

# St. Nicholas Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America • Diocese of Los Angeles and the West

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**TONE 4** 

**NOVEMBER 6, 2022** 

**EOTHINON 10** 

# 21<sup>ST</sup> SUNDAY AFTER PENTECOST • 7<sup>TH</sup> SUNDAY OF LUKE

الاحد الحادي والعشرين بعد العنصرة • والاحد السابع من انجيل لوقا

PAUL THE CONFESSOR, ARCHBISHOP OF CONSTANTINOPLE VENERABLE LUKE OF SICILY • PAUL OF CORINTH, THE FOOL-FOR-CHRIST



And they laughed at him.... But taking her by the hand Jesus called, saying, "Child, arise." (Luke 8.53-54).

# LITURGY VARIATIONS

# 3RD ANTIPHON (TROPARION OF THE RESURRECTION, TONE 4)

Having learned the joyful message of the Resurrection from the angel, the women disci-وطَرَحْنَ القَضاءَ الجَدِّيَّ، وخاطَبْنَ الرُّسُلَ مُفْتَخِراتٍ وقائِلاتٍ: ples of the Lord cast from them their parental condemnation and proudly broke the news to the disciples, saving: death hath been spoiled; Christ God is risen, granting the world great mercy.

إِنَّ تِلْميذاتِ الرَّبِّ تَعَلَّمْنَ مِنَ المِلاكِ الكَرْزَ بالقيامَةِ البَهج، سُي المؤتُ وقامَ المسيحُ الإلهُ، ومَنَحَ العالَمَ الرَّحْمَةَ العُظْمي.

# **Schedule of Regular Weekly Services**

**Sundays:** Matins, 9:15 AM Confession: **After Saturday Vespers** 

Divine Liturgy, 10:30 AM **During Sunday Matins** 

Saturdays: Great Vespers, 6:00 PM Or by Appointment

See Calendar for Feast Days and Other Weekday Services Scheduled Please turn cell phones off!

# **Order for Holy Communion**

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church before the Epistle and Gospel readings, and being at peace with everyone.

**CHILDREN** going to church school and their teachers should come down the center aisle first. (Small children may need to be assisted by their parents.)

**ALL OTHERS** should wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

# A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in Holy Communion is limited to members of the Orthodox Church in good standing, who have prepared with prayer, fasting and a recent confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal. receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

### APOLYTIKIA AFTER THE ENTRANCE

# **Troparion of the Resurrection (Tone 4)**

Having learned the joyful message....

إِنَّ تِلْمِيذَاتِ الرَّبِّ تَعَلَّمْنَ....

# Troparion for St. Paul the Confessor (Tone 3)

Thy confession of the one divine Faith showed thee to the Church to be a new Paul and a zealot among priests, O holy One. The righteous blood both of Abel and Zachary with thee doth cry out together unto the Lord. Righteous Father, intercede with Christ God in our behalf that His Great Mercy may be granted unto us.

أَيُّهَا الأَبُّ البَارُ، إنَّ اعتِرافَكَ بَالإِيمَانِ الإَلْمِيِّ جَعَلَكَ بُولُسًا آخُرَ فِي الكَنيسة، ودَمُكَ الزَّكِيُّ يَصْرُخُ إلى الرَّبِّ مَعَ دَمِ هابيلَ وزَحَريًا. فَابْتَهِلْ إلى المِسيح الإِلهِ أنْ يَمْنُحَنا الرَّحْمَةَ العُظْمى.

# **Troparion of St. Nicholas (Tone 4)**

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

لَقَدْ أَظْهَرَتْكَ أَفْعالُ الحقِّ لِرَعِيَّتِكَ قانوناً للإيمانِ، وصورَةً لِلْوَداعةِ، ومُعَلِّماً لِلإِمْساكِ، أَيُّها الأَبُ ورَئيسُ الكَهَنَةِ نيقولاوس. فَلِذلِكَ أَحْرَزْتَ بالتَّواضُعِ الرِّفْعَة، وبالمِسكَنَةِ الغِنى. فَتَشَفَعْ إلى المِسيحِ الإلهِ أَنْ يُحَلِّصَ نفوسَنا.

