



St. Nicholas Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America • Diocese of Los Angeles and the West

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TONE 6

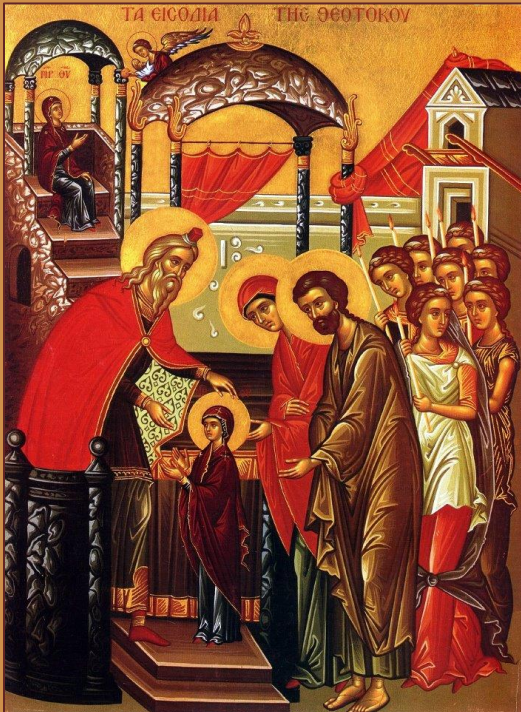
NOVEMBER 20, 2022

EOTHINON 1

OBSERVANCE OF THE GREAT FEAST OF THE ENTRANCE OF THE THEOTOKOS IN THE TEMPLE

عيد دخول والدة الاله الى الهيكل

GREGORY THE RIGHTEOUS OF DECAPOLIS • PROCLUS, ARCHBISHOP OF CONSTANTINOPLE



Mary was brought as a small child to the Temple by her parents, Joachim and Anna, to be raised there among the virgins consecrated to the service of the Lord until their betrothal in marriage. According to Church tradition, Mary was solemnly received by the temple community, which was headed by the priest Zacharias, the father of John the Baptist. She was led to the holy place to be “nourished” there by the angels in order to become herself the “holy of holies” of God, the living Sanctuary and Temple of the Divine Child Who was to be borne in her.

She thus inaugurates the New Testament in which are fulfilled the prophecies of old that “the dwelling of God is with man” and that the human person is the sole proper dwelling place of the Divine Presence (see Ezek. 37.27; Jn 14.15–23; Acts 7.47; 2 Cor 6.11; Eph 2.18–22; 1 Pet 2.4; Rev 22.1–4).

LITURGY VARIATIONS

FIRST ANTIPHON (PSALM 47.2; 86.3; 47.4, 9 LXX)

Great is the Lord, and greatly to be praised;
in the city of our God, in His holy mountain.

Refrain: Through the intercessions of the
Theotokos, O Saviour, save us.

Glorious things are spoken of thee, O City of
God. **Refrain**

God is known in her towers, when He cometh
to help her. **Refrain**

Even as we have heard, so too we have seen
in the city of the Lord of hosts, in the city of
our God. **Refrain**

عَظِيمٌ هُوَ الرَّبُّ وَمُسَبَّحٌ جَدًّا فِي مَدِينَةِ إِهْنَا عَلَى جَبَلٍ قُدْسِهِ.

اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ، يَا مُخَلِّصُ خَلِّصْنَا.

فِيكَ قِيلَتْ الْمَفَاخِرُ يَا مَدِينَةَ اللَّهِ. اللازمة

اللَّهُ مَعْرُوفٌ فِي قُصُورِهَا بِأَنَّهُ نَصِيرُهَا. اللازمة

مِثْلَمَا سَمِعْنَا كَذَلِكَ رَأَيْنَا فِي مَدِينَةِ رَبِّ الْقُوَّاتِ فِي مَدِينَةِ إِهْنَا.

