyone affected. Learn more at www.iocc.org





Fall 2022 Adult Education

Wednesdays 6:30 – 8:45 pm

October 5 – December 14

Skipping the Eve of Thanksgiving

- We start with Vespers & Dinner
- During the adult study courses, youth may do homework or play.

Choose one of two courses:



Early Christian Beliefs & Worship

Instructor: Fr. Nabil Hanna



Life as Mystery

Instructor: Fr. Andrew Andrews

Using the text *Bread & Water, Wine & Oil: An Orthodox Christian Experience of God* by Archmandrite Meletios Webber

Oct. 5	Introduction: How Christians saw themselves	Chapter 1: The Mind, the Heart and Mystery
Oct. 12	The Scriptures: The Tradition of traditions	Chapter 2: Orthodoxy – A Relationship With God
Oct. 19	A Sweep of History: Creation, Fall and Salvation	Chapter 3: Distraction & Prayer
Oct. 26	Christology: Who is Jesus Christ?	Chapter 4: Askesis – Making the Sanctified Effort & Chapter 5: The Sanctification of Time
Nov. 2	Soteriology: How are we saved?	Chapter 6: Sacred Places for Sacred People & Chapter 7: Icons & the Incarnation
Nov. 9	Eschatology: Living in this world and the Second Coming	Chapter 8: Birth & Baptism
Nov. 16	The Church: The Community and Authority	Chapter 9: The Mystery of Chrismation & Chapter 10: Divine Liturgy & Holy Communion
Nov. 30	Worship (Part I): Baptism, Eucharist	Chapter 11: The Mystery of Confession & Forgiveness & Chapter 12: The Mystery of the Anointing of the Sick
Dec. 7	Worship (Part II): Prayer, Feasts and Fasts	Chapter 13: The Mystery of Marriage
Dec. 14	Spirituality: Holiness, saints and Mariology	Chapter 14: The Mystery of Ordination

Beloved in Christ,

St. Simeon Orthodox Mission very much looks forward to hosting you October 7-9 for the Fall Gathering. We have received very few responses by mail for registration although many have called and let us know they are coming. We would appreciate, for planning purposes, that you please fill out the registration form and send it in with your checks by October 1.

*May the Lord
continue to bless
our common
ministry.*

*Yours in Christ,
Fr. George Ajalat*

*Pastor of
St. Simeon
Church*

2022 Fall Gathering
Registration Form
October 7-9, 2022
Hosted by
St. Simeon Orthodox Mission Church
Santa Clarita, CA
www.scvorthodox.com

In order to help with our expenses the \$35 registration fee is mandatory for all attendees. Please register early so we can plan appropriately.

There will be a delicious Fiesta Mexican Dinner following Great Vespers on Saturday evening with a separate fee. We hope you will be able to join us! Please indicate below if you will be attending the dinner.

Name	* Antiochian Women * Antiochian Men * Young Adults * Teen SOYO (Please Indicate)	Registration (Includes Fri.Reception, Sat. breakfast and lunch, and Sun. lunch)\$35	Saturday Dinner \$15	TOTAL
TOTALS -----				
Your Home Parish		Your Email or Phone		

Please make checks payable to “St. Simeon Orthodox Church” and write “Fall Gathering” in the memo. Please return this form and payment to:

St. Simeon Orthodox Church
P.O. Box 800992
Santa Clarita, CA 91380

If you have any questions, please contact the event liason, **Tracy Kuncar**, by email at **Tkuncar@icloud.com**.



ASSEMBLY OF CANONICAL
ORTHODOX BISHOPS
OF THE UNITED STATES OF AMERICA



2022 College Student Sunday Encyclical
October 2, 2022

Beloved Clergy and Faithful,

We greet you with joy as we announce the date for **College Student Sunday**, benefiting **Orthodox Christian Fellowship (OCF)**. To support the incredible efforts of our students, College Student Sunday will be the first Sunday of October, running in conjunction with OCF's Orthodox Awareness Month. This year the date falls on **October 2**.