# Kontakion of the Theotokos (Tone 2)

O undisputed Intercessor of Christians, the Mediatrix unrejected by the Creator, turn not away from the voice of our petitions, although we be sinners; come to us with aid in time, who cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honor thee.

يا شَفيعَة المسيحيينَ غَيْرَ الخازِيَة، الوَسيطَة لَدَى الخالِقِ غَيْرَ المؤدُودة، لا تُعْرِضِي عَنْ أَصْواتِ طَلِبَاتِنا نَحْنُ الخَطَأَة، بَلْ تَدارَكينا بالمعونَة بِما أَنَّكِ صالحِة، نَحْنُ الصارِخِينَ إليْكِ بإيمانٍ: بادِرِي إلى الشَفاعَة وأَسْرِعِي في الطِلْبَةِ، يا والِدَة الإلَه، المَتِشَفِّعَة دائِمًا بِمُكْرَمِيكِ.

# Prokeimenon (Psalm 103.24, 1 LXX; Tone 4)

O Lord, how magnificent are your works. You have made all things in wisdom.

Verse: Bless the Lord, O my soul.

# Reading from the Epistle of St. Paul to the Galatians (2.16-20; 21st Sunday)

Brethren, you know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ Who lives in me; and the life I now live in the flesh I live by faith in the Son of God, Who loved me and gave Himself for me.

# Holy Gospel according to St. Luke (8.41-56; 7th Sunday of Luke)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet, he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying.

As Jesus went, the people pressed round Him. And a woman who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be

# بروكيمنون (مزمور ١٠٣,٢٤، ١ سبع.؛ اللحن الرابع)

ما أعْظَمَ أعْمالَكَ ياربُ، كُلُّها بِحِكْمَةٍ صَنَعْتَ.

بارِكِي يا نَفْسي الرَّبّ.

# فَصْلٌ مِنْ رِسالَةِ القِدّيسِ بولُسَ الرَّسولِ إلى أَهْلِ غَلاطِيَة (٢,١٦-٢٠؛ الاحد الحادي والعشرين)

يا إخْوَةُ، إذْ نَعْلَمُ أَنَّ الإِنْسانَ لا يُبَرَّرُ بِأَعْمالِ الناموسِ، بَلْ إِنَّا الْإِيمانِ بِيسوعَ المسيحِ لِكَيْ نُبرَرُ بالإِيمانِ بالمسيحِ، لا بِأَعْمالِ الناموسِ، إذْ لا يُبرَرُ لِكِيْ نُبرَرُ بالإِيمانِ بالمسيحِ، لا بِأَعْمالِ الناموسِ، إذْ لا يُبرَرُ طالِبُونَ بِأَعْمالِ الناموسِ، إذْ لا يُبرَرُ طالِبُونَ بِأَعْمالِ الناموسِ أَحَدُ مِنْ ذَوي الجَسَدِ. فإنْ كُنَّا وَخُنُ طالِبُونَ المسيحُ إذَنْ خادِماً لِلْحَطيقةِ؟ حاشى. فإنيّ إنْ عُدْثُ أَبْنِي ما قَدْ هَدَمْتُ، خادِماً لِلْحَطيقةِ؟ حاشى. فإنيّ إنْ عُدْثُ أَبْنِي ما قَدْ هَدَمْتُ، أَجْعَلُ نَفْسي مُتَعَدِياً. لأيّ بالناموسِ مُتُ لِلْناموسِ لِكَيْ أَحْيا للهِ. مَعَ المسيحِ صُلِبْتُ فَأَحْيا، لا أنا، بَلْ المسيحُ يَحْيَا فِيَّ. ومالي مِنَ الحَياةِ فِي الجَسَدِ أَنا أَحْياهُ فِي إِيمانِ ابْنِ اللهِ الذي ومالي مِنَ الحَياةِ فِي الجَسَدِ أَنا أَحْياهُ فِي إِيمانِ ابْنِ اللهِ الذي ومالي مِنَ الحَياةِ فِي الجَسَدِ أَنا أَحْياهُ فِي إِيمانِ ابْنِ اللهِ الذي ومالي مِنَ الحَياةِ فِي الجَسَدِ أَنا أَحْياهُ فِي إِيمانِ ابْنِ اللهِ الذي ومالي، وبَذَلَ نَفْسَهُ عَنِي.