اللازمة

أُجْمَد ... الآن ... اللازمة

Schedule of Regular Weekly Services

Sundays: Matins, 9:15 AM
Divine Liturgy, 10:30 AM

Saturdays: Great Vespers, 6:00 PM

Confession: After Saturday Vespers
During Sunday Matins
Or by Appointment

See Calendar for Feast Days and Other Weekday Services Scheduled



Please turn cell phones off!

Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

CHILDREN going to church school and their teachers should come down the center aisle first. (Small children may need to be assisted by their parents.)

ALL OTHERS should wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

Glory..., both now.... **Refrain**

SECOND ANTIPHON (PSALM 45.5; 95.6; 117.20; 64.5-6 LXX)

The Most High hath hallowed His tabernacle.

الْعَلِيِّ قَدَّسَ مَسْكِنَهُ.

Refrain: O Son of God Who art risen from the dead, save us who sing to Thee: Alleluia!

اللازمة: خَلِّصْنَا يَا ابْنُ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ،

Holiness and majesty are in His sanctuary.

لِنُرْتِّلَ لَكَ. هَلِّلُوبِيا.

Refrain

Open unto me the gates of righteousness; I will enter therein and give thanks unto the Lord.

الْحَمْدُ وَالْبَهَاءُ قُدَّامَهُ، الْقِدَاسَةُ وَالْجَلَالُ فِي مَقْدِسِهِ. اللازمة

Refrain

هَذَا هُوَ بَابُ الرَّبِّ، وَمِنْهُ يَدْخُلُ الصَّادِقُونَ. اللازمة

Holy is Thy Temple, wonderful in righteousness. **Refrain**

مِنْ قِدَاسَةِ هَيْكَلِكَ، أَنْتَ عَجِيبٌ فِي عَدَالَتِكَ. اللازمة

Glory..., both.... O only-begotten Son and Immortal Word of God....

الْمَجْدُ...، الْآنَ يَا كَلِمَةَ اللَّهِ الْإِبْنَ الْوَحِيدِ....

THIRD ANTIPHON: TROPARION OF THE FEAST AS REFRAIN (PSALM 44.13-15 LXX; TONE 4)

Even the rich among the people shall entreat thy favor.

لِوَجْهِكَ يَتَضَرَّعُ أَغْنِيَاءُ الشَّعْبِ.

Refrain: Today the Virgin is the foreshadowing of the pleasure of God, and the beginning of the preaching of the salvation of mankind. Thou hast appeared in the Temple of God openly and hast gone before, preaching Christ to all. Let us shout with one thrilling voice, saying, Rejoice, O thou who art the fulfillment of the Creator's dispensation.

اللازمة: الْيَوْمَ الْبَتُولُ الَّتِي هِيَ مُقَدِّمَةُ مَسَرَّةِ اللَّهِ، وَابْتِدَاءُ الْكَرَامَةِ بِخَلَاصِ الْبَشَرِ، قَدْ ظَهَرَتْ فِي هَيْكَلِ اللَّهِ عَلَانِيَةً، وَسَبَقَتْ مُبَشِّرَةً لِلْجَمِيعِ بِالْمَسِيحِ. فَلْتَهْتَفْ نَحْوَهَا بِصَوْتٍ عَظِيمٍ قَائِلِينَ: إِفْرَحِي يَا كَمَالُ تَدْبِيرِ الْخَالِقِ.

The King's daughter is all glorious within; her clothing is of wrought gold. **Refrain**

إِنَّهُ الْمَلِكُ فِي الدَّخْلِ، مُتَرَدِّبَةً وَمُزَيَّنَةً بِأُشْرَاطِ ذَهَبِيَّةٍ. اللازمة

Virgins shall be brought to the King after her; her companions shall be brought unto Thee.

يَأْتِي فِي إِثْرِهَا عَدَارَى إِلَى الْمَلِكِ، عَدَارَى مُقَرَّبَاتٍ مِنْهَا يُوتَى

بِحِينَ إِلَيْكَ. اللازمة

Refrain

ENTRANCE HYMN (TONE 2)

Come, let us worship and fall down before Christ. O Son of God, *Who art risen from the dead*, save us, who sing to Thee: Alleluia.