We are asking that a special collection be taken on College Student Sunday in support of the good work of OCF, and we encourage the entire faithful family – clergy, parents, grandparents, godparents, aunts, uncles, and friends of our treasured college students – to be generous in your offering of support to this ministry on their behalf. If October 2 is not a good date for your parish, please make the collection on another Sunday in October. Donations may be sent to **OCF National Office, 50 Goddard Avenue, Brookline, MA 02445** or offered online a www.ocf.net/college-student-sunday/.

The vision of the Orthodox Christian Fellowship is to be the loving presence of Christ and the Orthodox Church on college campuses; to be an integral part of students' spiritual formation by challenging them to explore the Faith; and to inspire students to commit to living an Orthodox Christian way of life daily. This is accomplished via a growing network of on-campus OCF chapters led by talented students, clergy, and lay advisors as well as through programs such as Regional Retreats, College Conference, Real Break, and the Summer Leadership Institute.

We are grateful for both your prayers and support. May our Lord God and Savior Jesus Christ who calls all of us to contribute to the ministry of His Church guide and strengthen our cherished and beloved college students.

Working in His Vineyard with much love,

+Metropolitan Gregory of Nyssa

Liaison to OCF for the Assembly of Canonical Orthodox Bishops of the United States of America
bishopgregoryofnyssa@gmail.com

Dn. Marek Simon
OCF Executive Director
marek@ocf.net

CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request.)

LIVING

Sari Yaghnam, hospital, 11/7
Natalie Ann Waimrin, home, 10/31
Guillermo Assaf, 10/31
Dorothy Nicholas, 10/27
Jason Perkins, home, 10/16
Thomas Bwarie, friend of John L. and Suzi Sadd, 10/30
Patricia, sister of custodian Alejandro Cajeme, 10/23
Jim Taylor, Suzi Sadd's brother, 10/14
Gregory Malouf, nephew of Al Malouf, 10/9
All those displaced and homeless on account of Hurricane Ian, those suffering from illness, violence and want in this country, in Ukraine and throughout the world

DEPARTED

Met. Herman (OCA), 10/16
Met. Kallistos (Timothy Ware), 10/3
Hani Tadros, 11/9
Marjorie Sadd, 11/9
Alan Namay, 10/31
Carl Fred Milkie, 10/21
David Atala, Fr. Paul Romley's brother-in-law, 11/6
Ross Buck, uncle of Kh. Ruth Andrews, 10/12
Victims of Hurricane Ian, and victims of violence in Ukraine everywhere

ST. NICHOLAS CATHEDRAL CALENDAR

October 2022

Sun. 2	Divine Liturgy, <u>9:30 AM</u> – note time Festival , noon – 8 pm
Tue. 4	Choir practice for funeral, 8:30 am Funeral of Dr. C. Fred Milkie, 9:30 am
Wed. 5	Evening Prayer , 6:30 pm <ul style="list-style-type: none"> • Dinner • Bible Study classes: “Faith and Worship,” & “Life as Mystery”
Fri. 7 – Sun. 9	Diocese Fall Gathering at St. Simeon Church, Santa Clarita
Sat. 8	FOCUS food distribution , 8:30 am Great Vespers and Confession, 6 pm
Sun. 9	Spanish Mission Liturgy , 7:45 am <ul style="list-style-type: none"> • Fellowship and Bible Study in Spanish Matins , 9:15 am Divine Liturgy , 10:30 am <ul style="list-style-type: none"> • Church School • Coffee Hour
Tue. 11	Church School staff meeting, 7 pm via Zoom
Wed. 12	Evening Prayer , 6:30 pm <ul style="list-style-type: none"> • Dinner • Bible Study classes: “Faith and Worship,” & “Life as Mystery”
Sat. 15	Great Vespers and Confession, 6 pm
Sun. 16	Spanish Mission Liturgy , 7:45 am <ul style="list-style-type: none"> • Fellowship and Bible Study in Spanish Matins , 9:15 am Divine Liturgy , 10:30 am <ul style="list-style-type: none"> • Church School • Coffee Hour • Debutante Icebreaker

SEE THE FULL CALENDAR and latest additions and updates at stnicholasla.org/parishcalendar