# مِنْ بِشَارَةِ القِدّيسِ لوقا الإنْجيلِيِّ البَشيرِ والتلْميذِ الطاهِر (٨,٤١) ( ٥٦-٨،٤١ للأحد السابع من لوقا)

في ذَلِكَ الرَّمَانِ، دَنا إلى يَسوعَ إنْسانٌ اسْمُهُ يايِرُسَ، وهُوَ رئيسٌ لِلْمَجْمَعِ، وَحَرَّ عِنْدَ قَدَمَيْ يَسوعَ، وطَلَبَ إلَيْهِ أَنْ يَدْخُلَ إلى بَيْتِهِ. لأَنَّ لَهُ ابْنَةً وَحيدَةً لَما نَحْوَ اثْنَيَّ عَشْرَةَ سَنَةً قَدْ أَشْرَفَتْ على المؤت.

healed by any one, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you, and you say, "Who touched me?" But Iesus said, "Someone touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace."

While Jesus was speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house. He permitted no one to enter with Him. except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep. For she is not dead but sleeping." And they laughed at Him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once: and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

وبيْنَمَا هُو مُنْطَلِقٌ، كَانَ الجُموعُ يَرْحَمُونَهُ. وإنَّ امْرأةً كِمَا نَرْفُ دَمٍ مُنْذُ اثْنَتَيْ عَشْرةَ سَنَةً، وكانَتْ قَدْ أَنفَقَتْ مَعيشَتَها كُلَّها على الأَطِبَّاءِ ولَمْ يَسْتَطِعْ أَحَدٌ أَنْ يَشْفِيها. دَنَتْ مِنْ حَلْفِهِ على الأَطِبَّاءِ ولَمْ يَسْتَطِعْ أَحَدٌ أَنْ يَشْفِيها. دَنَتْ مِنْ حَلْفِهِ وَمَسَّتْ هُدْبَ ثَوْبِهِ، ولِلْوَقْتِ وَقَفَ نَزْفُ دَمِها. فقالَ يَسوعُ: "مَنْ لَمَسَنِي؟" وإذْ أَنْكَرَ جَمِيعُهُم، قالَ بُطْرُسُ والذينَ مَعَهُ: "يا مُعْلِمْ، إنَّ الجُموعَ يُضايِقونَكَ ويَرْحَمُونَكَ، وتقولُ، مَن لَمَسَنِي؟" فقالَ يَسوعُ: إنَّهُ قَدْ لَمَسَنِي واحِدٌ. لأيني عَلِمْتُ أَنَّ لَمَسَنِي؟!" فقالَ يَسوعُ: إنَّهُ قَدْ لَمَسَنِي واحِدٌ. لأينِ عَلِمْتُ أَنَّ لَمَسَنِي؟! فقالَ يَسوعُ: " فَلَمَّا رَأْتِ المُرْأَةُ أَهَا لَمْ ثَخْفَ، جاءَتْ مُرْتَعِدَةً وَحَرَّتْ لَهُ، وأَحْبَرَتْ أَمَامَ كُلِّ الشَعْبِ لأَيَّةٍ عِلَّةٍ لَمَسَتُهُ، وكَرْعَتْ بَرَبَتْ لِلْوَقْتِ. فقالَ لَمَا "ثِقِي يا ابْنَةً. إِيمانُكِ أَبْرَأُكِ، وَكَيْفُ بَرَئِتُ للْمَادُ الْقِي يا ابْنَةً. إِيمانُكِ أَبْرَأُكِ، وَكَمْ بَرَبُتْ فَقَالَ لَمَا لَكَا " الْقِي يا ابْنَةً. إِيمانُكِ أَبْرَأُكِ، وَكَرْتُ فَا الْمُقَاتِ الْمَعْبِ لأَيَّةٍ عِلَةٍ لَمَسَتُهُ، وكَرْعَ بَرَبُتْ لِلْوَقْتِ. فقالَ لَمَا لَا اللَّهُ إِلَا الْمَالَا فَا الْمَامَ عُلِ اللَّهُ بِاللَّهُ بَا الْمُنْكِ أَبْرَأُكِ أَلَى السَّعْبِ الْمُعْتِ الْمُعْرِقِيقِونَا فَقَالَ لَمَا اللَّهُ اللَّهُ الْمَعْبُونُ الْمَسْتِيْ بَا الْمُنْكِ أَبْرَأُكِ أَلَى السَّعْمِ. اللَّهُ بَعْ بَاللَّهُ اللَّهُ اللَّهُ الْمُعْلِقِيقِ الْمَرْعُ لَكُونَا الْمُنْ الْمُعْلَى الْمُعْلَى الْمُؤْلِقُ الْمُؤْمَلِ الْمُؤْمِدِي بَعْمِلُولُ الْمُنْ الْمُولُ الْمُعْلِقِ الْمُؤْمَا الْمُؤْمِلُ الْمُؤْمِلِي الْمُؤْمِلِ الْمُؤْمَا لَمُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ اللْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلِ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُولُ اللْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ اللْمُؤْمِلُولُ الْمُؤْمِلُ الْمُؤْمِلُولُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمُ

وفيما هُو يَتَكَلَّمُ، جاءَ واحِدٌ مِنْ ذَوِي رئيسِ المجْمعِ وقالَ لَهُ:

"إنَّ ابنَتَكَ قَدْ ماتَتْ، فلا تُتْعِبِ الْمُعَلِّمِ." فَسَمِعَ يسوعُ،

فأجابَهُ قائِلاً: "لا تَحْفْ. آمِنْ فَقَطْ فَتَبْراً هِيَ." وَلَمَّا دَحَل

البَيْتَ، لَمْ يَدَعْ أَحَداً يَدْخُلُ إلاّ بُطْرُس، ويَعْقوب، ويُوحَنَّا وأَبَا

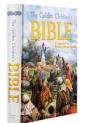
الصَبِيَّةِ وأُمَّهَا. وكانَ الجَميعُ يَبْكُونَ ويَلْطِمُونَ عليْهَا. فقالَ الْحَبِيَّةِ وأُمَّهَا فَدْ ماتَتْ. ولكِنَّها نائِمَةٌ." فَضَجِكُوا عَلَيْهِ لِعِلْمِهِمْ بأَنَّا قَدْ ماتَتْ. فأَمْسَكَ بِيَدِها ونادَى قائلاً: "يا لِعِلْمِهِمْ بأَنَّا قَدْ ماتَتْ. فأَمْسَكَ بِيَدِها ونادَى قائلاً: "يا صَبِيَّةُ قُومِي." فَرَجَعَتْ رُوحُها وقامَتْ في الحالِ. فأَمْرَ أَنْ وَعَطَى لِتَأْكُلَ. فَدَهِشَ أَبُواها، فأوْصاهُمَا أَنْ لا يَقولا لأَحَدٍ ما جَرَى.

# HOLY OBLATIONS AND PRAYER REQUESTS

- By his wife Ghada and family, for the repose of Sari Yaghnam (40-day memorial).
- By Ronald and Rose Samore, for the health of their children and grandchildren.

- By Mabel Mona and family, for the health of sister Mary Dibs.
- By George, Mariam, Mark, Antonio and Hend Bshara.
- By Ehab, Rania, Sami, Selena and Anthony Dahabreh, in memory of Rania's father, Hani Tadros, and of Ehab's mother, Nawal Hawatmeh Dahabreh.

To offer Holy Oblations and Memorials please use the form at <a href="https://stnicholasla.com/makeaprayerrequest">https://stnicholasla.com/makeaprayerrequest</a> or call the Cathedral office by Wednesday.