هَلِّمُوا لِنَسْجُدَ وَنَزْكَعَ لِلْمَسِيحِ مَلِكِنَا وَإِهْنَا. خَلِّصْنَا يَا ابْنُ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ هَلِّلُويَا.

APOLYTIKIA AFTER THE ENTRANCE

Troparion of the Resurrection (Tone 6)

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb, and the soldiers who were to keep guard became as dead men. Thou ledest Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee

إِنَّ الْقُوَاتِ الْمَلَائِكِيَّةَ ظَهَرُوا عَلَى قَبْرِكَ الْمُؤَقَّرِ، وَالْحُرَاسَ صَارُوا كَالْأَمْوَاتِ، وَمَرَمَ وَقَفْتَ عِنْدَ الْقَبْرِ طَالِبَةً جَسَدَكَ الطَّاهِرَ، فَسَبَيْتِ الْجَحِيمَ وَلَمْ تُجَرَّبْ مِنْهُ، وَصَادَفْتَ الْبَتُولَ مَانِحًا الْحَيَاةَ. فَيَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، يَا رَبُّ الْمَجْدُ لَكَ.

Troparion of the Entrance of the Theotokos (Tone 4)

Today the Virgin is the foreshadowing of the pleasure of God....

اليَوْمَ الْبَتُولُ الَّتِي هِيَ مُقَدِّمَةُ مَسَرَّةِ اللَّهِ....

Kontakion of the Entrance of the Theotokos (Tone 4)

The sacred Treasury of God's holy glory, the greatly precious Bridal Chamber and Virgin, the Savior's most pure Temple, free of stain and undefiled, into the House of the Lord on this day is brought forward and bringeth with herself the grace of the Most Divine Spirit; her do God's Angels hymn with songs of praise, for she is truly the heavenly Tabernacle.

الْيَوْمَ الْهَيْكَلُ الَّذِي لِلْمُخَلَّصِ، الْكُلِّيُّ النَّقَاءِ، الْعَذْرَاءُ الْخِدْرُ ذُو الثَّمَنِ الْحَزِيلِ، وَهِيَ الْكَنْزُ الطَّاهِرُ لِمَجْدِ إِلَهٍ، إِذْ تَدْخُلُ بَيْتَ الرَّبِّ، تُدْخِلُ نِعْمَةَ الرُّوحِ الْإِلَهِيِّ مَعَهَا. فَلْتُسَبِّحْهَا مَلَائِكَةُ اللَّهِ، لِأَنَّهَا الْمِظْلَةُ السَّمَاوِيَّةَ.

THE SCRIPTURE LESSONS

Prokeimenon
(Luke 1.47, 48; Tone 3)

بروكيمنون (اللحن ٣؛ لوقا ١: ٤٧-٤٨)

My soul magnifies the Lord, and my spirit rejoices in God, my Savior.

Verse: For He has regarded the humility of his servant.

**Epistle of St. Paul to the Hebrews
(9.1-7; Entrance of the Theotokos)**

BRETHREN, the first covenant had regulations for worship and an earthly sanctuary. For a tent was prepared, the outer one, in which were the lampstand and the table and the bread of the Presence; it is called the Holy Place. Behind the second curtain stood a tent called the Holy of Holies, having the golden altar of incense and the ark of the covenant covered on all sides with gold, which contained a golden urn holding the manna, and Aaron's rod that budded, and the tables of the covenant; above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

These preparations having thus been made, the priests go continually into the outer tent, performing their ritual duties, but into the second only the high priest goes, and he but once a year, and not without taking blood which he offers for himself and for the errors of the people.

**Holy Gospel according to St. Luke
(10.38-42; 11.27-28;
Entrance of the Theotokos)**

AT THAT TIME, Jesus entered a village; and a woman named Martha received Him into her house. And she had a sister called Mary, who sat at Jesus' feet and listened to His teaching. But Martha was distracted with much serving; and she went to Jesus and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."

تُعَظِّمُ نَفْسِي الرَّبَّ، وَتَبْتَهِجُ رُوحِي بِاللَّهِ مُخْلِصِي.
لأنَّهُ نَظَرَ إِلَى تَوَاضُعِ أَمَتِي.

**فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسِ الرُّسُولِ إِلَى الْعِبْرَانِيِّينَ
(١: ٩-٧؛ لدخول السيدة)**

يَا إِخْوَتِي، إِنَّ الْعَهْدَ الْأَوَّلَ كَانَتْ لَهُ أَيْضاً فَرَائِضُ الْعِبَادَةِ وَالْقُدُّوسُ الْعَالَمِيُّ. لِأَنَّهُ نُصِبَ الْمَسْكِنُ الْأَوَّلُ الَّذِي يُقَالُ لَهُ الْقُدُّوسُ، وَكَانَتْ فِيهِ الْمِنْبَارَةُ وَالْمَائِدَةُ وَخُبْزُ التَّقْدِيمَةِ. وَكَانَ وَرَاءَ الْحِجَابِ الثَّانِي، الْمَسْكِنُ الَّذِي يُقَالُ لَهُ قُدُّوسُ الْأَقْدَاسِ. وَفِيهِ مُسْتَوْقَدُ الْبَخُورِ مِنَ الذَّهَبِ وَتَابُوتُ الْعَهْدِ الْمُغَشَّى بِالذَّهَبِ مِنْ كُلِّ جِهَةٍ، فِيهِ قِسْطُ الْمَنِّ مِنَ الذَّهَبِ، وَعَصَا هَارُونَ الَّتِي أَفْرَحَتْ وَلَوْحَا الْعَهْدِ. وَمِنْ فَوْقِهِ كَارُوبَا الْمَجْدِ الْمُظَلِّلَانِ الْغِطَاءَ. وَلَيْسَ هُنَا مَقَامُ الْكَلَامِ فِي ذَلِكَ تَفْصِيلاً.

وَحَيْثُ كَانَ ذَلِكَ مُهَيَّأً هَكَذَا، فَالْكَهَنَةُ يَدْخُلُونَ إِلَى الْمَسْكَنِ الْأَوَّلِ كُلِّ حِينٍ فَيَتِمُّونَ الْخِدْمَةَ. وَأَمَّا الثَّانِي، فَيَأْتِي يَدْخُلُهُ رَئِيسُ الْكَهَنَةِ وَحْدَهُ مَرَّةً فِي السَّنَةِ، لَيْسَ بِلَا دَمٍ يُقَرِّبُهُ عَنْ نَفْسِهِ وَعَنْ جَهَالَاتِ الشَّعْبِ.

**مِنْ بَشَارَةِ الْقَدِيسِ لُوقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتِّلْمِيزِ الطَّاهِرِ
(٣٨: ١٠-١٢؛ ٢٧: ١١-٢٨؛ لدخول السيدة)**

فِي ذَلِكَ الزَّمَانِ، دَخَلَ يَسُوعُ قَرْيَةً، فَقَبِلَتْهُ امْرَأَةٌ اسْمُهَا مَرْثَا فِي بَيْتِهَا، وَكَانَتْ لَهَا أُخْتُ تُسَمَّى مَرْيَمَ. فَجَلَسَتْ هَذِهِ عِنْدَ قَدَمَيْ يَسُوعَ تَسْمَعُ كَلَامَهُ. وَكَانَتْ مَرْثَا مُزْبَكَّةً فِي خِدْمَةٍ كَثِيرَةٍ، فَوَقَفَتْ وَقَالَتْ: يَا رَبِّ، أَمَا يَعْنِيكَ أَنَّ أُخْتِي قَدْ تَرَكَّتَنِي أَخْدُمُ وَخُدي؟ فَثَلَّ لَهَا أَنْ تُسَاعِدَنِي. فَأَجَابَ يَسُوعُ

But Jesus answered her, "Martha, Martha, you are anxious and troubled about many things; one thing is needful. Mary has chosen the good portion, which shall not be taken away from her."