# TODAY'S STUDY TOPIC: LESSON I.20 — MAKING OF THE GOLDEN CALF

All church school classes from first grade on up will study of Exodus 32-33 (pages 144-49 in *The Golden Children's Bible*) today. Adults will study the same text simultaneously with our children, at the end of Liturgy.

Our curriculum uses *The Golden Children's Bible.* In case your child doesn't already have one, we have copies in our bookstore.



#### "Ask Abouna" Session

• **Sunday, November 6:** 7th/8th Grade, High School

Fr. Nabil will meet with the students in the church, after dismissing the adults.

# ANNOUNCEMENTS

# PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (right side) doors, and join us in the Heritage Ballroom for refreshments.

• Coffee hour is hosted today by his wife and family, in memory of Sari Yaghnam (on his 40-day memorial).

Please consider sponsoring a Coffee Hour after Liturgy. Bring whatever you would like to share—donuts, cookies, mini bagels, zaatar, etc. What we eat isn't as important as sharing the fellowship of our Cathedral Family. The Ladies Society will provide the coffee and paper goods. Call/text Joujou George (562) 522-1322, or email her at ginageorge@verizon.net by Wednesday to reserve a Sunday.

# ST. MICHAEL CHURCH'S PATRONAL FEAST DAY

As a Cathedral—which means the main church of the diocese—we should have the most complete liturgical schedule. If there's a feast or important saint's day, it is expected that a cathedral will certainly be offering services for it. The exception is when one of our parishes is dedicated to that feast or saint (and it doesn't fall on a Sunday). Thus, we will not be holding services at St. Nicholas Tuesday morning, but we will be joining the celebration at St. Michael's Church in Van Nuys, as this is their feast day.

Feast of the Holy Archangels Michael, Gabriel, Raphael and All the Bodiless Powers

Divine Liturgy 10 a.m. Tuesday, November 8

At St. Michael Orthodox Church (16643 Vanowen St, Van Nuys)





# STARTING OUR PREPARATION FOR CHRISTMAS

Our 40-day Fast in preparation for Christmas begins <u>November 15</u> and continues to Christmas. During this "Winter Lent" we prepare ourselves to receive Christ, born anew in our hearts, through prayer, fasting and almsgiving.

During this time, we abstain from meat and dairy products. Then the last few days of the fast—Dec. 20-24—become stricter, when fish, wine and oil are also excluded. (We do, also, make a general dispensation from fasting on Thanksgiving, as it is right to celebrate a festival that recognizes God's gifts to us.)

## NOVEMBER IS IOCC MONTH



Many employers sponsor fundraising campaigns to support their favorite nonprofits at specific times of year. Please check with your employer to see which options are available for you to make a gift to IOCC:

- Combined Federal Campaign (CFC): IOCC's CFC number is 12081
- United Way campaigns
- State and local government campaigns
- Public school campaigns
- Private sector campaigns

# THE ST. NICHOLAS/FOCUS-LA CENTER IS GROWING

# Volunteers Needed at St. Nicholas on Saturday, November 12, 2022

# Sign up to serve at tinyurl.com/focus-la 8:30AM-1:00PM

# Fellowship of Orthodox Christians United to Serve

FOCUS Southern California is a program of FOCUS North America, 501(c)(3) nonprofit organization, FEIN: 26-4427803

# **Clothing Needed**

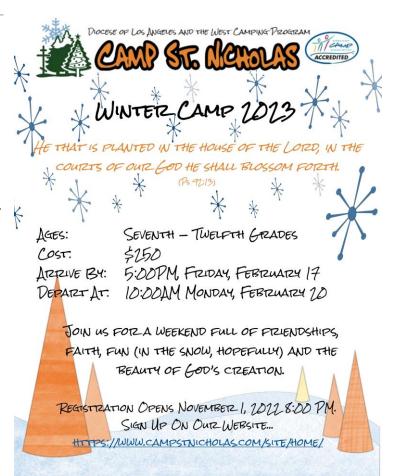
We have been blessed to see God in the faces of those who attend on those Saturdays.