وقال لها: مَرَّتَا، مَرَّتَا، إِنَّكِ مُهْتَئِمَّةٌ وَمُضْطَرِبَّةٌ فِي أُمُورٍ كَثِيرَةٍ، وَإِنَّمَا الْحَاجَةُ إِلَى وَاحِدٍ. فَأَخْتَارَتْ مَرْيَمُ النَّصِيبَ الصَّالِحَ الَّذِي لَا يُنْزَعُ مِنْهَا.

As He said this, a woman in the crowd raised her voice and said to Him, "Blessed is the womb that bore You and the breasts that You sucked!" But He said, "Blessed rather are those who hear the word of God and keep it!"

وفيما هُوَ يَتَكَلَّمُ بِهَذَا، رَفَعَتِ امْرَأَةٌ مِنَ الْجَمْعِ صَوْتُهَا وَقَالَتْ لَهُ: طَوْبُ لِلْبَطْنِ الَّذِي حَمَلَكَ وَالثَدْيَيْنِ اللَّذَيْنِ رَضِعْتَهُمَا. فَقَالَ لَهَا: بَلْ طَوْبُ لِلَّذِينَ يَسْمَعُونَ كَلِمَةَ اللَّهِ وَيَحْفَظُونَهَا.

HOLY OBLATIONS AND PRAYER REQUESTS

- By Edward, Georgette and Lauren Malouf, for the health of the Malouf and Nader families.
- By Ralf Zacky, for the health of Marina, Denise, Daphne, Anastasia and George, and in memory of daughter Krista (50 years departed), father George Zacky (30 years departed) and mother Nelly (6 years departed).
- By George, Mariam, Mark, Antonio and Hend Bshara.
- By Ehab, Rania, Sami, Selena and Anthony Dahabreh, in memory of Rania's father, Hani Tadros, and of Ehab's mother, Nawal Hawatmeh Dahabreh.

To offer Holy Oblations and Memorials please use the form at

<https://stnicholasla.com/makeaprayerrequest> or call the Cathedral office by Wednesday.

MEGALYNARION OF THE ENTRANCE OF THE THEOTOKOS (TONE 4)

The angels, beholding the entrance of the all-pure One, were overtaken by surprise; how hath the Virgin entered into the Holy of Holies?

Since thou art a living temple of God, O Theotokos, no impure hand shall touch thee. But the lips of believers, let them ceaselessly laud thee, crying unto thee joyfully with the voice of the angels, "Verily, O undefiled Virgin, thou art more exalted than all creatures."

إِنَّ الْمَلَائِكَةَ لَمَّا شَاهَدُوا دُخُولَ الْكَلْبَةِ النَّقَاوَةِ انْدَهَشُوا، كَيْفَ ابْتَدَأَتْ دَخَلَتْ إِلَى قُدْسِ الْأَقْدَاسِ.

يَا وَالِدَةَ الْإِلَهِ، بِمَا أَنَّكَ تَابَوْتَ حَيَّ لِلَّهِ، فَلَا تَلْمُسُكَ يَدٌ مُدَنِّسَةً. أَمَّا شِفَاهُ الْمُؤْمِنِينَ فَلَتَمْدَحُكَ بِغَيْرِ فُتُورٍ، هَاتِفَةً نَحْوَكِ بِصَوْتِ الْمَلَائِكِ بَابْتِهَاجٍ قَائِلَةً: أَيُّتَهَا الْبَتُولُ النَّقِيَّةُ، إِنَّكِ بِالْحَقِيقَةِ أَسْمَى رِفْعَةً مِنْ جَمِيعِ الْمَخْلُوقَاتِ.

REFRAIN OF THE COMMUNION HYMN (PSALM 115.4; TONE 8)

I will take up the Cup of Salvation, and I will call
upon the Name of the Lord. Alleluia.

كَأْسَ الْخَلَاصِ أَقْبِلْ، وَبِاسْمِ الرَّبِّ أَدْعُو. هَلِّلُويَا.