We have discovered a new need for clothing in our community. In order to meet the basic need in our community for clothing, FOCUS SoCal organizers will begin a clothing drive at St. Nicholas Cathedral. Please bring any new, or gently used and clean clothing you would like to donate to the foyer in the Cathedral hall, and place them in the large box marked "Clothing."

We need all sizes, from infant to adult, and for both male and female.

Please contact, Marta Chala at <a href="mailto:latifiechala@gmail.com">latifiechala@gmail.com</a>, our coordinator, with any questions.

May the Lord bless this new endeavor as we seek to serve our neighbors in this neighborhood.



#### ST. NICHOLAS SWEETHEART BALL DEBUTANTE TEA

All St. Nicholas Women are cordially invited to attend the Debutante Presentation Tea on November 13, 2022, following the Liturgy, in the St. Nicholas Heritage Ballroom. This is the inaugural event of the 2023 Sweetheart Ball season. The members of the Sweetheart Ball Committee are happily looking forward to presenting our beautiful Debutantes to the St. Nicholas Women. Please contact Georgette Malouf at (818) 391-6217 or Rose Samore at (818) 378-2055 to make your reservation.

# PAN-ORTHODOX BIBLE TOURNAMENT

# Calling all teens!

For over 30 years, the parishes of Southern California, from all Orthodox jurisdictions, have come together to meet each other, develop new friendships, and enjoy a spirited competition on knowledge of various Bible chapters, Church history and Orthodox theology.

This year, we're hosting the tournament on Saturday, December 3, 10AM at St. Nicholas Cathedral.

Please see Fr. Andrew if you would like to compete; he can provide you with all the study materials.



The St. Nicholas Ladies Society is preparing for their  $58^{TH}$  Sweetheart Ball, to be held April 29th, 2023. We are very excited to invite all young ladies between the ages of 15 and 18 to join our next group of Debutantes!

If you, a family member or friend, are interested, please contact Debutante Advisors:

DeAnne Abraham and Tracy Kuncar at DEBCHAIRS23@GMAIL.COM.

We're also excited about compiling a list of young men in high school between the ages of 15 and 18 to be Escorts for Ball! Be a gentleman, rent a tuxedo, attend the parties and you'll officially become an Escort to the entire group of Debutantes, on April 28th!

If you know of anyone who may be interested in becoming an Escort or may have questions,

please contact Escort Advisors:

Paula Anter-Rodriguez (949)922-9916 Kh. Ruth Andrews (925)478-0810

**Escort Consultants:** 

Paul Rodriguez-Anter (949)616-9627

Lucas Ajalat (818)269-0649



Join us for a day filled with activities for everyone, with games before Vespers for our kids and dancing after dinner for our teens and young adults

# SATURDAY • NOVEMBER 12 • 3 TO 9 PM 2825 MERTON AVE, SAN DIEGO

3:00 - games & activities with kids (pre-k - junior high)
5:00 - vespers
6:00 - dinner with everyone
7:00 - folk dancing with teens & young adults

RSVP here by Oct. 29



# Feast of the Holy Apostle & Evangelist Matthew

Come celebrate our Patronal feast withus at St. Matthew Orthodox Christian Church

2368 Sonoma St. | Torrance, CA 90501

# Tuesday, November 15

4:30pm – Vigil with Litya & Artoklasia 6:30pm – Festal Divine Liturgy Join us for an Agape Meal following the Divine Liturgy

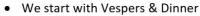


O Holy Apostle & Evangelist Matthew, pray to God for us!



# Fall 2022 Adult Education

Wednesdays 6:30 – 8:45 pm October 5 – December 14



 During the adult study courses, youth may do homework or play.