BLESSING OF GIRLS TODAY

As part of our celebration of the Entrance of the Theotokos today, all **our girls and young ladies will process with candles** to the front, just before Holy Communion, when **we will offer special prayers and blessings for them.**

1. Before Communion, *right after we all recite the prayer "I believe, O Lord, and I confess..."*, girls should make their way to the narthex to get candles and to line up.
2. The girls will then process forward, as the choir sings the Communion Psalm.
3. We will pray for our girls/young ladies, and I will sprinkle them with holy water.
4. They will be the first ones to participate in Holy Communion.
5. They will then proceed to their Church School classes.
6. Girls can keep their candles, or they can put them in the sand box in the narthex before going to their classes.

Prayer at the Blessing of Girls On the Feast of the Presentation of the Theotokos

O Almighty Lord, Fashioner of all that exists, Who dost dwell in unapproachable light, Who art light and in Whom is no darkness at all, O our Creator, Guardian of chastity and holiness, Thou hast bestowed upon Thy Holy Church the gift and care of these precious virgins. Through my hands and the prayers of these Thy people, bless O Lord, preserve, protect and confirm in purity these daughters of the Church, grant unto them ever-increasingly to love righteousness and to despise wickedness and all sin, to be devoted to the Most Holy, Immaculate, and All-Pure Theotokos and Ever-Virgin Mary, to find refuge in her intercession, consolation in her protection, and inspiration in her living example of love for Thee. Keep these girls and those who watch over them ever vigilant to preserve their virginity, modesty, chastity and sobriety as precious gifts of grace to be jealously guarded and offered as a holy sacrifice unto Thee. Through the intercessions of the most pure Mother of God, of St. Nicholas the Wonderworker, our Patron, and of all the saints. Amen.

TODAY'S CHURCH SCHOOL STUDY TOPIC

We are taking a short break from our journey through the Bible, as our students prepare a program for the St. Nicholas Day banquet.

ANNOUNCEMENTS

PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (right side) doors, and join us in the Heritage Hall for refreshments.

- Coffee hour is hosted today by the Antiochian Women of St. Nicholas.

Please consider sponsoring a Coffee Hour after Liturgy. Bring whatever you would like to share—donuts, cookies, mini bagels, zaatar, etc. What we eat isn't as important as sharing the fellowship of our Cathedral Family. The Ladies Society will provide the coffee and paper goods. Call/text Jouvou George (562) 522-1322, or email her at ginageorge@verizon.net by Wednesday to reserve a Sunday.



Thank You, LORD!

THANKSGIVING WEEK SCHEDULE CHANGES

On account of Thanksgiving, there will be

- NO Vespers on Wednesday
- NO Wednesday Bible Study
- Thanksgiving Matins and Divine Liturgy, 8 am Thursday at St. Matthew Church (2368 Sonoma St, Torrance)

PREPARING FOR CHRISTMAS

Our 40-day Fast in preparation for Christmas continues to Christmas. During this “Winter Lent” we prepare ourselves to receive Christ, born anew in our hearts, through prayer, fasting and almsgiving. We abstain from meat and dairy products. Then the last few days of the fast—Dec. 20-24—become stricter, when fish, wine and oil are also excluded. (We do, also, make a general dispensation from fasting on Thanksgiving, as it is right to celebrate a holiday that recognizes God’s gifts to us.)

HELP WANTED

Many hands make light work!! The St. Nicholas Day committee is looking for helpers with setting up and serving for St. Nicholas Day. Please contact Lamia and John Qafaiti (323-597-7332) or Eissa and Amy Shousha (818-652-8481) to help set up the ballroom on Saturday December 3. Please contact Ed Malouf (310-923-4347) or Rose Samore (818-378-2055) to help in the kitchen on Sunday December 4.

We would also appreciate your generous donations to help cover the cost of the luncheon. Please contact Georgette Malouf (818-391-6217) to donate.

CELEBRATE IOCC's MISSION

IOCC Sunday • 11/20/22

Each year on the Sunday before Thanksgiving, Orthodox faithful across the US thank God for the privilege of serving the least of our brethren through IOCC.

On this day, we consider IOCC's global work and the ways you sustain it: by providing food, water, shelter, and medicine to refugees, offering economic opportunity to entrepreneurs and small businesses, and responding to emergencies at home and abroad. Please consider giving a gift of compassion today.

ioccsunday.org



ANNOUNCING


An Orthodox Christian Bereavement Group

St Nicholas Cathedral is hosting an eight-week program intended to help explore grief from an Orthodox Christian perspective, to connect and pray with others, and to experience renewal and hope. Together we will share memories and learn to live with joy even though we are forever changed.

Dates: Each Wednesday from January 4 to February 22, 2023
Time: 7:00PM — 8:30PM
Location: St Nicholas Cathedral (2300 W 3rd St, Los Angeles)
Zoom is possible, though not preferable
Facilitator: Fr. Andrew Andrews

To Sign Up: Contact Fr Andrew at (213) 374-0219 by December 31

DIocese of Los Angeles and the West CAMPING PROGRAM

CAMP ST. NICHOLAS 

WINTER CAMP 2023

HE THAT IS PLANTED IN THE HOUSE OF THE LORD, IN THE COURTS OF OUR GOD HE SHALL BLOSSOM FORTH.
(Ps 128:3)

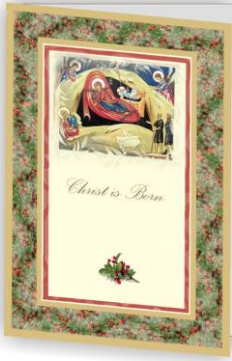
AGES: SEVENTH – TWELFTH GRADES
COST: \$250
ARRIVE BY: 5:00PM, FRIDAY, FEBRUARY 17
DEPART AT: 10:00AM MONDAY, FEBRUARY 20

JOIN US FOR A WEEKEND FULL OF FRIENDSHIPS, FAITH, FUN (IN THE SNOW, HOPEFULLY) AND THE BEAUTY OF GOD'S CREATION.

REGISTRATION OPENS NOVEMBER 1, 2022 8:00 PM.
SIGN UP ON OUR WEBSITE...
[HTTPS://WWW.CAMPSTNICHOLAS.COM/SITE/HOME/](https://www.campstnicholas.com/site/home/)

ST. NICHOLAS CATHEDRAL COMMUNITY OUTREACH

"For I was hungry, and you gave me food..." (Matthew 25.35)



As we approach the Holiday Season, we must be mindful of those around us who are struggling to try and make the Holidays meaningful for their families.

Community Christmas Card

Our Christmas card serves two purposes:

First, this is our greeting to each other as part of our Christmas Celebration and to convey to others that they are close to our hearts and in our thoughts and prayers. When you contribute to the Christmas card, your name will appear on it, and it is sent to all our Cathedral mailing list.

Second, through your generosity, it will generate funds for our Charity Ministry. We will be distributing **Food, Gifts, Toys, etc.** in a special program to the needy in our neighborhood, on Saturday, December 17. *Like in the pre-pandemic Kids' Club program*, your generosity in the Christmas Card will provide a meal and Christmas cheer for the needy that Saturday and what they need to make a Christmas dinner at home.

Make this Christmas card *your* holiday greeting to your friends at St. Nicholas. We'll take care of mailing it out to all our members and friends.

Christmas card forms are available at the candle stand in the narthex. Please complete the form, include your donation, and either drop it in the offering box, or mail it to the Cathedral, ***no later than December 4***. You can now also submit your Christmas card participation online at www.stnicholasla.org/contributions or just call the Cathedral office.

There is no set amount, but please be generous. Note that the cost of each Food Bag is approximately \$35. For example, then, if you want to help provide Christmas dinner for two needy families, you might contribute at least \$70 to the Christmas Card.