Choose a course:



# Early Christian Faith & Worship

Instructor: Fr. Nabil Hanna



# Life as Mystery

Instructor: Fr. Andrew Andrews

Using the text *Bread & Water, Wine & Oil: An Orthodox Christian Experience of God* by Archimandrite Meletios Webber

	70	
Oct. 5	No class	Chapter 1: The Mind, the Heart and Mystery
Oct. 12	No class	No class
Oct. 19	Introduction: How Christians saw themselves	Chapter 2: Orthodoxy – A Relationship with God
Oct. 26	The Scriptures: The Tradition of traditions	Chapter 3: Distraction & Prayer
Nov. 2	A Sweep of History: Creation, Fall and Salvation	Chapter 4: Askesis – Making the Sanctified Effort & Chapter 5: The Sanctification of Time*
Nov. 9	Christology and Soteriology: Who is Jesus Christ? How are we saved?	Chapter 6: Sacred Places for Sacred People & Chapter 7: Icons & the Incarnation
Nov. 16	The Church: The Community and Authority	Chapter 8: Birth & Baptism
Nov. 23	No class	No class
Nov. 30	Worship (Part I): Baptism, Eucharist	Chapter 9: The Mystery of Chrismation & Chapter 10: Divine Liturgy & Holy Communion
Dec. 7	Worship (Part II): Prayer, Feasts and Fasts	<b>Chapter 11:</b> The Mystery of Confession & Forgiveness & Chapter 12: The Mystery of the Anointing of the Sick
Dec. 14	Spirituality and Eschatology: Living in this world; the Second Coming; Holiness, saints and Mariology	Chapter 13: The Mystery of Marriage & Chapter 14: The Mystery of Ordination

#### CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request.)

#### LIVING

Clemence Gedeon, nursing home, 12/1 Martha Adrianne Andrews, hospital, 11/27 Julian E. Capata, hospital, 11/21 Mariana Gantus Wall, former member of the Cathedral, 11/25

All those suffering from illness, violence and want in this country, in Ukraine and throughout the world

**DEPARTED** Met. Ilia (Albanian USA), 11/16 Pierre Tamer, 12/5 Linda Tahmoush, 12/3 Sari Yaghnam, 11/13 Hani Tadros, 11/9 Marjorie Sadd, 11/9 Edward Chaffin, relative of the Andrews', 12/3 Rafael Cano, Armando's father, 12/3 Antoine Bou Chahla, father of Hanan Helou, 11/26 Samuel Barkett, cousin of Kh. Ruth Andrews, 11/24 David Atala, Fr. Paul Romley's brother-inlaw, 11/6 Victims of violence in Ukraine and everywhere

# ST. NICHOLAS CATHEDRAL CALENDAR

51. NICHOLAS CATHEDRAL CALENDAR			
November 2022			
Sun. 6	Spanish Mission Liturgy, 7:45 am • Fellowship and Bible Study in Spanish Matins, 9:15 am Divine Liturgy, 10:30 am • Church School, Coffee Hour		
Tue. 8	Church School online staff meeting, 7 pm		
Wed. 9	Evening Prayer, 6:30 pm • Dinner, Bible Study classes: "Faith and Worship," & "Life as Mystery"		
Sat. 12	FOCUS Food Distribution, 8:30 am  Debutante Etiquette Class, 1 pm  Great Vespers and Confession, 6 pm		
Sun. 13	Spanish Mission Liturgy, 7:45 am • Fellowship and Bible Study in Spanish Matins, 9:15 am Divine Liturgy, 10:30 am • Church School, Coffee Hour Debutante Tea, 1:30 pm		
Tue. 15	Beginning of the Pre-Christmas Fast		
Wed. 16	Evening Prayer, 6:30 pm • Dinner, Bible Study classes: "Faith and Worship," & "Life as Mystery"		
Sat. 19	FOCUS Food Distribution, 8:30 am		
Sun. 20	Observance of the Feast of the Entrance of the Theotokos in the Temple Blessing of Girls and Young Ladies Spanish Mission Liturgy, 7:45 am • Fellowship and Bible Study in Spanish Matins, 9:15 am Divine Liturgy, 10:30 am • Church School • Coffee Hour		

SEE THE FULL CALENDAR and latest additions and updates at stnicholasla.org/parishcalendar