*Note that we are not collecting canned food this year, because we can get food through the LA Food Bank. Having our children bring in non-perishable items was a tangible way to teach them to remember the poor, especially whenever they were getting food for themselves. Instead, we now have wonderful, safe opportunities to instill the spirit of love and generosity through our twice-monthly FOCUS charity days. **We encourage you 1. To support the charity work through the Christmas Card, and 2. To come as a family and volunteer on one of the upcoming Saturdays when we distribute food.***



**CELEBRATING
THE FEAST OF
ST. NICHOLAS
CATHEDRAL
LOS ANGELES, CALIFORNIA
DECEMBER 3–4,
2022**

Saturday, December 3

6:00 pm Great Vespers with Artoklasia

Sunday, December 4

9:15 am Matins

10:30 am Divine Liturgy
St. Nicholas Day Banquet
(Heritage Ballroom)
Church School Christmas Program



**V. Rev. Fr.
Paul O'Callaghan,
Special Guest**

*Also honoring a long-time,
faithful member of the Cathedral
(to be named at the banquet)*

St. Nicholas Day Banquet

Adults \$25.00 • 12 and under \$10.00

**Tickets available during coffee hour, or
contact Georgette Malouf at 818-391-6217, gette0324@yahoo.com.**

Make your reservations ASAP, as we are expecting a large crowd.

*An anonymous donor will pay for all youth
registered in the St. Nicholas Church School, but
they still need to make a reservation to get tickets.*

CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request.)

LIVING

Julian E. Capata, rehab., 12/31

Fayez Habash, hospital, 12/27

Clemence Gedeon, nursing home, 12/1

Martha Adrienne Andrews, home, 11/27

Ernest Simon, former member of the Cathedral, 12/19

Mariana Gantus Wall, former member of the Cathedral, 11/25

All those suffering from illness, violence and want in this country, in Ukraine and throughout the world

DEPARTED

Archbp. Chrysostomos (Cyprus), 12/17

Victoria Rehbany, 12/21

Pierre Tamer, 12/5

Linda Tahmouch, 12/3

Olga “Rosette” Karam Tahan, former member of the Cathedral, 12/22

Marlene Ann Yered, aunt of Joe Yered, 12/20

Edward Chaffin, relative of the Andrews’, 12/3

Rafael Cano, Armando’s father, 12/3

Antoine Bou Chahla, father of Hanan Helou, 11/26

Samuel Barkett, cousin of Kh. Ruth Andrews, 11/24

Victims of violence in Ukraine and everywhere

ST. NICHOLAS CATHEDRAL CALENDAR

November 2022

Sun. 20	<i>Observance of the Feast of the Entrance of the Theotokos in the Temple</i> <i>Blessing of Girls and Young Ladies</i> Spanish Mission Liturgy , 7:45 am <ul style="list-style-type: none"> • Fellowship and Bible Study in Spanish Matins , 9:15 am Divine Liturgy , 10:30 am <ul style="list-style-type: none"> • Church School • Coffee Hour • Festival Committee meeting
Mon. 21	Cathedral Council online meeting, 7 pm
Sat. 26	Great Vespers and Confession, 6 pm
Sun. 27	Spanish Mission Liturgy , 7:45 am <ul style="list-style-type: none"> • Fellowship and Bible Study in Spanish Matins , 9:15 am Divine Liturgy , 10:30 am <ul style="list-style-type: none"> • Coffee Hour
Tue. 29	Choir Dinner and Practice , 6:30 pm
Wed. 30	Evening Prayer , 6:30 pm <ul style="list-style-type: none"> • Dinner • Bible Study classes: “Faith and Worship,” & “Life as Mystery”

December 2022

Sat. 3	SoCal Pan-Orthodox Bible Bowl , 10 am Great Vespers with Artoklasia for the Feast of St. Nicholas
Sun. 4	<i>Observance of the Feast of St. Nicholas</i> Matins , 9:15 am Divine Liturgy , 10:30 am <ul style="list-style-type: none"> • St. Nicholas Day Banquet

SEE THE FULL CALENDAR and latest additions and updates at stnicholasla.org/parishcalendar